

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM94618

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
TOPACIO FEDERAL 28 COM 02 /

9. API Well No.
30-025-34830-00-S1

10. Field and Pool or Exploratory Area
TONTON

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CIMAREX ENERGY COMPANY OF CO-Mail: DEYLER@MILAGRO-RES.COM
Contact: DAVID A EYLER

3a. Address
202 S CHEYENNE AVE. SUITE 1000
TULSA, OK 74103

3b. Phone No. (include area code)
Ph: 432-687-3033

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 28 T19S R33E NWSE 1330FSL 1980FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (S)	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Dispo	

INT TO PA _____
P&A NR _____
P&A R KS

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

- 01/14/18: SET 5-1/2" CIBP @ 12,550'; CIRC. WELL W/ M.L.F.
- 01/15/18: PRES. TEST CSG. TO 750# - HELD OK; PUMP 60 SXS.CMT. @ 12,550'-12,072'.
- 01/16/18: PERF. SQZ. HOLES @ 10,919'; ATTEMPT TO EST. INJ. RATE - PRES. UP TO 850# X HOLD; PUMP 35 SXS.CMT. @ 10,969'(PER BLM); WOC.
- 01/17/18: TAG CMT. @ 10,638'(OK'D BY BLM); PERF. SQZ. HOLES @ 8,132'; ATTEMPT TO EST. INJ. RATE - PRES. UP TO 900# X HOLD; PUMP 35 SXS.CMT. @ 8,182'(PER BLM); WOC.
- 01/18/18: TAG CMT. @ 7,854'(OK'D BY BLM); PERF. SQZ. HOLES @ 5,391'; ATTEMPT TO EST. INJ. RATE - PRES. UP TO 900# X HOLD; PUMP 40 SXS.CMT. @ 5,441'(PER BLM); WOC.
- 01/19/18: TAG CMT. @ 5,232'(OK'D BY BLM); CUT 5-1/2" CSG. @ 4,575' - NOT FREE.
- 01/20/18: PUMP 30 SXS.CMT. @ 4,625'(PER BLM); WOC X TAG CMT. @ 4,273'(OK'D BY BLM).
- 01/22/18: CUT CSG. @ 3,154'; SQZ. 80 SXS.CMT. @ 3,154'(PER BLM); CWI X WOC.
- 01/23/18: TAG CMT. @ 2,648'(OK'D BY BLM); PERF. X SQZ. 100 SXS.CMT. @ 1,260'; WOC - DID NOT TAG

HOBBS
FEB 16 2018
RECEIVED
RECLAMATION DUE 7-25-18

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #402743 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/31/2018 (18PP0575SE)

Name (Printed/Typed) DAVID A EYLER Title AGENT

Signature (Electronic Submission) Date 01/31/2018

Accepted For Record THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *James L. Jones* Title *Supd. AGT* Date *2-12-18*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *Carlisle*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

FOR RECORD ONLY
MW/OCD 2/19/2018

Additional data for EC transaction #402743 that would not fit on the form

32. Additional remarks, continued

CMT. PLUG.; RE-SQZ. 80 SXS.CMT. @ 1,260'(PER BLM); CWI X WOC.

01/24/18: TAG CMT. @ 1,154'; PUMP 25 SXS.CMT. @ 1,154'(PER BLM); WOC X TAG CMT. @ 950'(OK'D BY BLM); PERF. X SQZ., FILLING ALL ANNULI, 25 SXS.CMT. @ 63'-3'.

01/25/18: DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; VERIFY CMT. TO SURF. ON ALL ANNULI; WELD ON STEEL PLATE TO CSGS. X INSTALL BELOW GROUND DRY HOLE MARKER.

WELL PLUGGED AND ABANDONED 01/25/18.