

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

HOBBS OCO
 FEB 16 2018
 RECEIVED

| |
|---|
| WELL API NO. 30-025-07520 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit |
| 8. Well Number 221 |
| 9. OGRID Number 157984 |
| 10. Pool name or Wildcat Hobbs (G/SA) |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3649' GR |

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well Other Temporarily Abandoned

2. Name of Operator
Occidental Permian, Ltd

3. Address of Operator
HCR 1 Box 90 Denver City, TX 79323

4. Well Location
 Unit Letter F : 1650 feet from the North line and 2310 feet from the West line
 Section 32 Township 18-S Range 38-E NMPM Lea County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| | | | |
|--|---|--|--|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | | | |
| CLOSED-LOOP SYSTEM <input type="checkbox"/> | | | |
| OTHER: <input type="checkbox"/> | | OTHER: Casing integrity test/TA status extension request <input checked="" type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 02/05/2018
 Pressure readings: Intial - 560 PSI Ending - 555 PSI
 Length of test: 30 minutes
 Witnessed: NO

This Approval of Temporary Abandonment Expires 2-5-2020

Spud Date: Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mendy A. Johnson TITLE Admin. Associate DATE 02/13/2018

Type or print name Mendy A. Johnson E-mail address: mendy_johnson@oxy.com PHONE: 806-592-6280

For State Use Only

APPROVED BY: Maley Brawn TITLE AO/II DATE 2/19/2018
 Conditions of Approval (if any):

RBDMS - CHART - ✓

NHU 32-221

API# 30-025-07520

TWN 18-S; RNG 38-E
 Producer - TA'd

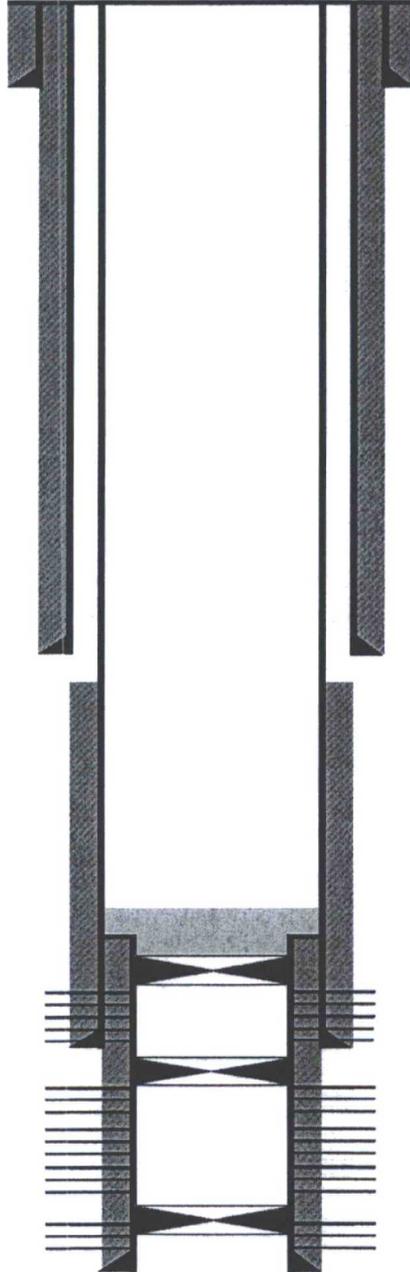
15" Conductor @ 201'
 cmt'd w/ 200 sxs
 TOC @ Surf (Circulated)

9-5/8" 36# @ 2751'
 cmt'd w/ 600 sxs
 TOC @ Surface (Calculated)

6-5/8" 24# @ 3940'
 cmt'd w/ 200 sxs
 TOC @ 2892' (CBL)

4.5" 11.6# @ 3748'-4289'
 cmt'd w/ 65 sxs
 TOC @ TOL - CIRC.

PBTD @ 3745
 TD @ 4289



CIBP SA 3785'. Cap with 35' CMNT
 TOC at 3745'

CIBP SA 4048'

CIBP SA 4220'

Perforations: 3876'-98', 3903'-12', 3916',
 3922', 27'-34', 40'-47' (1 JSPF)
 4084', 89', 4106', 20', 23', 32', 33', 38', 43', 51',
 4159', 66', 75', 81', 87', 91', 99', 4204', 10', 22',
 4227', 31', 41', 44', 52' (2 SPF)

American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,
NM 88240

To: Pate Trucking

DATE: 01/23/18

This is to certify that:

I, RLLarmon, Technician for American Valve & Meter Inc. has checked the calibration of the following instrument. These points

8" Pressure recorder

Ser#0341

| Pressure # | | | * Pressure # | | |
|------------|-------|--------|--------------|-------|------|
| Test | Found | Left | Test | Found | Left |
| - 0 | - | - 0 | - | - | - |
| - 500 | - S | - 500 | - | - | - |
| - 700 | - A | - 700 | - | - | - |
| - 1000 | - M | - 1000 | - | - | - |
| - 200 | - E | - 200 | - | - | - |
| - 0 | - | - 0 | - | - | - |

Remarks: _____

Signature: 