

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMNM13422B ✓                                |
| 2. Name of Operator<br>COG OPERATING LLC<br>Contact: AMANDA AVERY<br>E-Mail: aavery@concho.com                                   |   | 6. If Indian, Allottee or Tribe Name                               |
| 3a. Address<br>2208 W MAIN STREET<br>ARTESIA, NM 88210   | 3b. Phone No. (include area code)<br>Ph: 575-748-6940 | 7. If Unit or CA/Agreement, Name and/or No.                        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 9 T19S R32E 430FNL 2310FWL                         |   | 8. Well Name and No.<br>FALCON FEDERAL 2 & 3                       |
|  |   | 9. API Well No.<br>30-025-39009 ✓                                  |
|  |   | 10. Field and Pool or Exploratory Area<br>LUSK; BONE SPRING, NORTH |
|  |   | 11. County or Parish, State<br>LEA COUNTY, NM ✓                    |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Site Facility Diagram/Security Plan       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached Facility Diagram.

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.

Date: 2-27-18

DMcKinney

|   |                                 |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #379427 verified by the BLM Well Information System<br>For COG OPERATING LLC, sent to the Hobbs<br>Committed to AFMSS for processing by DEBORAH MCKINNEY on 06/30/2017 () |                                 |
| Name (Printed/Typed) AMANDA AVERY   | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)   | Date 06/21/2017                 |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |             |              |
|---|-------------|--------------|
| Approved By _____   | Title _____ | Date _____   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

**FALCON FEDERAL 2 AND 3H BATTERY**  
NENW SECTION 09, T19S, R32E, UNIT C  
LEA COUNTY, NM

WELLS:  
FALCON FEDERAL #002: 30-025-39009  
FALCON FEDERAL #003H: 30-025-39026

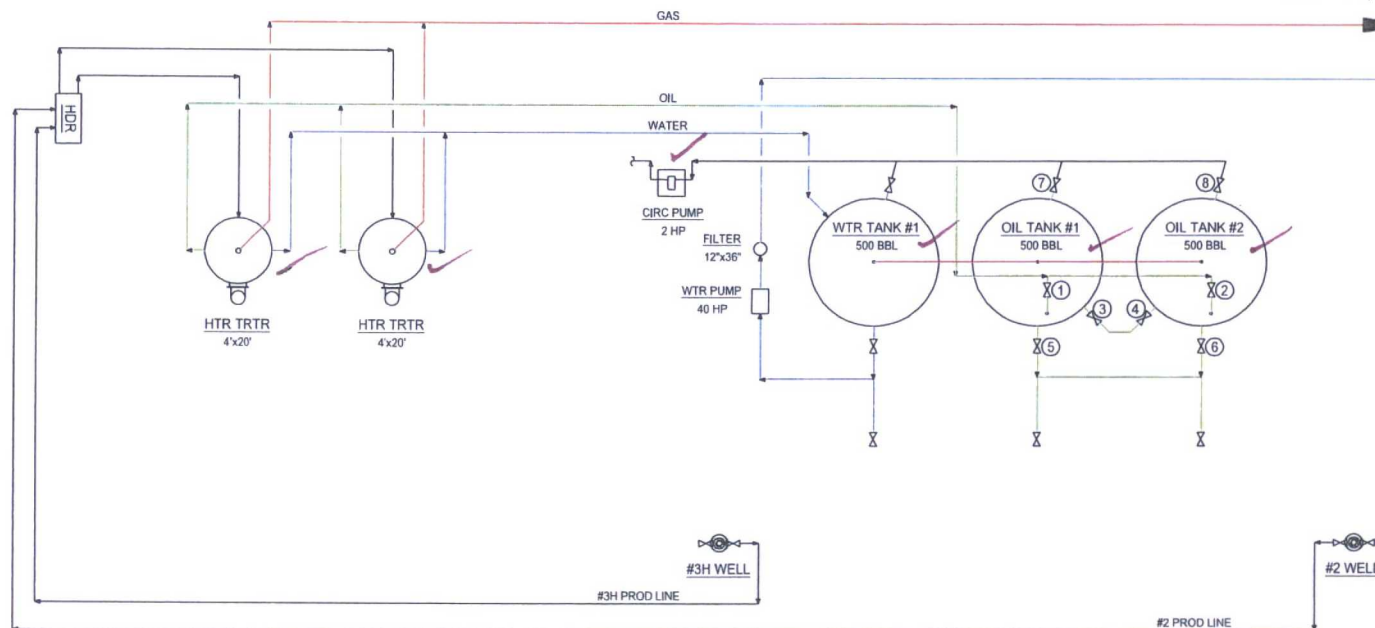
**Production Phase - Oil Tank #1**

- Valve 1 open
- Valve 2 closed
- Valves 3 and 4 open
- Valves 5 and 6 closed
- Valve 7 open
- Valve 8 closed

**Sales Phase - Oil Tank #1**

- Valve 1 closed
- Valve 2 open
- Valves 3 and 4 closed
- Valve 5 open
- Valve 6 closed
- Valve 7 closed
- Valve 8 open

TO DCP GAS SALES LINE  
METER #725318-00 LOCATED:  
FED LEASE #: NMNM 013422B  
SWNW SEC 9, T19S, R32E, UNIT E



COG Operating LLC  
Site Security Plans Located At:  
One Concho Center  
600 W. Illinois Ave.  
Midland, TX 79701

Ledger for Site Diagram  
Produced Fluid: \_\_\_\_\_  
Produced Oil: \_\_\_\_\_  
Produced Gas: \_\_\_\_\_  
Produced Water: \_\_\_\_\_

**NOTES:**

Type of Lease: Federal  
Federal Lease #: NMNM 013422B  
Property Code: 308124  
OGRID #: 229137

**CONFIDENTIALITY NOTICE**  
THIS DRAWING IS PROPERTY  
OF COG OPERATING LLC AND  
IS LOANED TO THE BORROWER  
FOR CONFIDENTIAL USE ONLY  
AND IS SUBJECT TO RETURN  
UPON REQUEST AND SHALL  
NOT BE REPRODUCED,  
COPIED, LENT OR OTHERWISE  
DISPOSED OF DIRECTLY OR  
INDIRECTLY, NOR USED FOR  
ANY PURPOSE OTHER THAN  
THAT WHICH IT IS  
SPECIFICALLY FURNISHED.

**REFERENCE DRAWINGS**

| NO. | TITLE   |
|-----|---|
| 1   | COG OPERATING LLC<br>600 WEST ILLINOIS AVENUE<br>MIDLAND, TEXAS 79701 |

**REVISIONS**

| NO. | DATE     | DESCRIPTION                   | BY  | CHK. | APP. |
|-----|----------|-------------------------------|-----|------|------|
| A   | 06/01/12 | ISSUE FOR SITE PERMITTING     | CRB |      |      |
| B   | 06/20/17 | UPDATED FOR FALCON FED 2 & 3H | BTY | CRB  |      |

**ENGINEERING RECORD**

| BY     | DATE     |
|--------|----------|
| CRB    | 06/01/12 |
| CRB    | 06/01/12 |
| CRB    |          |
| APP:   |          |
| DATE:  |          |
| SCALE: | NONE     |

**CONCHO**  
NORTHERN DELAWARE BASIN ASSET  
PRODUCTION FACILITIES  
SITE FACILITY DIAGRAM  
FALCON FEDERAL 2 AND 3H BATTERY  
LEA COUNTY, NEW MEXICO

| TOWNSHIP/RANGE | DWG NO.       | REV |
|----------------|---------------|-----|
| MULTIPLE       | D-1700-81-005 | B   |