| Submit I Copy To Appropriate District<br>Office  | State of New Mexico  | Form C-103  |
|--|--|---|
| District 1 – (575) 393-6161  | Energy, Minerals and Natural Resources   | Revised July 18, 2013                               |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |  | WELL API NO.<br>30-025-03809                        |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION  | 5. Indicate Type of Lease                           |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis D   | STATE X FEE   |
|  | 1220 South St. Francis Doco<br>Santa Fe, NM 8 3 3 5 2018<br>CES AND REPORTS ON WELLMAN 0 5 2018<br>SALS TO DRILL OR TO DEEPEN OR PLUG BACK FOLED<br>CATION FOR PERMIT" (FORM C-101) FOR SUCCESSION FOR | 6. State Oil & Gas Lease No.                        |
| SUNDRY NOTI  | CES AND REPORTS ON WELLMAN   | 7. Lease Name or Unit Agreement Name                |
| (DO NOT USE THIS FORM FOR PROPOS<br>DIFFERENT RESERVOIR, USE "APPLIC<br>PROPOSALS)   | CES AND REPORTS ON WELLSAM  GALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DEATH (FORM C-101) FOR SECTION FOR PERMIT (FORM C-101) FOR SECTION OF THE PROPERTY OF T             | LOVINGTON SAN ANDRES UNIT                           |
| 1. Type of Well: Oil Well X  | Gas Well Other WATER INJECTOR  | 8. Well Number 53                                   |
| 2. Name of Operator CHEVRON MIDCONTINENT L.F   | P. ATTN; ROBERT WALLACE  | 9. OGRID Number<br>241333                           |
| 3. Address of Operator DEAUVILLEE BLVD. RM #N300   | 2 MIDLAND, TX. 79706   | 10. Pool name or Wildcat<br>LOVINGTON GRAYBURG; S/A |
| 4. Well Location GPS Y- LAT 32.858520 X-LONG -103.309680   |  |   |
| Unit Letter N : 660 feet from the SOUTH line and 1980 feet from the WEST line  |  |   |
| Section 1  |  | MPM County LEA                                      |
|  | 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |   |
| 3,828' GR  |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |   |
|  | . B  | SEQUENT REPORT OF:                                  |
| Approved for Fitaging of Wellbore only. Liability  ORK  ALTERING CASING  |  |   |
| sompletion of the C 403 Specific for Subsequent  |  |   |
| Report of Well Plugging, which may be found on   |  |   |
| the OCD web page under forms P&A R   |  |   |
| Restoration Due By <u>02 - 28 - 2019</u>   |  |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |  |   |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |  |   |
| 02/19/18 MIRU, TEST TBG 1,400 PSI GOOD, PERF TBG @ 4,490'.   |  |   |
| 02/20/18 NDWH & NU BOP & HYDRILL, TEST GOOD, POOH W/ PUMP & CABLE, RIH SET CIBP @ 4,560', TEST 700# GOOD.  |  |   |
| 02/22/18 RUN CBL FROM 4,566'-SURFACE, TOC @ 3,505', 3,505'- 266' NO BOND, 266'- SURFACE GOOD CMT BOND. RIH TO 4,582' CIR MLF, MIX & SPOT 35 SX CL "C" CMT FROM 4,582'- 4,228', NO TAG AS PER MAXIE BROWN W/ NMOCD. |  |   |
| 02/23/18 RIH PERF @ 3,765', UNABLE TO PUMP IN, MARK WHITAKER OK SPOT, MIX & SPOT 40 SX CL "C" CMT FROM   |  |   |
| 3,812'-3,407', WOC & TAG 3,440', PERF @ 3,345', CIR UP 7 5/8", MIX & CIR 140 SX CL "C" CMT FROM 3,345'-2,930'.   |  |   |
| 02/27/18 RIH TAG @ 2,862', MARK WHITAKER OK TAG DEPTH, PERF @ 1,915', CIR UP 7 5/8" & 9 5/8", NO CIR UP 12 1/4", MIX & CIR 70 SX CL "C" CMT FROM 1,915'- 1,715'.   |  |   |
| 02/28/18 RIH TAG @ 1,670', M. WHITAKER W/ NMOCD OK, PERF @ 335', ND BOP & NU WH, MIX & CIR 326 SX CL "C"   |  |   |
| CMT FROM 335'- TO SURFACE ON ALL THREE STRINGS, CEMENT TO SURFACE VERIFIED, PRESSURE UP 200 PSI &  |  |   |
| HOLD, SWIFN. RD & MO, TURN   | · ·  | ,   |
| ALL CENTENT DIVIGI CI LOCUI  | CH NU CLOSED LOOP CUCTEN. CA POND CASE   |   |
| Spud Date:   | C", W/ CLOSED LOOP SYSTEM . CA BOND; 032 Rig Release Date:   | 9   |
| Spud Date.   | Rig Release Date.  |   |
|  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |   |
| SIGNATURE TITLE Agent for Chevron DATE 03/02/18  |  |   |
| Type or print name / Monty L. McCarver E-mail address: monty.mccarver@cjes.com PHONE: _713-325-6288  |  |   |
| APPROVED BY: DATE 03/05/2018   |  |   |
| Conditions of Approval (if any):   | HILE   | DATE OSJOSJEDIO                                     |
|  |  |   |