District ! 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

MAR 0 2 2018

State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office BRADENHEAD TEST REPORT

RECEIVED

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|---|--------------|-------------------------|--------------------|------------------------|---------------|----------------|---------|---------------------------|---------------------------------------|-----------------|---------------|--|
| Operator Name Cross Timber Energy, LLC | | | | | | | | | ³ API Number 3002523288 | | | |
| Property Name | | | | | | | | | Well No. | | | |
| | | | North | Vacuum AB | | | | | | | 130 | |
| | γ | | | 7. Su | rface Locatio | n | | | | | | |
| UL - Lot H | | | | Feet from 1980 | | | | Feet From | m | E/W Line FEL | County Lea | |
| | | | | V | Vell Status | | | | | | | |
| Well | Status | | SHUT-IN | | 3-1-18 | | | 10 | | | | |
| | OPEN | DDADENH | IEAD AND INTE | EDMEDIATE TO | ATMOSPHEE | DE INDIV | | | | FACH | | |
| | OPE | BRADENH | IEAD AND INTE | | | | IDUALL | Y FOR 15 W | AINULES | EACH | | |
| [f bradenhead | d flowed wat | er, check all | of the descriptio | | RVED DA | TA | | | | | | |
| | | | Surf-Interm | (B)Interm(1)-Interm(2) | | (C)Interm-Prod | | d | (D)Prod Csng | | (E)Tubing | |
| Pressure | | | ^ | | | | | | 0 | | 4200 | |
| Flow Charact | teristics | | 0 | | | <u> </u> | | | 0 | | 1200 | |
| Puff | | Y | 16 | Y / N | | Y / N | | | Ø/ N | | - | |
| Steady Flow | | Y | 16 | Y / N | | Y / N | | | Y / Ø | | | |
| Surge | Surges | | 110 | Υ / | Y / N | | Y / N | | Y / 10 | | | |
| Down to nothing | | 0 | / N | Υ / | Y / N | | Y / N | | Ø/N | | | |
| Gas or Oil | | Y | 100 | Y / N | | Y / N | | | Y / 🐼 | | | |
| Water Y / | | | 10 | Υ / | Y / N | | | Y / 😡 | | | | |
| f bradenhaar | d flowed wat | ar chack all | of the description | ns that apply: | | | | | | | | |
| CLEAR | u noned wat | | FRESH SALTY | | | CHICHID | | | | DI + CIV | | |
| LEAR | | FRES | л | SALIY | | SULFUR | | | BLACK | | | |
| Remarks: | | | | | | INJECTI | NG AT T | HIS TIME | | TTR,(| GAS,CO2 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Signature | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: Pulling Caemwell | | | | | | | | Entered into RBDMS | | | | |
| Title: Pumper | | | | | | | | Re-test 2 | | | | |
| E-mail Addre | | A CHARLES AND A CHARLES | | | | | | | | | 1 | |
| | | | | | | | | | | 1 | | |
| Date: | | | Witness: K | 2007-5 | L _ 6 | C D | | | U | / | ¥ | |
| | | | withess. | eng ! | | | | | Action Assessment Vision | - | | |
| | | | | | 355 | -32 | 21 | | | | | |