| Submit To Appropri   | riate Distr | ict Office |              |                                   |                               | State of Ne                              | w N            | Mexi      | co        | -0            | .0  |  |          |              |          |            | rm C-105                 |
|--|-------------|------------|--------------|-----------------------------------|-------------------------------|--|----------------|-----------|-----------|---------------|---|--|----------|--------------|----------|------------|--------------------------|
| District I<br>1625 N. French Dr., Hobbs, NM 88240            |             |            |              | En                                | ergy,                         | Minerals and                             | d Na           | atural    | Re        | sources       |   | Revised April 3, 2017  1. WELL API NO. |          |              |          |            |                          |
| District II<br>811 S. First St., Artesia, NM 88210           |             |            |              |                                   | Oil Conservation DCO 25-42117 |  |                |           |           |               |   |  |          |              |          |            |                          |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410         |             |            |              | 1220 South St. Francis Dr. 2. Typ |                               |  |                |           |           | 2. Type of Le |   | ☐ FEE                                  |          | FED/IND      | IAN      |            |                          |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505   |             |            |              | Santa Fe, NM 87505                |                               |  |                |           |           | State Oil &   |   |  |          | 2862-3       |          |            |                          |
| WELL   | COMF        | PLETI      | ON OR        | RECO                              | OMPL                          | ETION RE                                 | POI            | RT A      | ND        | 400           |   |  |          |              | Die Lee  |            |                          |
| 4. Reason for fill   | ing:        |            |              |                                   |                               |  |                |           |           | A.            |   | 5. Lease Name<br>EAST VA               | or U     | Init Agree   | ment N   | ame        |                          |
| □ COMPLETE   | ION RE      | PORT (     | Fill in boxe | s #1 thro                         | ugh #31                       | for State and Fee                        | e well         | ls only)  | )         |               | 1   | 6. Well Numb                           |          | JIVI OB      | 0/10     |            |                          |
| C-144 CLOS<br>#33; attach this a                             | nd the pl   |            |              |                                   |                               |  |                |           |           |               | or  | 529                                    |          |              |          |            |                          |
| 7. Type of Comp  |             | □ WOR      | KOVER        | DEEP                              | ENING                         | □PLUGBACE                                | < <sub>□</sub> | DIFFE     | EREN      | T RESERV      | OIR   | OTHER                                  |          |              |          |            |                          |
| 8. Name of Opera   | ator        |            | Phillips (   |                                   |                               |  |                |           |           |               |   | 9 OGRID                                | 217      | 817          |          |            |                          |
| 10. Address of O   |             |            |              |                                   | .,                            |  |                |           |           |               | _   | 11. Pool name or Wildcat               |          |              |          |            |                          |
| P. O. Box 51   | 810 M       | idland     | , TX 79      | 710                               |                               |  |                |           |           |               |   | VACUUM;                                | GB       | -SA          |          |            |                          |
| 12.Location  | Unit Lt     |            | ection       | Town                              |                               | Range                                    | Lot            |           | _         | Feet from the | _   | N/S Line                               |          | from the     | E/W      | Line       | County                   |
| Surface:   | K           | 33         |              | 17S                               |                               | 35E                                      |                |           | _         | 1800          | _   | S                                      | 211      |              |          |            | LEA                      |
| BH:  | K           | 33         | Reached      | 178                               |                               | 35E<br>Released                          |                |           |           | 1893          |   | S<br>(Ready to Prod                    | 983      |              | W        | tions (DE  | LEA<br>and RKB,          |
| 10/17/2017   | 10/         | 23/201     | 7            | 01/                               | 10/20                         | 18                                       |                |           | 01        | /10/2018      | cicu  | (Ready to Frod                         | uce)     | R            | Γ, GR,   | etc.) 394  | 47' GL                   |
| 18. Total Measure<br>5235'                                   |             |            |              |                                   |                               | k Measured Dep                           | oth            |           | 20.<br>YE |               | ional   | Survey Made?                           |          | 21. Type     | e Electr | ocand Ot   | her Logs Run<br>BON WELL |
| 22. Producing Int VACUUM; G                                  |             |            |              | - Top, Bo                         | ttom, Na                      | ime                                      |                |           |           |               |   |  |          |              |          |            |                          |
| 23.  |             |            |              |                                   | CAS                           | ING REC                                  | OR             | D (R      | epc       | rt all str    | ing   | gs set in we                           | ell)     |              |          |            |                          |
| CASING SIZ<br>9 5/8"   | ZE          | 36#        | EIGHT LB     | ./FT.                             | 1570                          | DEPTH SET                                |                | 13 1/     |           | LE SIZE       |   | CEMENTING<br>1259 SX (3                |          |              | Al       | MOUNT      | PULLED                   |
| 7"   | *           | 23#        |              |                                   | 5220                          |  | -              | 8 3/4     |           |               |   | 765 SX (30                             |          |              |          |            |                          |
|  |             |            |              |                                   |                               |  |                |           |           |               |   |  |          |              |          |            |                          |
|  |             |            |              |                                   |                               |  |                |           |           |               |   |  |          |              |          |            |                          |
| 24.  |             |            |              |                                   | LINI                          | ER RECORD                                |                |           |           |               | 25.   | T                                      | UBIN     | NG RECO      | ORD      |            |                          |
| SIZE   | TOP         |            | BO           | MOTTC                             |                               | SACKS CEMI                               | ENT            | SCR       | EEN       |               | SIZ   | E                                      | DE       | EPTH SET     |          | PACKE      | ER SET                   |
|  | +-          |            |              |                                   |                               |  |                | -         |           |               | 2 7   | /8"                                    | 45       | 80'          |          |            |                          |
| 26. Perforation  | record (    | nterval,   | size, and n  | umber)                            |                               | l  |                | 27.       | ACI       | D, SHOT,      | FRA   | ACTURE, CE                             |          |              |          |            |                          |
| 26. Perforation record (interval, size, and n<br>4618'-4698' |             |            |              |                                   | DEPTH INTERV<br>4618'-4698'72 |  |                |           |           | blo           | AMOUNT AND KIND MATERIAL USED  IS 72 BBLS 15% NEFE ACID |  |          |              |          |            |                          |
|  |             |            |              |                                   |                               |  |                | 401       | 0 -4      | 090 72 0      | פוע   | 12 BBLS I                              | 3 70     | NEFE /       | ACID     |            |                          |
|  |             |            |              |                                   |                               |  |                |           |           |               |   |  |          |              |          |            |                          |
| 28.  |             |            | T            |                                   |                               |  |                |           |           | TION          |   | Twine                                  | (F)      |              |          |            |                          |
| Date First Product 01/30/2018                                |             |            | PUM          |                                   | hod (Fla                      | wing, gas lift, pi                       | итрік          | ig - Sizi | e ana     | (type pump)   |   | Well Status<br>PROD                    | (Proc    | t. or Shut-i | in)      |            |                          |
| Date of Test   |             | s Tested   | C            | hoke Size                         |                               | Prod'n For<br>Test Period                |                | Oil -     |           |               |   | - MCF                                  | 1        | ater - Bbl.  |          | Gas - O    | il Ratio                 |
| 02/22/2018   | 24          |            |              |                                   | 2.1                           |  |                | 7 B       |           |               |   | 9 MCF                                  | 62       | 23 BWP       |          | DI 40      |                          |
| Flow Tubing Press.   | Casii       | ng Pressu  |              | alculated<br>our Rate             | 24-                           | Oil - Bbl.                               |                |           | Gas -     | MCF           |   | Water - Bbl.                           |          | Oil Grav     | vity - A | PI - (Cori | r.)                      |
| 29. Disposition of   | f Gas (So   | old, used  | for fuel, ve | nted, etc.                        | )                             |  |                |           |           |               |   |  | 30. T    | est Witnes   | ssed By  | 7          |                          |
| 31. List Attachme  | ents        |            |              |                                   |                               |  |                |           |           |               |   |  |          |              |          |            |                          |
| 32. If a temporary   | y pit was   | used at t  | he well, att | ach a pla                         | with the                      | e location of the                        | temp           | orary p   | it.       |               |   | Т                                      | 33. R    | ig Release   | Date:    |            |                          |
| 34. If an on-site b  | ourial wa   | s used at  | the well, re | eport the                         | exact loc                     | ation of the on-s                        | ite bu         | ırial:    |           |               |   |  |          |              |          |            |                          |
| 71 7   | C .1        | 1          |              | 1                                 | 7 .                           | Latitude                                 | C              |           |           | , ,           |   | Longitude                              | <u> </u> | 1 1          | 1        | NAI        |                          |
| I hereby certif  | that i      | ne info    | rmation      | shown (                           | I                             | r sides of this<br>Printed<br>Name Rhone |                |           |           | -             |   | to the best of<br>Staff Regula         |          |              |          |            | 02/27/2018               |
| Signature 7  | Nor         | te         | 0            | See                               |                               | Name KIIOII                              | ua r           | loger     | 3         | 1 101         | 0   | Man Negula                             | itory    | I COMM       | olall    | Date       | 0212112010               |
| E-mail Address   | ss roge     | rrs@co     | nocophi      | lios.com                          | n                             |  |                |           |           |               |   |  |          |              |          |            |                          |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

|                   | Southeaste | rn New Mexico    | Northwestern New Mexico |                  |  |  |  |  |
|-------------------|------------|------------------|-------------------------|------------------|--|--|--|--|
| T. Anhy           |            | T. Canyon        | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |
| T. Salt_          | 1648'      | T. Strawn        | T. Kirtland             | T. Penn. "B"     |  |  |  |  |
| B. Salt           | 2711'      | T. Atoka         | T. Fruitland            | T. Penn. "C"     |  |  |  |  |
| T. Yates          | 2887'      | T. Miss          | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers       | 3183'      | T. Devonian      | T. Cliff House          | T. Leadville     |  |  |  |  |
| T. Queen          | 3744'      | T. Silurian_     | T. Menefee              | T. Madison       |  |  |  |  |
| T. Grayburg       | 4111'      | T. Montoya       | T. Point Lookout        | T. Elbert        |  |  |  |  |
| T. San Andres     | 4422'      | T. Simpson_      | T. Mancos               | T. McCracken     |  |  |  |  |
| T. Glorieta       |            | T. McKee         | T. Gallup               | T. Ignacio Otzte |  |  |  |  |
| T. Paddock        |            | T. Ellenburger   | Base Greenhorn          | T.Granite        |  |  |  |  |
| T. Blinebry_      |            | T. Gr. Wash      | T. Dakota               |                  |  |  |  |  |
| T.Tubb_           |            | T. Delaware Sand | T. Morrison             |                  |  |  |  |  |
| T. Drinkard       |            | T. Bone Springs  | T.Todilto_              |                  |  |  |  |  |
| T. Abo            |            | T                | T. Entrada              |                  |  |  |  |  |
| T. Wolfcamp       |            | T.               | T. Wingate_             |                  |  |  |  |  |
| T. Penn           |            | T.               | T. Chinle               |                  |  |  |  |  |
| T. Cisco (Bough C | C)         | T.               | T. Permian              | OH OP CAS        |  |  |  |  |

| OIL          | UK | GAS   |
|--------------|----|-------|
| <b>SANDS</b> | OR | ZONES |

| No. 1, fromtoto       | No. 3, fromto |  |  |  |  |  |  |  |  |
|-----------------------|---------------|--|--|--|--|--|--|--|--|
| No. 2, fromto         |               |  |  |  |  |  |  |  |  |
| IMPORTANT WATER SANDS |               |  |  |  |  |  |  |  |  |

Include data on rate of water inflow and elevation to which water rose in hole.

| No. 1. | from | .to | feet |
|--------|------|-----|------|
|        |      | .to |      |
|        | from | to  | feet |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То   | Thickness<br>In Feet | Lithology                              |     | From     | То | Thickness<br>In Feet | Lithology |
|------|------|----------------------|--|-----|----------|----|----------------------|-----------|
| 1540 | 1648 |                      | Anhydritic Dolomite                    |     |          |    |                      |           |
| 1648 | 2711 |                      | Halite (salt) and Anhydrite            |     |          |    |                      |           |
| 2711 | 2887 |                      | Anhydritic Dolomite                    |     |          |    |                      |           |
| 2887 | 3183 |                      | Anhydrite/Dolomite w/interbedded Sands | tor | e and Sh | a  |                      |           |
| 3183 | 3744 |                      | Anhydrite/Dolomite w/Halite (salt)     |     |          |    |                      |           |
| 3744 | 4111 |                      | Sandstone and Anhydritic Dolomite      |     |          |    |                      | λ.        |
| 4111 | 4422 |                      | Anhydritic Dolomite                    |     |          |    |                      |           |
| 4422 |      |                      | Anhydritic Dolomite                    |     |          |    |                      |           |
|      |      |                      |  |     |          |    |                      |           |
|      |      |                      |  |     |          |    |                      |           |
|      |      |                      |  |     |          |    |                      |           |
|      |      |                      |  |     |          |    |                      |           |
|      |      |                      |  |     |          |    |                      |           |
|      |      |                      |  |     |          |    |                      |           |
|      |      |                      |  |     |          |    |                      |           |