

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM56265
Indian Tribe or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

RECEIVED
Hobbs
OCD
MAR 06 2018
Hobbs Field Office

6. BLM Field Office or CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.
LEA SOUTH 25 FEDERAL COM WCA 12H

2. Name of Operator
CHISHOLM ENERGY HOLDINGS LLC
Contact: JENNIFER ELROD
Mail: jelrod@chisholmenergy.com

9. API Well No.
30-025-43110

3a. Address
801 CHERRY ST., SUITE 1200 UNIT-20
FORT WORTH, TX 76102

3b. Phone No. (include area code)
Ph: 817-953-3728

10. Field and Pool or Exploratory Area
LEA; BONE SPRING, SOUTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T20S R34E Mer NMP SESE 330FSL 1920FEL
32.537760 N Lat, 103.506380 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHANGE TO ORIGINAL PERMIT FOR NAME: BCW

Request change to well Name from: Lea South 5 Federal Com WCA; TO: Lea South 25 Fed Com WCA. 12H (318092)

Plat attached.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #402085 verified by the BLM Well Information System
For CHISHOLM ENERGY HOLDINGS LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/30/2018 ()**

Name (Printed/Typed) JENNIFER ELROD

Title SENIOR REGULATORY TECH

Signature (Electronic Submission)

Date 01/24/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Mustafa Haque

Title

PETROLEUM ENGINEER

Date 2-28-2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

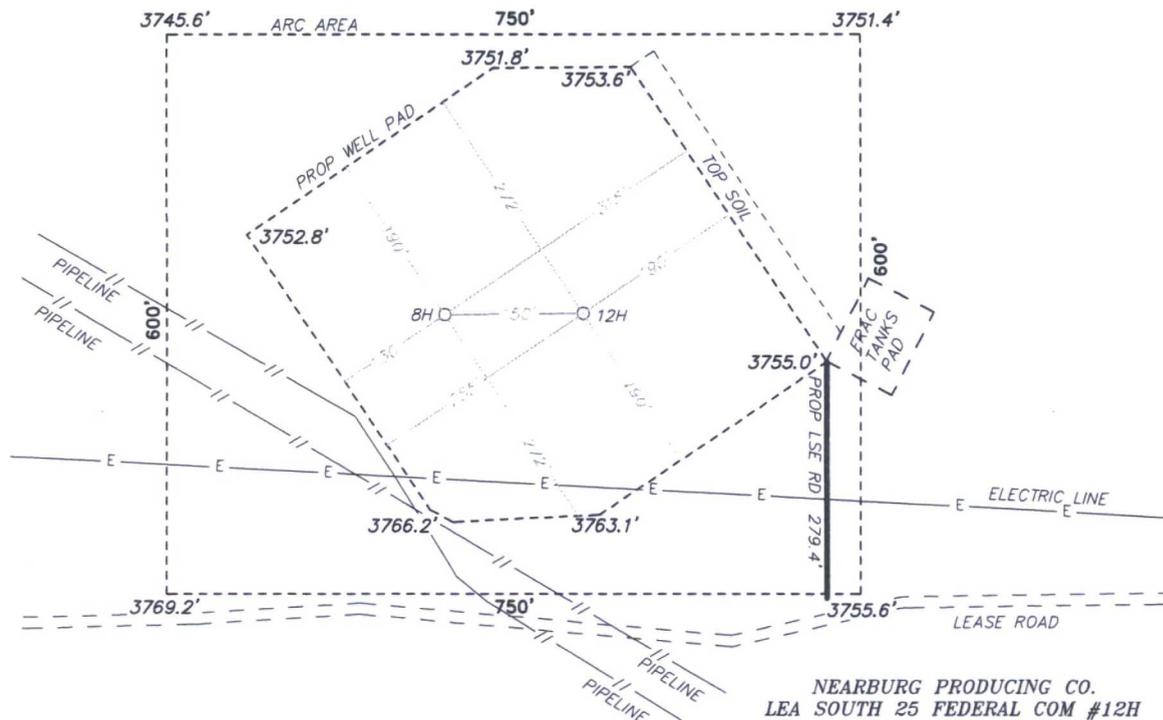
CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

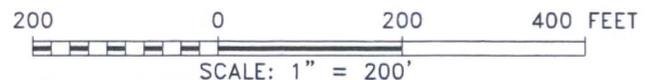
**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

SECTION 25, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



NEARBURG PRODUCING CO.
LEA SOUTH 25 FEDERAL COM #12H
ELEV. - 3760'
Lat - N 32°32'15.94"
Long - W 103°30'22.57"
NMSPC - N 560357.7
E 796213.2
(NAD-83)

EUNICE, NM IS ±22 MILES TO THE SOUTHEAST OF LOCATION.



Directions to Location:

FROM THE JUNCTION OF HWY 176 AND MARATHON ROAD, GO NORTH ON MARATHON ROAD FOR 1.3 MILES TO LEASE ROAD, ON LEASE ROAD TO EAST 0.4 MILES TO LEASE ROAD, TURN SOUTH 0.4 MILES TURNING EAST 0.6 MILES TO PROPOSED LEASE ROAD.

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 28416

Drawn By: J. SMALL

Date: 04-04-2013

Disk: JMS 28416

Survey Date: 03-27-2013

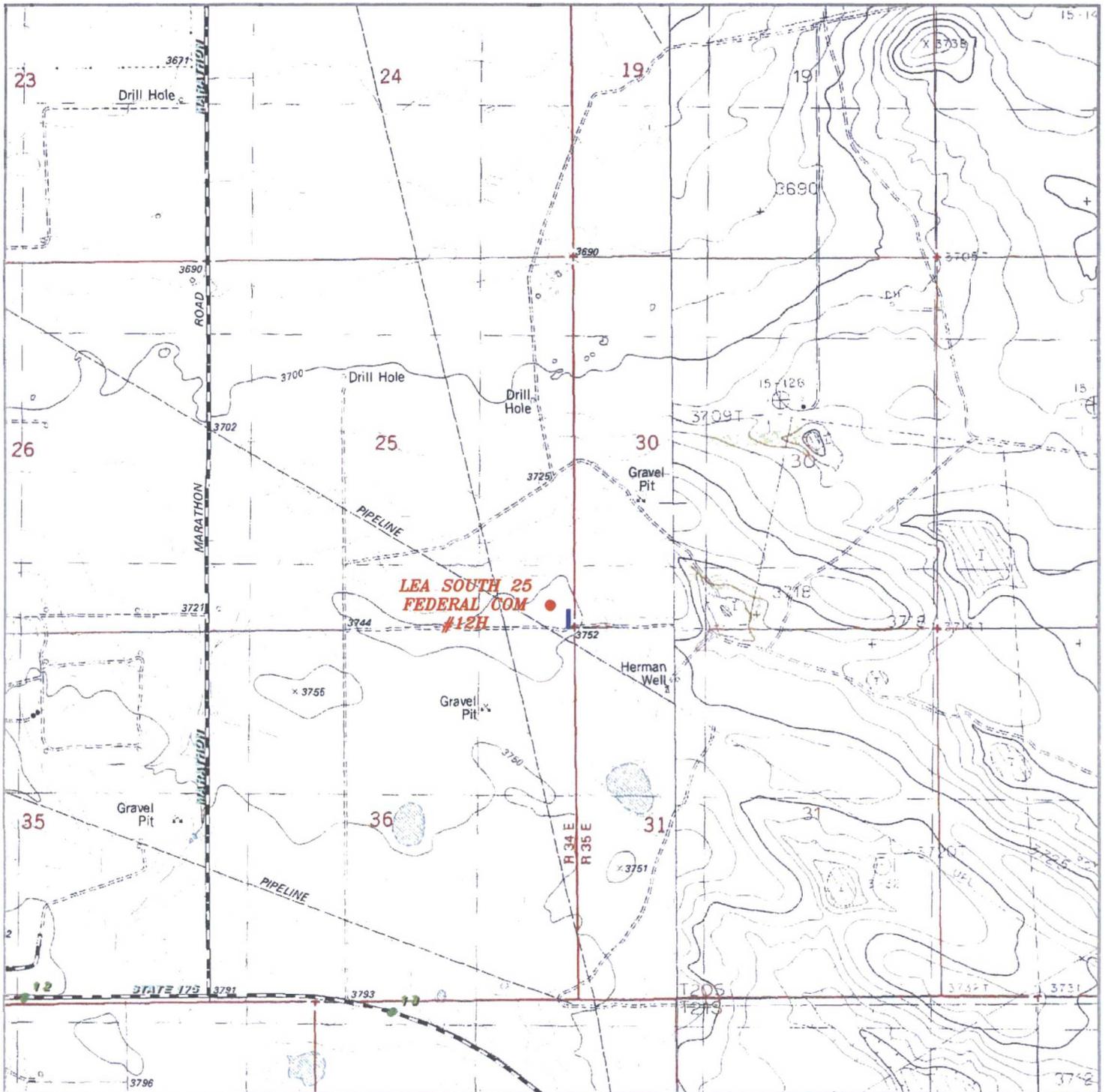
Sheet 1 of 1 Sheets

NEARBURG PRODUCING CO.

REF: LEA SOUTH 25 FEDERAL COM #12H / WELL PAD TOPO

THE LEA SOUTH 25 FEDERAL COM #12H LOCATED 330'
FROM THE SOUTH LINE AND 340' FROM THE EAST LINE OF
SECTION 25, TOWNSHIP 20 SOUTH, RANGE 34 EAST,

N.M.P.M., LEA COUNTY, NEW MEXICO.



LEA SOUTH 25 FEDERAL COM #12H

Located 330' FSL and 340' FEL
 Section 25, Township 20 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.



focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.C. Number JMS 2841E

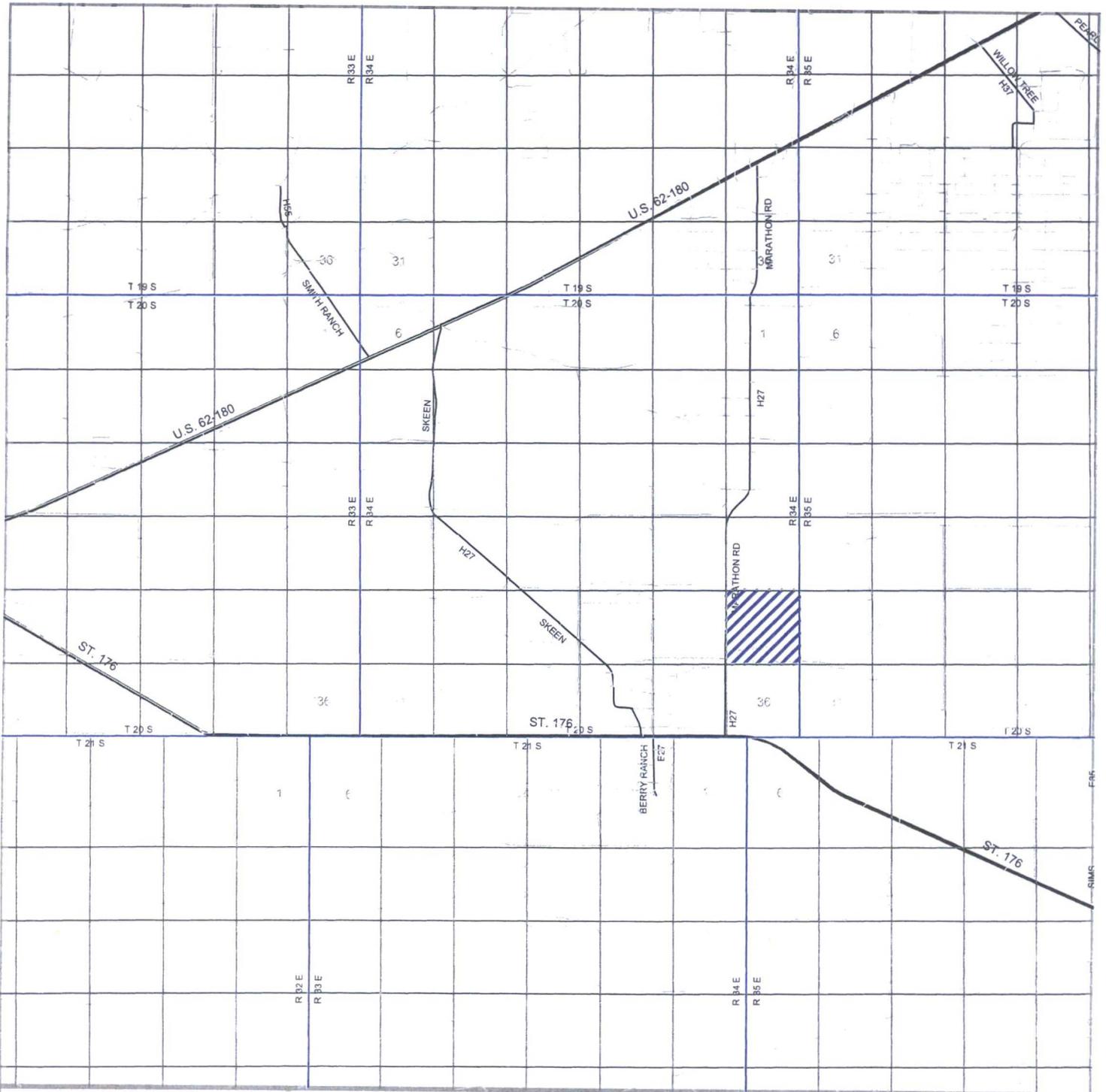
Survey Date: 03-27-2013

Scale: 1" = 2000'

Date: 04-04-2013



**NEARBURG
 PRODUCING CO.**



LEA SOUTH 25 FEDERAL COM #12H

Located 330' FSL and 340' FEL
 Section 25, Township 20 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.



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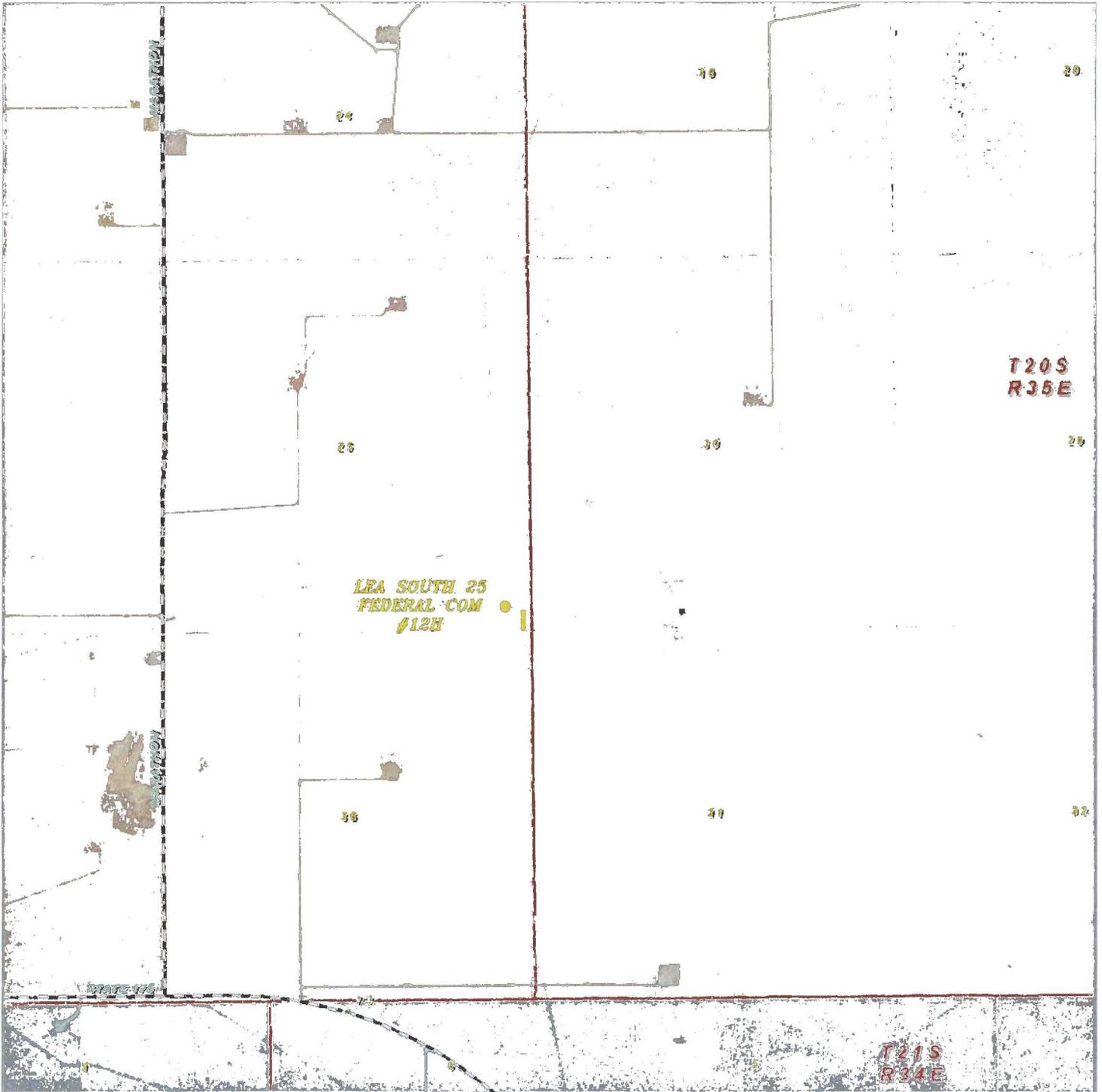
Survey Date: 03-27-2013

Scale: 1" = 2 Miles

Date: 04-04-2013



**NEARBURG
 PRODUCING CO.**



LEA SOUTH 25 FEDERAL COM #12H

Located 330' FSL and 340' FEL
 Section 25, Township 20 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.



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W.C. Number JMS 20961

Scale 1" = 2000'

YELLOW TINT - USA LAND
 BLUE TINT - STATE LAND
 NATURAL COLOR - FEE LAND



NEARBURG
 PRODUCING CO.