

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD
MAR 05 2018
RECEIVED

5. Lease Serial No.
NMNM77090

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
JULIET FEDERAL COM 1H

9. API Well No.
30-025-43385-00-X1

10. Field and Pool or Exploratory Area
RED HILLS-BONE SPRING, NORTH

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CENTENNIAL RESOURCE PRODUCTION

Contact: MELISSA A LUKE
Email: MELISSA.LUKE@CDEVINC.COM

3a. Address
1001 17TH STREET SUITE 1800
DENVER, CO 80202

3b. Phone No. (include area code)
Ph: 720-499-1482

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 22 T24S R34E NENW 400FNL 1980FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Centennial Resource Production respectfully requests approval to upgrade our current 3" line to our gas transporter Targa. We would like approval to place a buried 10" line parallel to our existing 3" line on private surface. The 3" line has prior approval, and is connected to the Juliet Federal location.

The new upgraded buried 10" line specs:

- 10" SDR-7 Poly Pipe
- Operating between a pressure of 40 and 125psi
- Line will connect to the Juliet Federal location and run parallel to the existing 3" line, with hookup to Targa facility
- End point is located in Section 21 with hookup to Targa, this is the same connection point as the existing 3" line

Approved. 02/20/2018 CCR. DOI-BLU-NM-P020-D209EA. See attached stipulation.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #399616 verified by the BLM Well Information System
For CENTENNIAL RESOURCE PRODUCTION, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/09/2018 (18PP0430SE)

Name (Printed/Typed) MELISSA A LUKE Title SR. REGULATORY ANALYST

Signature (Electronic Submission) Date 01/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *[Signature]* Title AFM - lands & minerals Date 02/20/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #399616 that would not fit on the form

32. Additional remarks, continued

- Total length of the proposed improvements to the existing ROW is
- Line will be used in the transport of gas
- Pipe material is poly-pipe
- There will be 7,600' of 10" pipe that will be buried.

**Please see attached legal description in meets and bounds of current approved ROW, improvements for the 10" line will be made to this ROW

**Please see attached survey plats

Should you have any questions, please let us know.

Right-of-Way Lands DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE AND 20.0 FEET WIDE, LOCATED IN SECTION 20, 21 AND 22, TOWNSHIP 24 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT AND 10.0 FEET LEFT AND RIGHT OF THE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.02°22'58"W., 2235.5 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 20;

THENCE N.24°30'36"E., 27.4 FEET;

THENCE N.89°39'59"E., 62.3 FEET TO A POINT ON THE EAST SECTION LINE WHICH LIES S.00°29'17"E., 380.7 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 20;

THENCE N.89°39'59"E., 2365.3 FEET;

THENCE S.45°20'01"E. 337.3 FEET;

THENCE N.89°46'31"E., 364.9 FEET (AT WHICH POINT SAID STRIP OF LAND SHALL NARROW TO 20 FEET WIDE);

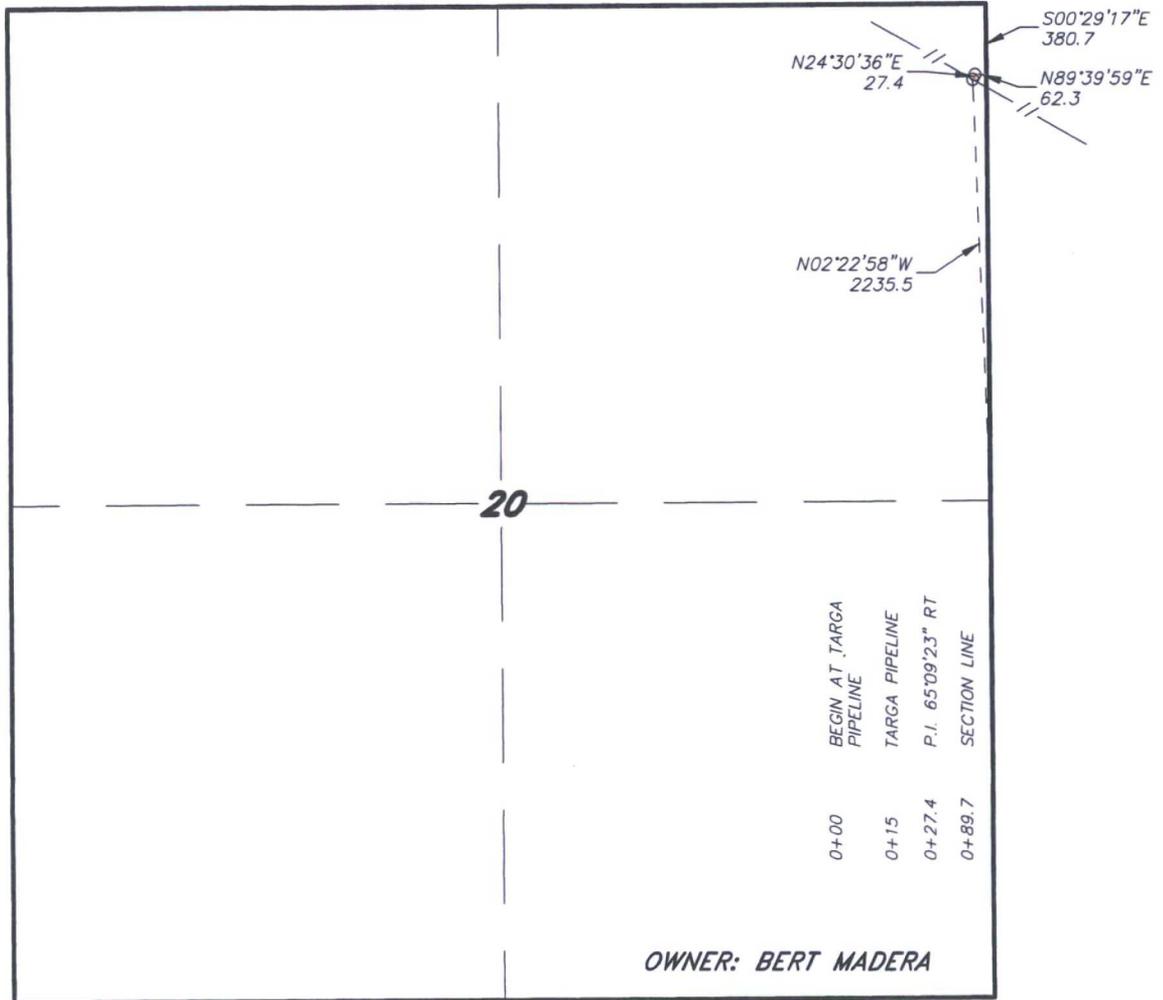
THENCE N.87°27'52"E., 1031.5 FEET;

THENCE N.89°36'25"E., 810.8 FEET TO A POINT ON THE EAST SECTION LINE WHICH LIES S.00°20'34"E., 568.5 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 21;

THENCE N.89°36'25"E., 508.9 FEET;

THENCE N.89°32'24"E., 1319.8 FEET (AT WHICH POINT SAID STRIP OF LAND SHALL WIDEN TO 30 FEET WIDE);

SECTION 20, TOWNSHIP 24 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



— EXISTING 3" GAS LINE
 — PROPOSED BURIED 10" TEMPORARY GAS LINE

LEGAL DESCRIPTION

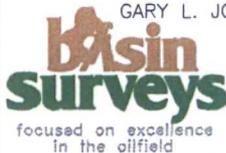
TOTAL ROW WIDTH NOT TO EXCEED 35'

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 20, TOWNSHIP 24 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY. BEGINNING AT A POINT WHICH LIES N.02°22'58"W., 2235.5 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 20; THENCE N.24°30'36"E., 27.4 FEET; THENCE N.89°39'59"E., 62.3 FEET TO A POINT ON THE EAST SECTION LINE WHICH LIES S.00°29'17"E., 380.7 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 20. SAID STRIP OF LAND BEING 89.7 FEET OR 5.44 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, P.S. No. 7977
 LEA COUNTY, N.M. No. 5074



P.O. Box 1786 (575) 393-7316 - Office
 1120 N. West County Rd. (575) 392-2206 - Fax
 Hobbs, New Mexico 88241 basinsurveys.com

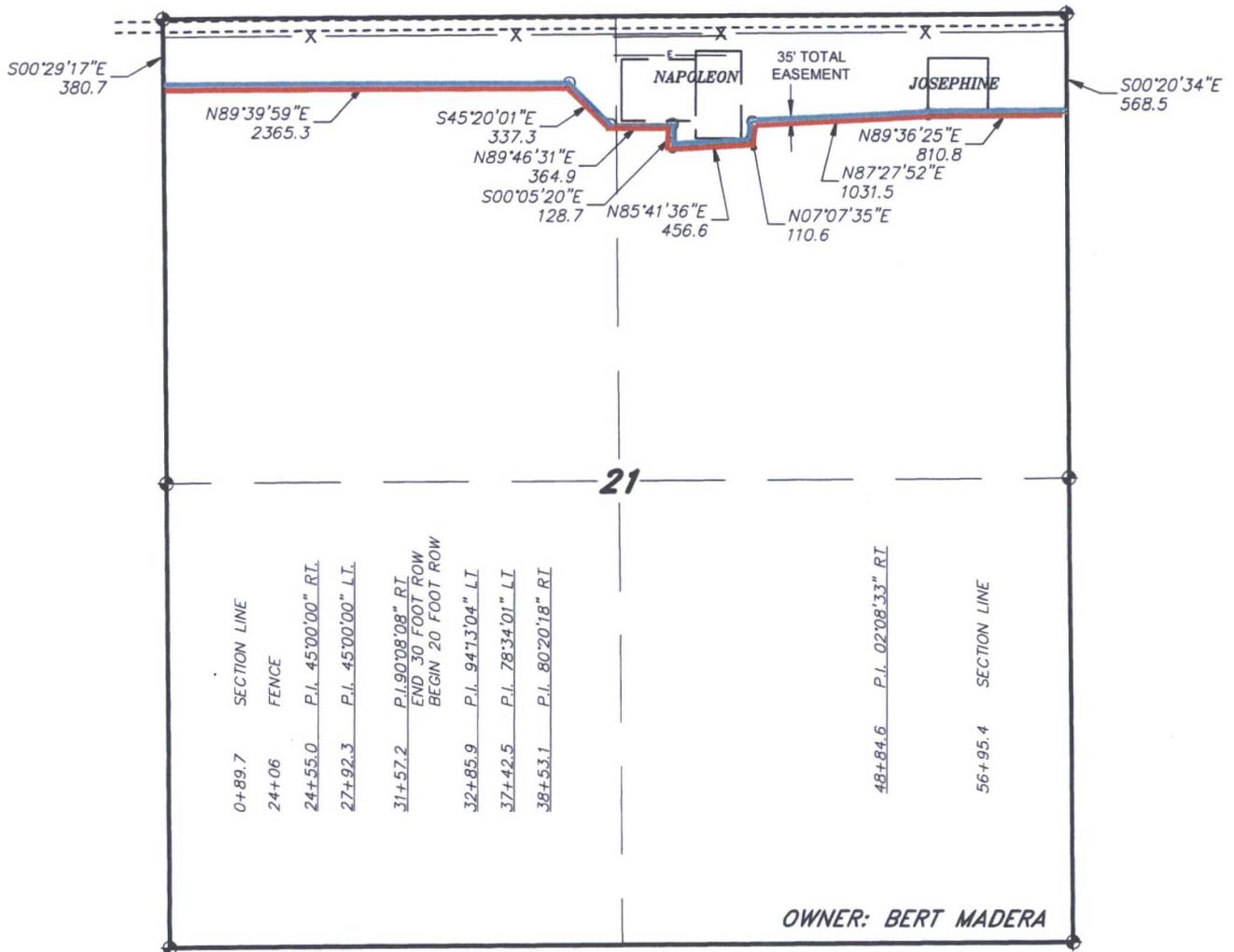


Centennial Resource Production, LLC

REF: PROP PIPELINE FROM TARGA TO JULIET FEDERAL

A PIPELINE CROSSING FEE LAND IN
 SECTION 20, TOWNSHIP 24 SOUTH, RANGE 34 EAST,
 N.M.P.M., LEA COUNTY, NEW MEXICO.

SECTION 21, TOWNSHIP 24 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



EXISTING 3" GAS LINE
 PROPOSED BURIED 10" TEMPORARY GAS LINE
LEGAL DESCRIPTION TOTAL ROW WIDTH NOT TO EXCEED 35'

A STRIP OF LAND 30.0 FEET WIDE AND 20.0 FEET WIDE, LOCATED IN SECTION 21, TOWNSHIP 24 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT AND 10.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WHICH LIES S.00°29'17"E., 380.7 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 21; THENCE N.89°39'59"E., 2365.3 FEET; THENCE S.45°20'01"E., 337.3 FEET; THENCE N.89°46'31"E., 364.9 FEET; THENCE S.00°05'20"E., 128.7 FEET; THENCE N.85°41'36"E., 456.6 FEET; THENCE N.07°07'35"E., 110.6 FEET; THENCE N.87°27'52"E., 1031.5 FEET; THENCE N.89°36'25"E., 810.8 FEET TO A POINT ON THE EAST SECTION LINE WHICH LIES S.00°20'34"E., 568.5 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 21. SAID STRIP OF LAND BEING 5605.7 FEET OR 339.74 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES, AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

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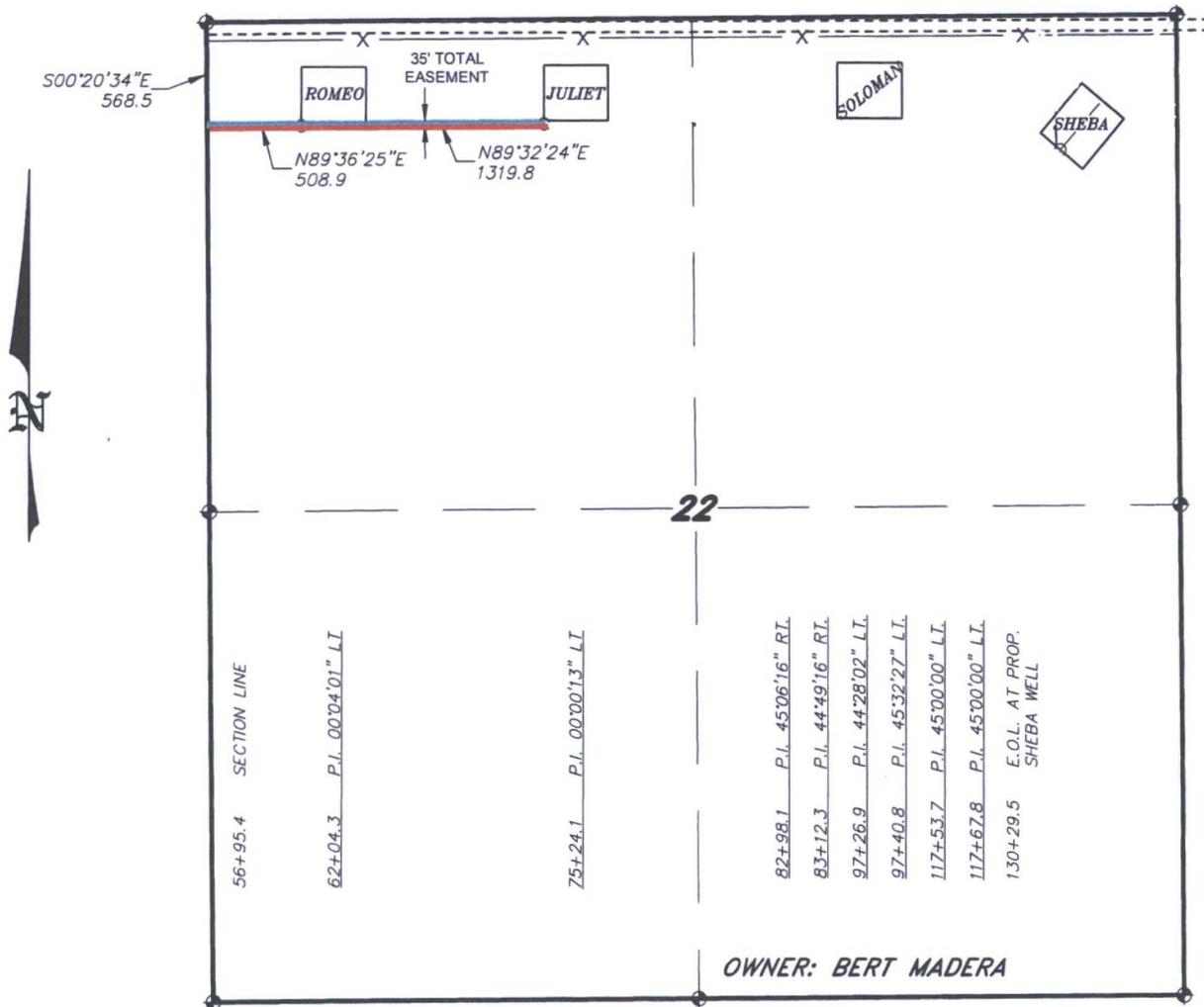
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 N.M.P.M., LEA COUNTY, NEW MEXICO.

basin surveys
 focused on excellence in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basin-surveys.com

SECTION 22, TOWNSHIP 24 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.

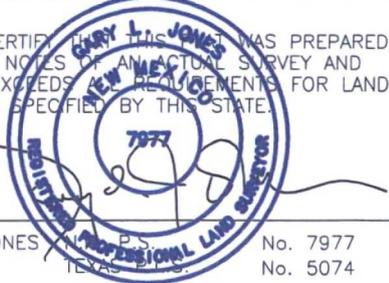


EXISTING 3" GAS LINE
PROPOSED BURIED 10" TEMPORARY GAS LINE
LEGAL DESCRIPTION TOTAL ROW WIDTH NOT TO EXCEED 35'

A STRIP OF LAND 30.0 FEET WIDE AND 20.0 FEET WIDE, LOCATED IN SECTION 22, TOWNSHIP 24 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT AND 10.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES S.00°20'34"E., 568.5 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 22; THENCE N.89°36'25"E., 508.9 FEET; THENCE N.89°32'24"E., 1319.8 FEET; THENCE N.89°32'11"E., 774.0 FEET; THENCE S.45°21'46"E., 14.2 FEET; THENCE S.00°32'32"E., 1414.6 FEET; THENCE S.45°00'31"E., 13.9 FEET; THENCE N.89°26'59"E., 2012.9 FEET; THENCE N.44°27'00"E., 14.1 FEET; THENCE N.00°33'01"W., 1261.7 FEET TO THE END OF THIS LINE WHICH LIES S.40°54'07"W., 968.9 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 22. SAID STRIP OF LAND BEING 7334.1 FEET OR 444.49 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



Centennial Resource Production, LLC

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