

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

|                                          |  |                          |
|------------------------------------------|--|--------------------------|
| Operator Name<br>ConocoPhillips Company  |  | API Number<br>3002502935 |
| Well Name<br>East Vacuum GB-SA Unit 2923 |  | Well No<br>054           |

BEE

Surface Location

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| C        | 29  | 17S  | 35E   | 710       | N        | 1983      | W        | LEA    |

Well Status

|                  |                |                 |                 |                 |
|------------------|----------------|-----------------|-----------------|-----------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>GAS | DATE<br>2-22-18 |
| NO               | NO             | SWD             | OIL             |                 |

OBSERVED DATA

|                      | (A)Surface | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|------------|---------------|---------------|--------------|-----------|
| Pressure             | 0          | NA            | NA            | 42           | 70        |
| Flow Characteristics |            |               |               |              | CO2       |
| Puff                 | Y / N      | Y / N         | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / N      | Y / N         | Y / N         | Y / N        | GAS       |
| Surges               | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Down to Nothing      | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Gas or Oil           | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Water                | Y / N      | Y / N         | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                 |          |                           |
|-----------------|----------|---------------------------|
| Signature:      |          | OIL CONSERVATION DIVISION |
| Print name:     |          | Entered in RBDMS          |
| Title:          |          | Re-test                   |
| E-mail Address: |          |                           |
| Date:           | Phone:   |                           |
|                 | Witness: |                           |