

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

**HOBBS OCD**  
**MAR 12 2018**  
**RECEIVED**

|                                          |                          |
|------------------------------------------|--------------------------|
| Operator Name<br>ConocoPhillips Company  | API Number<br>3002521314 |
| Well Name<br>East Vacuum GB-SA Unit 0546 | Well No<br>111           |

**Surface Location**

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| H        | 5   | 18S  | 35E   | 1650      | N        | 990       | E        | LEA    |

**Well Status**

|                                                                                             |                                                                                           |                                                                                             |                                                                                             |                 |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------|
| TA'D WELL<br>YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/> | SHUT-IN<br>YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/> | INJECTOR<br>INJ <input checked="" type="checkbox"/> SWD <input checked="" type="checkbox"/> | PRODUCER<br>OIL <input checked="" type="checkbox"/> GAS <input checked="" type="checkbox"/> | DATE<br>2-20-18 |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------|

**OBSERVED DATA**

|                      | (A)Surface                                | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|-------------------------------------------|---------------|---------------|--------------|-----------|
| Pressure             | 2                                         | —             | —             | 93           | 93        |
| Flow Characteristics |                                           |               |               |              | CO2       |
| Puff                 | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N         | Y / N        | GAS       |
| Surges               | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N         | Y / N        |           |
| Down to Nothing      | <input checked="" type="checkbox"/> Y / N | Y / N         | Y / N         | Y / N        |           |
| Gas or Oil           | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N         | Y / N        |           |
| Water                | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                    |                           |
|------------------------------------|---------------------------|
| Signature: <i>[Signature]</i>      | OIL CONSERVATION DIVISION |
| Print name: Chad Wiley             | Entered in RBDMS          |
| Title: M30                         | Re-test                   |
| E-mail Address: Chad.Wiley@cop.com |                           |
| Date: 2-20-18                      |                           |
| Phone: 704-2185                    |                           |
| Witness:                           |                           |