

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

HOBBS OCE  
MAR 12 2018  
RECEIVED

|                                          |  |                          |
|------------------------------------------|--|--------------------------|
| Operator Name<br>ConocoPhillips Company  |  | API Number<br>3002502970 |
| Well Name<br>East Vacuum GB-SA Unit 3202 |  | Well No<br>016           |

Surface Location

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| G        | 32  | 17S  | 35E   | 1980      | N        | 1980      | E        | LEA    |

Well Status

|                  |                |                 |                 |                 |
|------------------|----------------|-----------------|-----------------|-----------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>GAS | DATE<br>2-20-18 |
| NO               | NO             | SWD             | OIL             |                 |

OBSERVED DATA

|                      | (A)Surface | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|------------|---------------|---------------|--------------|-----------|
| Pressure             | D          | D             | —             | 100          | 100       |
| Flow Characteristics |            |               |               |              | CO2___    |
| Puff                 | Y / N      | Y / N         | Y / N         | Y / N        | WTR___    |
| Steady Flow          | Y / N      | Y / N         | Y / N         | Y / N        | GAS___    |
| Surges               | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Down to Nothing      | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Gas or Oil           | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Water                | Y / N      | Y / N         | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                 |                           |  |
|-----------------|---------------------------|--|
| Signature:      | OIL CONSERVATION DIVISION |  |
| Print name:     | Entered in RBDMS          |  |
| Title:          | Re-test                   |  |
| E-mail Address: |                           |  |
| Date:           | Phone:                    |  |
| 2-20-18         | 704-2185                  |  |
| Witness:        |                           |  |