DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 Phone: (\$75) 393-6161 Fax. (\$75) 393-0720 DISTRICT II 811 S. First St., Artesia, NM 88210 Phone (575) 748-1283 Fax (575) 748-9720

DISTRICT III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170 DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

DAMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| À I | N Manuskan | | | Pool Code | | | Pool Nam | | |
|---|-----------------------------|---|---|-----------|-----------------------------|--------------------|--|-----------------------------------|---|
| 30.00 | 1 Number 5-292 | .17 | | 9610 | | a State | SWK, | Devones | in |
| Property Code 321004 | | | | STA | Property Nam TE WISHBO | | Well Number 1 | | |
| OGRID No. 147404 | | | CC | BRA C | Operator Nam OIL & GAS C | CORPORATION | ON | Elevation 4503' | |
| | | 1 | *************************************** | | Surface Locat | ion | | | ····· |
| UL or for No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| L | 1 | 11-S | 31-E | | 1672 | SOUTH | 476 | WEST | CHAVE |
| | | 1 | | Bottom He | ole Location If Diffe | erent From Surface | | | |
| UL or lot No | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | Joint or | Infill | Consolidation C | ode Or | der No. | | | | |
| 476'-0 | | LOT 3 | | LOT Z | | | I hereby of complete that this a unleased is proposed well at this of such m pooling as heretofore Kyle Printed N kgant E-mail A | Cardner Name Iner(Cobraogo ddress | therein is true and ge and belief, and working interest of a including the ses a right to drill the intract with an own or to a voluntary pooling order O3/O7/ Date CCM |
| TODETIC COORDI NAD 27 NM SURFACE LOCA Y=870096.0 X=668408.7 LAT. = 33.39067. ONG. = 103.78158 | E TION N E 3' N | GEODETIC CC NAD 83 SURFACE I Y=87016 X=70956 LAT.=33.39 LONG.=103.7 | 3 NME LOCATION 61.8 N 86.2 E 90779" N | | 1 | | was plotted free or und and correct Date of S | & Scal of Professions A ME | 2017 Surveyor. |

ACK

JWSC W O 17.11.1143

DISTRICTT

1025 N. French Dr. Hobes, NM 88240;
Phone (375) 103-6101; Eax (575) 103-6220;
DISTRICT II

511.5 First St. Artesia NM 88240;
Phone (575) 748-1287 Eax (575) 748-9720;
DISTRICT III

1000 Rob Brizzos Road, Aztec, NM 87441;
Phone (595) 334-7178 Eax (595) 334-6170;
DISTRICT IV

12205 St. France Dr. Santa Fe, NM 87505;
Phone (595) 476-3460 Fax (595) 476-3461

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Form C-102 Revised August 1 2011 Submit one copy to appropriate District Office

DAMENDED REPORT

| | Pl Number | WEL | L LOCA | Pool Code | IND ACKE | AGE DEDICA | A HON PLA | | | | |
|---|--------------|------------------------|----------------|--------------|---------------------|---------------------|--|---|---------------------|--|--|
| | | | | 96101 | | 1 - 1 - | | SWD; Devonian | | | |
| Property C | ode | 1 | | | Property Nan | | OVVD, Devi | | ell Number | | |
| 30-005-29217 Properts Code 32/004 | | | | STA | FE WISHBO | ONE SWD | | 1 | | | |
| OGRID No | | | | | Operator Nan | | Elevation | | | | |
| 147404 COBRA OIL & GAS CORPORATION | | | | | | | ON | 4503' | | | |
| | | | | | Surface Local | иm | | | | | |
| Cit. or for So | Section | Township | Range | Lot ldn | Feet from the | North South line | Feet from the | East West line | County | | |
| L | 1 | 11-8 | 31-E | | 1672 | SOUTH | 476 | WEST | CHAVE | | |
| | | | | Bottom Hol | e Location If Diffe | erent From Surface | | Market and a second | | | |
| UL or lot No | Section | Lownship | Range | Lot Idn | Feet from the | North/South line | Feet from the | East West line | County | | |
| Sedicated Acres | Joint or | Infill Co | onsolidation C | ode Ord | er No | l | | <u> </u> | £ | | |
| | | | | | | | | | | | |
| | <u> </u> | | - | | | | 4-40 | | | | |
| ALLOWABLE WI | LL BE ASSIGN | NED TO THIS CO | MPLETION UN | TIL ALL INTE | RESTS HAVE BEEN (| CONSOLIDATED OR A ! | ON-STANDARD UNI | IT HAS BEEN APPROV | ED BY THE DIVI | | |
| | | . 07. 7 | | 107.2 | | 07 1 | | | | | |
| 11 4 | | LOT 3 | | 101 2 | L. | OPER | OPERATOR CERTIFICATION | | | | |
| | | | | | | | | certify that the information | | | |
| | | | | | | | | to the best of my knowled | | | |
| | | | | | | | | rgunization either owns a | | | |
| | | | | | | | | maneral interest in the lan | | | |
| | | | | | | | | bottom bole location or h | | | |
| | | | | | | | well at th | is location pursuant to a co | ontract with an owi | | |
| | | | | | | | of such m | ineral or working interest | , or to a voluntary | | |
| | | | | | | | pooling a | greement or a compulsory | pooling order | | |
| | | | | | | | beretofon | e entered by the division | | | |
| | | | | | | | | | | | |
| | | | | | | | 11 | C 1. | | | |
| 476'-0 | | | | | | | Signitur | bardhe | 01/31/2 Date | | |
| | | | | | | | | | VAIR | | |
| | | | | | | | Printed | Gardner | | | |
| | | | | | | | | dner@cobrao | ac com | | |
| .219. | | | | | | | F-mail | | gc.com | | |
| | | | | | | | | | | | |
| | | | | | | | SUR | VEYOR CERTIF | EICATION | | |
| | | | | | | | I hereby o | certify that the well location | m shown on this pia | | |
| 1 | | | | | | - Warne on a con- | me of unc | od from field notes of actu fer my supervision, and th ct to the best of my belief. | | | |
| | | | | | | | and corre | | 1 2017 | | |
| NAD 27 NM | | GEODETIC COOL | | | | | Date of S | DECEMBER 1 | 1, 2017 | | |
| SURFACE LOCA | | NAD 83 N SURFACE LO | | | | | | & Seal of Profession | al Surveyor | | |
| Y=870096.0 | | Y-870161. | | | | | | | a. op., 0,0. | | |
| x=668408 7 | | X = 709586. | | | | | | | | | |
| LAT. = 33.3906/. | | LAT = 33 390 | | | | | Column Billion | | | | |
| NG - 103.7815 | | LONG = 103.78 | | | | | and and a second a | | | | |
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| | | | | | | | R | 11118 | a milinto | | |
| | | | | | | | 1 sm | ing from | 0701/9/20 | | |
| | | | | | | | Certifica | te Number Gary G | Edson 126 | | |
| | | | | | | | 1 | | | | |
| | | | | | | | ACL | 10 | VSC W O 17 DE | | |
| | | | | | | | | | | | |