

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No. NMNM-- 093223

6. If Indian Allottee or Tribe Name  
Hobbs

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well

Oil Well     Gas Well     Other

2. Name of Operator

Black Mountain Operating LLC

3a. Address 500 Main Street, Suite 1200  
Fort Worth, Texas 76102

3b. Phone No. (include area code)  
(817) 698-9901

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. MADERA 19 FEDERAL COM #4H

9. API Well No. 30-025-41492

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
N-19-26S-35E 330 FSL 1980 FWL

10. Field and Pool or Exploratory Area  
JABALINA; STRAWN, SOUTHWEST

11. Country or Parish, State  
Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

This is notification that Black Mountain Operating LLC wishes to change the name of the well above as follows:

Current Name: MADERA 19 FEDERAL COM #4H

New Name: MADERA 19 FEDERAL #4H

This well is NOT within a Communitization Agreement. Removal of 'Com' from the well name is being done to remove any related confusion.

*Accepted for record in order to clean up files.*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Meg Wieger

Title Land Administration Manager

Signature

Date 12/19/2016

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by *Accepted*

**ISI Chris Walls**

Title

*Petroleum Engineer*

Date

*3/2/18*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*BHM Carlsbad F.O.*

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**ENTERED 3/2/18**  
**INTO AFMSS**