

3-19-18

**HOBBS OCD**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**MAR 26 2018**

**BRADENHEAD TEST REPORT**

|                                        |  |                                    |
|----------------------------------------|--|------------------------------------|
| Operator Name<br>CHEVRON <b>USA WE</b> |  | API Number<br>30-025- <b>02234</b> |
| Property Name<br>CENTRAL VACUUM UNIT   |  | Well No.<br><b>80</b>              |

**Surface Location**

|                      |                      |                        |                     |                          |                      |                         |                      |               |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|---------------|
| UL - Lot<br><b>L</b> | Section<br><b>36</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>S</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br>LEA |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|---------------|

**Well Status**

|                                                      |                                                    |                                                                 |                                                                            |                            |
|------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJECTOR<br>INJ <input type="radio"/> SWD <input type="radio"/> | PRODUCER<br><input checked="" type="radio"/> OIL <input type="radio"/> GAS | DATE<br><b>3-6-</b> - 2018 |
|------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|

**OBSERVED DATA**

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                                         |
|----------------------|--------------|--------------|--------------|-------------|---------------------------------------------------|
| Pressure             | <b>0</b>     | —            | —            | <b>150</b>  | <b>650</b>                                        |
| Flow Characteristics |              |              |              |             |                                                   |
| Puff                 | <b>Y / N</b> | Y / N        | Y / N        | Y / N       | CO2 <input checked="" type="checkbox"/> <b>sk</b> |
| Steady Flow          | <b>Y / N</b> | Y / N        | Y / N        | Y / N       | WTR <input checked="" type="checkbox"/>           |
| Surges               | <b>Y / N</b> | Y / N        | Y / N        | Y / N       | GAS <input checked="" type="checkbox"/>           |
| Down to nothing      | <b>Y / N</b> | Y / N        | Y / N        | Y / N       | Type of Fluid                                     |
| Gas or Oil           | <b>Y / N</b> | Y / N        | Y / N        | Y / N       | Injected for                                      |
| Water                | <b>Y / N</b> | Y / N        | Y / N        | Y / N       | Waterflood if applies                             |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                     |                           |
|-------------------------------------|---------------------------|
| Signature: <b>Jameson Evans UKM</b> | OIL CONSERVATION DIVISION |
| Printed name: JAMESON EVANS         | Entered into RBDMS        |
| Title: FIELD SPECIALIST A           | Re-test <b>sk</b>         |
| E-mail Address: LKKM@CHEVRON.COM    |                           |
| Date: <b>3-6</b> - 2018             |                           |
| Phone: 575-704-2467                 |                           |
| Witness: <b>Larry Robinson</b>      |                           |

INSTRUCTIONS ON BACK OF THIS FORM