

3-19-18

**HOBBS OCD**

**MAR 26 2018**

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                       |                                         |                             |
|---------------------------------------|-----------------------------------------|-----------------------------|
| <b>MAR 26 2018</b><br><b>RECEIVED</b> | Operator Name<br>CHEVRON <i>USA INC</i> | API Number<br>30-025- 33333 |
|                                       | Property Name<br>CENTRAL VACUUM UNIT    | Well No.<br>179             |

**Surface Location**

|                      |                      |                        |                     |                          |                      |                          |                      |               |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|---------------|
| UL - Lot<br><i>L</i> | Section<br><i>36</i> | Township<br><i>17S</i> | Range<br><i>34E</i> | Feet from<br><i>1997</i> | N/S Line<br><i>S</i> | Feet From<br><i>1263</i> | E/W Line<br><i>W</i> | County<br>LEA |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|---------------|

**Well Status**

|                                                      |                                                    |                     |     |                                                  |     |                     |        |
|------------------------------------------------------|----------------------------------------------------|---------------------|-----|--------------------------------------------------|-----|---------------------|--------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJ INJECTOR<br>INJ | SWD | PRODUCER<br><input checked="" type="radio"/> OIL | GAS | DATE<br><i>3-6-</i> | - 2018 |
|------------------------------------------------------|----------------------------------------------------|---------------------|-----|--------------------------------------------------|-----|---------------------|--------|

**OBSERVED DATA**

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing                                         |
|----------------------|--------------|--------------|--------------|--------------|---------------------------------------------------|
| Pressure             | <i>0</i>     | <i>N/A</i>   | <i>N/A</i>   | <i>0</i>     | <i>470</i>                                        |
| Flow Characteristics |              |              |              |              |                                                   |
| Puff                 | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | CO2 <input checked="" type="checkbox"/> <i>sk</i> |
| Steady Flow          | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | WTR <input checked="" type="checkbox"/>           |
| Surges               | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | GAS <input type="checkbox"/>                      |
| Down to nothing      | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Type of Fluid                                     |
| Gas or Oil           | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Injected for                                      |
| Water                | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Waterflood if applies                             |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                  |                           |
|----------------------------------|---------------------------|
| Signature: <i>Jameson Evans</i>  | OIL CONSERVATION DIVISION |
| Printed name: JAMESON EVANS      | Entered into RBDMS        |
| Title: FIELD SPECIALIST A        | Re-test                   |
| E-mail Address: LKKM@CHEVRON.COM | <i>[Signature]</i>        |
| Date: <i>3-6</i> - 2018          |                           |
| Phone: 575-704-2467              |                           |
| Witness: <i>Ray Robinson</i>     |                           |

INSTRUCTIONS ON BACK OF THIS FORM