

| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>811 S. First St., Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                  |                                     |                                                                                    |                        |                                                    |                  | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>120 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |                                                              |                         |               |                |  | <b>Form C-105</b><br><b>Revised April 3, 2017</b> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------|------------------------|----------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|---------------|----------------|--|---------------------------------------------------|--|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                    |                        |                                                    |                  | 1. WELL API NO. 30-025-44038                                                                                                                                                     |                                                              |                         |               |                |  |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                    |                        |                                                    |                  | 2. Type of Lease<br><input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN                                                   |                                                              |                         |               |                |  |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                    |                        |                                                    |                  | 3. State Oil & Gas Lease No. V091900002                                                                                                                                          |                                                              |                         |               |                |  |                                                   |  |
| 4. Reason for filing:<br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                     |                                                                                    |                        |                                                    |                  | 5. Lease Name or Unit Agreement Name<br><b>POLLOS HERMANOS STATE COM</b>                                                                                                         |                                                              |                         |               |                |  |                                                   |  |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                             |                                     |                                                                                    |                        |                                                    |                  | 6. Well Number: 02H                                                                                                                                                              |                                                              |                         |               |                |  |                                                   |  |
| 8. Name of Operator<br><b>Steward Energy II, LLC,</b>                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                    |                        |                                                    |                  | 9. OGRID 371682                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| 10. Address of Operator<br><b>2600 N. Dallas Pkwy, Suite 400   Frisco, TX 75034,</b>                                                                                                                                                                                                                                                                                                  |                                     |                                                                                    |                        |                                                    |                  | 11. Pool name or Wildcat<br><b>BRONCO; SAN ANDRES, SOUTH (7500)</b>                                                                                                              |                                                              |                         |               |                |  |                                                   |  |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                          | Unit Ltr                            | Section                                                                            | Township               | Range                                              | Lot              | Feet from the                                                                                                                                                                    | N/S Line                                                     | Feet from the           | E/W Line      | County         |  |                                                   |  |
| Surface:                                                                                                                                                                                                                                                                                                                                                                              | O                                   | 10                                                                                 | 14S                    | 38E                                                |                  | 226                                                                                                                                                                              | South                                                        | 1350                    | East          | Lea            |  |                                                   |  |
| BH:                                                                                                                                                                                                                                                                                                                                                                                   | J                                   | 3                                                                                  | 14S                    | 38E                                                |                  | 2356                                                                                                                                                                             | South                                                        | 1310                    | East          | Lea            |  |                                                   |  |
| 13. Date Spudded<br>11/20/2017                                                                                                                                                                                                                                                                                                                                                        | 14. Date T.D. Reached<br>12/10/2017 | 15. Date Rig Released<br>12/12/2017                                                |                        | 16. Date Completed (Ready to Produce)<br>2/28/2018 |                  |                                                                                                                                                                                  | 17. Elevations (DF and RKB, RT, GR, etc.)<br>GR 3777         |                         |               |                |  |                                                   |  |
| 18. Total Measured Depth of Well<br><b>TVD - 5315</b> 12,515'                                                                                                                                                                                                                                                                                                                         |                                     | 19. Plug Back Measured Depth<br>12,515'                                            |                        | 20. Was Directional Survey Made?<br>Yes            |                  |                                                                                                                                                                                  | 21. Type Electric and Other Logs Run<br>EOW-Survey; CNL; Mud |                         |               |                |  |                                                   |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>San Andres</b>                                                                                                                                                                                                                                                                                                |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| <b>CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                           | WEIGHT LB./FT.                      |                                                                                    | DEPTH SET              |                                                    | HOLE SIZE        |                                                                                                                                                                                  | CEMENTING RECORD                                             |                         | AMOUNT PULLED |                |  |                                                   |  |
| 9-5/8"                                                                                                                                                                                                                                                                                                                                                                                | 36# J-55                            |                                                                                    | 2434'                  |                                                    | 12-1/4"          |                                                                                                                                                                                  | 900 sxs                                                      |                         |               |                |  |                                                   |  |
| 5-1/2"                                                                                                                                                                                                                                                                                                                                                                                | 20 # L80-BTC                        |                                                                                    | 12,515                 |                                                    | 8-3/4"           |                                                                                                                                                                                  | 2780 sxs                                                     |                         |               |                |  |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                    |                        |                                                    |                  | 25. TUBING RECORD                                                                                                                                                                |                                                              |                         |               |                |  |                                                   |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                  | TOP                                 | BOTTOM                                                                             | SACKS CEMENT           | SCREEN                                             |                  | SIZE                                                                                                                                                                             | DEPTH SET                                                    | PACKER SET              |               |                |  |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                    |                        |                                                    |                  | 2-7/8"                                                                                                                                                                           | 5173'                                                        |                         |               |                |  |                                                   |  |
| 26. Perforation record (interval, size, and number)<br><br>5933'-12,373' .42" (672)                                                                                                                                                                                                                                                                                                   |                                     |                                                                                    |                        |                                                    |                  | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>5933'-12373'      HCL-Prop-Chemicals, Slick Water                        |                                                              |                         |               |                |  |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| <b>PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| Date First Production<br>2/28/2018                                                                                                                                                                                                                                                                                                                                                    |                                     | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping ESP |                        |                                                    |                  | Well Status (Prod. or Shut-in)<br>Producing                                                                                                                                      |                                                              |                         |               |                |  |                                                   |  |
| Date of Test<br>03/24/2018                                                                                                                                                                                                                                                                                                                                                            | Hours Tested<br>24                  | Choke Size<br>64/64                                                                | Prod'n For Test Period | Oil - Bbl<br>385                                   | Gas - MCF<br>179 | Water - Bbl.<br>3247                                                                                                                                                             | Gas - Oil Ratio<br>NR                                        |                         |               |                |  |                                                   |  |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                    | Casing Pressure                     | Calculated 24-Hour Rate                                                            | Oil - Bbl.             | Gas - MCF                                          | Water - Bbl.     | Oil Gravity - API - (Corr.)<br>28.5                                                                                                                                              |                                                              |                         |               |                |  |                                                   |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Flared</b>                                                                                                                                                                                                                                                                                                           |                                     |                                                                                    |                        |                                                    |                  | 30. Test Witnessed By<br><b>Justin Powell</b>                                                                                                                                    |                                                              |                         |               |                |  |                                                   |  |
| 31. List Attachments<br><b>Logs-Mud Log, CNL, EOW Survey; Final C-102</b>                                                                                                                                                                                                                                                                                                             |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                    |                                     |                                                                                    |                        |                                                    |                  | 33. Rig Release Date: 12/12/2017                                                                                                                                                 |                                                              |                         |               |                |  |                                                   |  |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                       |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| Latitude                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                    |                        | Longitude                                          |                  |                                                                                                                                                                                  |                                                              | NAD83                   |               |                |  |                                                   |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                    |                                     |                                                                                    |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |
| Signature                                                                                                                                                                                                                                                                                          |                                     | Printed Name                                                                       |                        | Wayne Price Price LLC                              |                  | Title                                                                                                                                                                            |                                                              | mgm-consultant for SEII |               | Date 3/28/2018 |  |                                                   |  |
| E-mail Address                                                                                                                                                                                                                                                                                                                                                                        |                                     | wayneprice@q.com                                                                   |                        |                                                    |                  |                                                                                                                                                                                  |                                                              |                         |               |                |  |                                                   |  |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico    |                  | Northwestern New Mexico |                  |
|----------------------------|------------------|-------------------------|------------------|
| T. Anhy 2260 (+1530)       | T. Canyon        | T. Ojo Alamo            | T. Penn A"       |
| T. Salt 2353 (+1437)       | T. Strawn        | T. Kirtland             | T. Penn. "B"     |
| B. Salt                    | T. Atoka         | T. Fruitland            | T. Penn. "C"     |
| T. Yates 3132 (+658)       | T. Miss          | T. Pictured Cliffs      | T. Penn. "D"     |
| T. 7 Rivers                | T. Devonian      | T. Cliff House          | T. Leadville     |
| T. Queen 3986 (-196)       | T. Silurian      | T. Menefee              | T. Madison       |
| T. Grayburg                | T. Montoya       | T. Point Lookout        | T. Elbert        |
| T. San Andres 4622 (-832)  | T. Simpson       | T. Mancos               | T. McCracken     |
| T. Glorieta Not Penetrated | T. McKee         | T. Gallup               | T. Ignacio Otzte |
| T. Paddock                 | T. Ellenburger   | Base Greenhorn          | T. Granite       |
| T. Blinebry                | T. Gr. Wash      | T. Dakota               |                  |
| T. Tubb                    | T. Delaware Sand | T. Morrison             |                  |
| T. Drinkard                | T. Bone Springs  | T. Todilto              |                  |
| T. Abo                     | T.               | T. Entrada              |                  |
| T. Wolfcamp                | T.               | T. Wingate              |                  |
| T. Penn                    | T.               | T. Chinle               |                  |
| T. Cisco (Bough C)         | T.               | T. Permian              |                  |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
 No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From                                                                                                   | To    | Thickness<br>In Feet | Lithology                                         | From | To | Thickness<br>In Feet | Lithology |
|--------------------------------------------------------------------------------------------------------|-------|----------------------|---------------------------------------------------|------|----|----------------------|-----------|
| 0                                                                                                      | 2260' | 2260'                | Caliche, red sand red shale, anhydrite            |      |    |                      |           |
| 2260'                                                                                                  | 2353' | 93'                  | Anhydrite, salt, red shale                        |      |    |                      |           |
| 2353'                                                                                                  | 3132' | 779'                 | Salt, Anhydrite, Dolomite, red shale,<br>red sand |      |    |                      |           |
| 3132'                                                                                                  | 3986' | 854'                 | Anhydrite dolomite, sandstone,<br>red shale       |      |    |                      |           |
| 3986'                                                                                                  | 4622' | 636'                 | Dolomite, sandy Dolomite, Anhydrite,<br>red shale |      |    |                      |           |
| 4622'                                                                                                  | 6141' | 1519'                | Dolomite, Limy Dolomite,<br>Anhydrite, Shale      |      |    |                      |           |
| TD Pilot Hole 6141'<br>Open Hole Log interval<br>0-6141'<br><br>Pollos Hermanos 2H<br>Sec 10-T14s-R38e |       |                      |                                                   |      |    |                      |           |