Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR					FORM APPROVED OMB NO. 1004-0137		
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS					Expires: January 31, 2018 5. Lease Serial No. NMNM116575		
Do not use this form for proposals to drill or to re-enter an						or Tribe Name	
	TRIPLICATE - Other inst		page 2 H	ahbsor	. If Unit or CA/Agre	or Tribe Name ement, Name and/or No.	
Oil Well Gas Well Other     Contact: BRITTNEY WHEATON APR 0 2 201     Contact: BRITTNEY WHEATON APR 0 2 201     DEVON ENERGY PRODUCTION CONTRACT: brittney.wheaton@dvn.com					9. API Well No.		
DEVON ENERGY PRODUCT	ION COMPAN: brittney.wh			CEN	10. Field and Pool or	Exploratory Area	
333 W. SHERIDAN AVE OKLAHOMA CITY, OK 73102				OB	COTTON DRAM	N;BN SPNG, EAST	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 20 T24S R32E Mer NMP NENW 250FNL 1970FWL				LEA COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	C Acidize	Dee Dee			ion (Start/Resume)	UWater Shut-Off	
Subsequent Report	Alter Casing		raulic Fracturing	C Reclam		Well Integrity	
	Casing Repair	<ul> <li>New Construction</li> <li>Plug and Abandon</li> </ul>		Recomplete Temporarily Abandon		Other Drilling Operations	
Final Abandonment Notice	Change Plans	Plug		□ Water I			
testing has been completed. Final Ai determined that the site is ready for f (01-17-2018-01-20-2018) SPU 54.5#,J-55 BTC. LAND CASII (01-20-2018-01-22-2018) TD SET @4608. LEAD W/ 1395 BBLS OF 8.34 PPG FW. CIR (01-23-2018- 01-29-2018) TD CSG, SET @ 15,102'. 1ST S 1.47 CU FT/SK. PUMP 248 B	inal inspection. UD WELL @ 04:30. TD 17 NG @ 921'. TEST LINES 12 1/4" HOLE @ 4622' F SX CIC, YLD 1.79 CU FT/ C 190 BBL RETURNED T 8 3/4" HOLE @ 10,759. TAGE CMT LEAD W/ 530	7 1/2" HOLE TO 1500 PSI VUN IN HOLE SK. TAIL 310 O SURFACE RUN IN HOL SX CIH, YLE	@ 931'. RUN IN I GOOD TEST. W/ 103 JTS, 9 5 SX CIH, YLD 1. PT CSG TO 15 E W/ 353 JTS, 5 3.63 CU FT/SK	HOLE W/ 2 <sup>-</sup> (- <i>il</i> )) (- <i>il</i> )) (- <i>il</i> )) (- <i>il</i> )) (	1 JTS, 13 3/8", 4 7 4 8 5 LTC CSG, 5K. DISP W/ 364 R 30 MIN, OK. 110RY BT 30 SX CIH, YLD	and the operator has	
14. I hereby certify that the foregoing is	true and correct		/			`	
17. Thereby certify that the folegoing is	Electronic Submission # For DEVON ENERG Committed to AFMSS for	BY PRODUCT	ON COMPAN, sei	nt to the Hot	b\$ //	$K/l_{2}$	
Name (Printed/Typed) BRITTNEY WHEATON			Title REGULATORY PROFESSIONAL				
Signature (Electronic		Date 02/05/2018			Tha		
	THIS SPACE FO	OR FEDER	L OR STATE	OFFICEU	SE		
Approved By Conditions of approval, if any, are attached certify that the applicant holds legal or eq	Title	BUTER	NU OF LAND MAYAG RLSBND FLEID OFF	Date			
which would entitle the applicant to cond Title 18 U.S.C. Section 1001 and Title 43	uct operations thereon. U.S.C. Section 1212, make it a	crime for any p	Office erson knowingly and	willfully to ma	ake to any department or	agency of the United	
States any false, fictitious or fraudulent (Instructions on page 2)	statements or representations as	to any matter w	thin its jurisdiction.	/			
** OPERA	TOR-SUBMITTED ** O	PERATOR	SUBMITTED *	OPERAT	OR-SUBMITTED	**	
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