

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC031670B ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
nmm 71041W ✓

8. Well Name and No.  
SEMU 11 BTD

9. API Well No.  
30-025-07846-00-C1 SA

10. Field and Pool, or Exploratory  
SEMU  
WARREN

11. County or Parish, and State  
LEA COUNTY, NM ✓

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
✓ CONOCOPHILLIPS COMPANY

Contact: SUSAN B MAUNDER  
E-Mail: Susan.B.Maunders@conocophillips.com

3a. Address  
MIDLAND, TX 79710

3b. Phone No. (include area code)  
Ph: 281-206-5281

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
✓ Sec 29 T20S R38E NWNW 660FNL 660FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Site Facility Diagram/Security Plan |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company respectfully submits this subsequent report transmitting updated site diagram documents, H2S analyses, and Water Disposal Plan.

This submittal is in response to document WO-05-SJC by Mr. Caffey.

Attached are three documents as specified above.

Submitted for Record Purposes.  
Approval subject to Onsite Inspection.  
Date: 2-27-18  
DMCK [Signature]

SEMU BMT BLUES

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #342153 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/16/2016 (16PP0791SE)

Name (Printed/Typed) SUSAN B MAUNDER Title SENIOR REGULATORY SPECIALIST

Signature (Electronic Submission) Date 06/15/2016

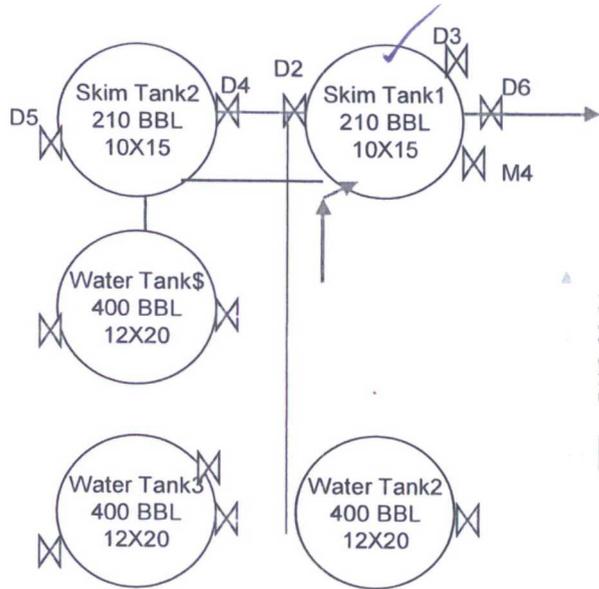
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



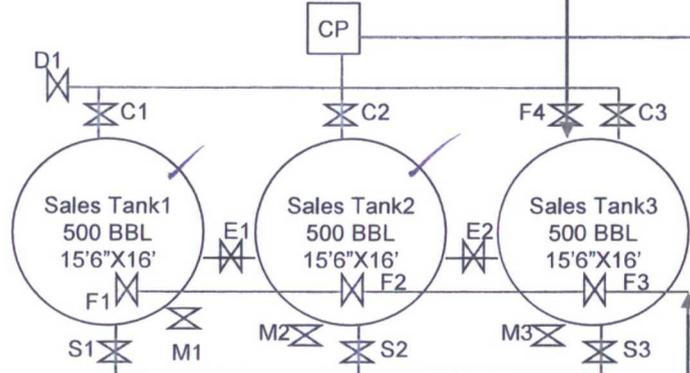
**Piping Legend**

|             |       |
|-------------|-------|
| Oil         | _____ |
| Water       | _____ |
| GAS         | _____ |
| Circulating | _____ |
| Inlet       | _____ |

CONOCOPHILLIPS  
PFS and SITE SECURITY  
SEMU BMT Battery  
Unit N, Sec 20, T20S, R38E  
FED LSE # LC 031695B  
Lea County NM

CONOCOPHILLIPS  
PFS and SITE SECURITY  
SEMU BMT  
Water gathering Facility  
Unit N, Sec 20, T20S, R38E  
FED LSE # LC 031695B  
#892000321C  
892000321H  
892000321K  
Lea County NM

To 95 SWS



*Xtra tanks on diagram but not in APMS I facility*



TL1  
To Permian Battery

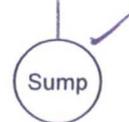
**SALES METER**  
WAA00450  
Gas Sales To TARGA

**SALES METER**  
WAA01020

SEMU #153 Sep  
From SEMU 153

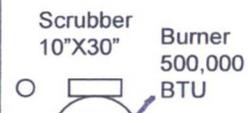


From Burger B Battery



NORTH

Burner 500,000 3TU



Test Meter 12148014

50 113 59 104 100 10 103 11 65 51

# SEMU BMT Battery

## General Sealing of Valves-Sales by LACT Unit

### Production Phase

Producing into Sales Tank 1

F1,C1,S1,S4,E1,E2,F4,M1,M2,M3 Sealed open

F2,F3,S2,S3,C2,C3,TL1,D1,PL1,PL2 WILL BE Sealed Closed

Producing into sales tank 2

F2,C2,S2,S4,E1,E2,F4,M1,M2,M3 Sealed open

F1,F3,S1,S3,C1,C3,TL1,D1,PL1,PL2 WILL BE Sealed Closed

Producing into Sales Tank 3

F3,C3,S3,S4,E1,E2,F4,M1,M2,M3 Sealed open

F2,F1,S2,S3,C1,C2,TL1,D1,PL1,PL2 WILL BE Sealed Closed

### Sales Phase

All valves remain sealed the same as production phase.

### Skim Tanks

D2,D3,D4,D5 Sealed Closed

M4,D6 Sealed Open

### Drain Phase

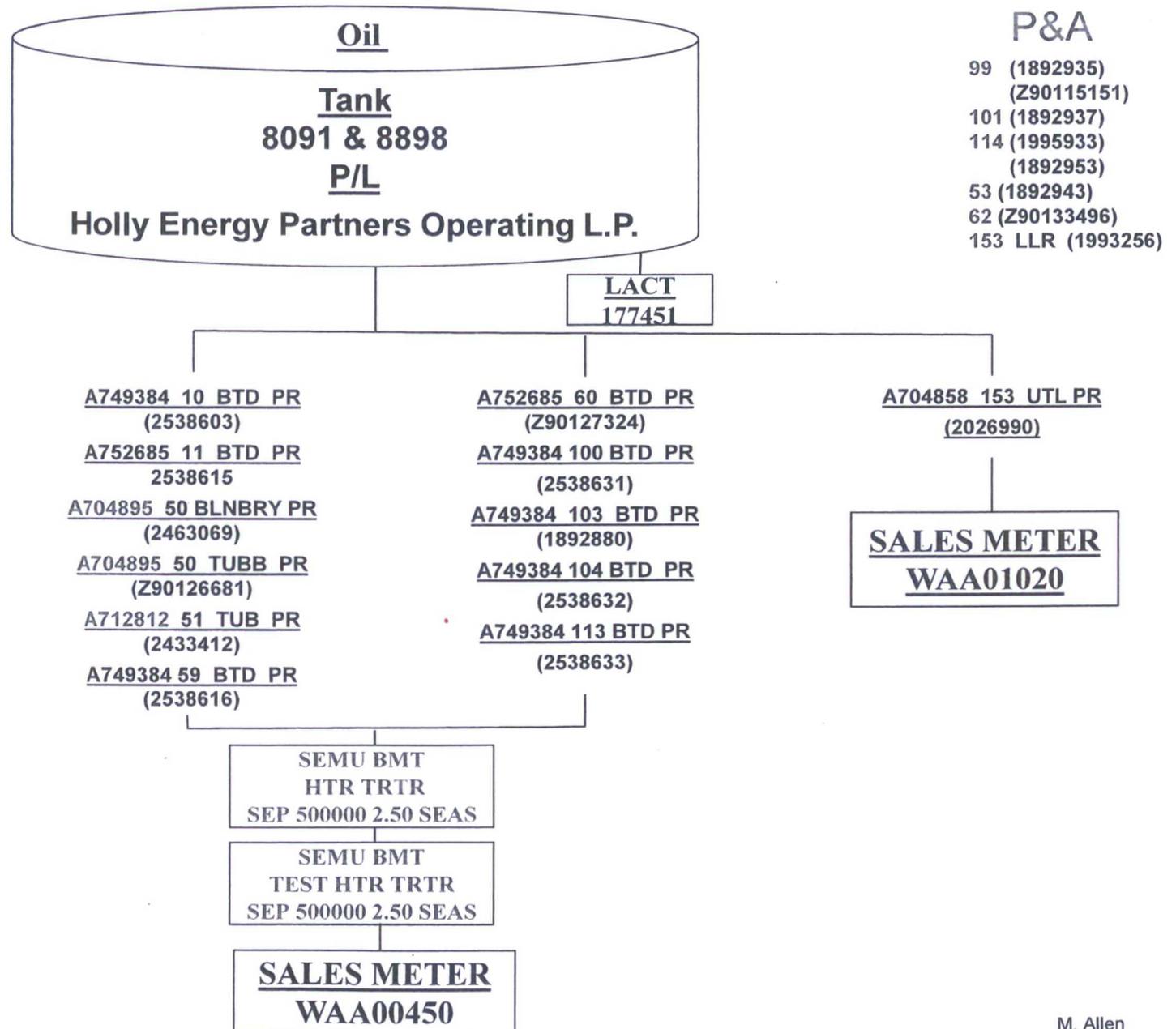
The tank being drained will be isolated by sealing sales valve, fill valve, equalizer valve and the drain valves on the other tanks.

### On Going Activity

The LACT unit sells from Sales Tank 1, Sales Tank 2 or Sales Tank 3. The Sales tank Being used is circulated daily.

# SEMU BMT BATTERY

1865276





# Calibration Report

|                   |                 |                 |                 |
|-------------------|-----------------|-----------------|-----------------|
| Report Date       | 3/8/16 10:49 AM | Collection Time | 3/8/16 10:51 AM |
| Section 1 - Meter |                 |                 |                 |
| Device ID         | 118 000450      | System          |                 |
| Location          | SEMU Burger B   | Field           | MONUMENT        |
|                   |                 | State           | NM              |
|                   |                 | Producer        | CONOCO          |
|                   |                 | Purchaser       | Targa Resources |

|                    |       |                      |             |
|--------------------|-------|----------------------|-------------|
| Section 2 - Setup  |       |                      |             |
| Current Plate Size | 1.25  | Tap Type             | Pipe        |
| Pipe Size          | 3.068 | SP Tap Location      | Down Stream |
| Atmos. Pressure    | 12.9  | Temperature Bias     | -1.6        |
| Pressure Base      | 14.65 | Temperature Base     | 60          |
|                    |       | Specific Gravity     | 0.743       |
|                    |       | Old Specific Gravity |             |
|                    |       | Old Plate Size       | 1.25        |
|                    |       | Effective Date       | 3/1/2016    |

|                    |   |  |             |   |  |                  |   |  |
|--------------------|---|--|-------------|---|--|------------------|---|--|
| Plate Inspected?   | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            | Dirty       | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> | Nicked?          | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| Plate Changed?     | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> | Plate Mic'd | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            | Warped?          | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| Edges Sharp?       | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            | Pitted      | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> | Bevel Downstream | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| Seal Ring Damaged? | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |             |   |  |                  |   |  |

Section 3 - Calibration Data

| DIFFERENTIAL |        |        |        | STATIC PRESSURE |        |      |       | TEMPERATURE |       |       |       |
|--------------|--------|--------|--------|-----------------|--------|------|-------|-------------|-------|-------|-------|
| FOUND        |        | LEFT   |        | FOUND           |        | LEFT |       | FOUND       |       | LEFT  |       |
| Test         | Meter  | Test   | Meter  | Test            | Meter  | Test | Meter | Test        | Meter | Test  | Meter |
| 0.00         | 1.63   | 50.00  | 50.03  | 12.81           | 12.84  |      |       |             |       | 72.60 | 73.00 |
| 20.00        | 21.66  | 20.00  | 19.94  | 32.81           | 32.78  |      |       |             |       |       |       |
| 50.00        | 51.91  | 0.00   | 0.03   | 62.81           | 62.88  |      |       |             |       |       |       |
| 100.00       | 102.31 | 100.00 | 100.03 | 112.81          | 112.81 |      |       |             |       |       |       |
| 80.00        | 82.16  | 80.00  | 80.00  | 92.81           | 92.88  |      |       |             |       |       |       |
| 0.00         | 1.66   | 0.00   | 0.03   | 12.81           | 12.84  |      |       |             |       |       |       |

| DP check with pressure on SP |    |      |    |
|------------------------------|----|------|----|
| FOUND                        |    | LEFT |    |
| DP                           | SP | DP   | SP |
|                              |    |      |    |

| Cal. Range |     |      |
|------------|-----|------|
| DP         | SP  | Temp |
| 0          | 0   | 0    |
| 100        | 113 | 150  |

Gas Sample Taken  Yes  No

H2S analysis done  Yes  No  
 PPM or % 0.9132

H2O Analysis Done  Yes  No

YMcF 215

REMARKS

|                     |                                |          |
|---------------------|--------------------------------|----------|
| Signature / Company |                                | Date     |
| Calibrated by       | VICKIE YORK <i>Vickie York</i> | 3/8/2016 |
| Witness             | STEVE CROSS <i>SC</i>          | 3/8/2016 |



**T A R G A**

Targa Midstream Services, L.P.  
PO Box 67  
Monument, NM 88265

Sample ID: STA118450;CONOCOPHILLIPS COMPANY

Sample Ran Date: 3/8/2016

Lease: SEMU BURGER B

Effective Date: 3/1/2016

Location:

ID: Plant 118 at ,New Mexico

Sample Type: Spot

**Fractional Gas Analysis**  
at 14.65 and 60° F

| Compound          | Mol. %   | GPM    | Sp. Gr. |
|-------------------|----------|--------|---------|
| Carbon Dioxide:   | 0.7545   |        | 0.0115  |
| Nitrogen:         | 1.9602   |        | 0.0190  |
| Hydrogen Sulfide: | 0.9132   |        | 0.0107  |
| Methane:          | 79.7064  |        | 0.4415  |
| Ethane:           | 8.2970   | 2.2063 | 0.0861  |
| Propane:          | 4.1589   | 1.1393 | 0.0633  |
| Iso-Butane:       | 0.5086   | 0.1655 | 0.0102  |
| N-Butane:         | 1.5101   | 0.4734 | 0.0303  |
| Iso-Pentane:      | 0.3991   | 0.1451 | 0.0099  |
| N-Pentane:        | 0.5261   | 0.1896 | 0.0131  |
| Hexane Plus:      | 1.2659   | 0.5176 | 0.0377  |
|                   | 100.0000 | 4.8368 | 0.7334  |

**Specific Gravity**

Field Gravity 0.743  
Real, dry: 0.7357  
Real, wet: 0.7315

**Molecular Weight** 21.240

**B.T.U./CU. Foot**  
(H2S Free)

Real - Dry Basis 1,220  
Real - Wet Basis 1,199

**Pentane Plus**

GPM: 0.8524

**H2S PPM** 9,132

**Compressibility Factor**

Z dry: 0.9964  
Z wet: 0.9960

**Pressure** 35 psig.

**Temperature** 73 F.

Sampled and Analyzed by: Vickie York

Comments: Notes:

**WATER DISPOSAL PLAN-ONSHORE ORDER #7**  
**SEMU BMT Battery**

1. Names(s) of formation(s) producing water on the lease: Blinebry, Tubb, and Drinkard are the producing formations.

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2. Amount of water produced from each formation in barrels per day. This battery currently produces about 850 bbl/day.

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3. How is water stored on the lease? Produced water is temporarily accumulated in a tank. Water is not currently stored on lease for extended period.

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4. How is water moved to disposal facility? The water is moved via Transfer Pump flow line/pipeline to SEMU PERMIAN Battery before being distributed for injection.

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5. Operators of disposal facility.

a. Lease name or well name and number: SEMU Permian 26, SEMU 31, SEMU 36 and others covered by injection authorizations receive produced water.

b. Location by ¼ ¼ Section, Township, and Range of the disposal system \_\_\_\_\_  
SEMU BMT location is UL N-Sec- 20-T20S-R38E

c. The appropriate NMOCD permit number WFX-158, R-1710, R-2940, WFX-937

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