

**HOBBS OCD**  
**APR 03 2018**  
**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                                    |                                               |
|----------------------------------------------------|-----------------------------------------------|
| Operator Name<br><b>CHEVRON MIDCONTINENT, L.P.</b> | <sup>3</sup> API Number<br><b>30025-03780</b> |
| Property Name<br><b>LOVINGTON PADDOCK UNIT</b>     | Well No.<br><b>40</b>                         |

<sup>2</sup> Surface Location

|          |         |          |       |  |           |          |           |          |        |
|----------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| UL - Lot | Section | Township | Range |  | Feet from | N/S Line | Feet From | E/W Line | County |
| 0        | 30      | 10S      | 30E   |  | 810       | S        | 1980      | E        | LEA    |

**Well Status**

|                                                    |         |                          |                        |
|----------------------------------------------------|---------|--------------------------|------------------------|
| Well Status<br><del>SHUT-IN</del><br><b>ACTIVE</b> | SHUT-IN | PRODUCING<br><b>INTJ</b> | DATE<br><b>3-14-18</b> |
|----------------------------------------------------|---------|--------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

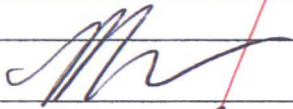
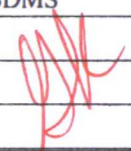
If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure             | 0              | N/A                    | N/A            | 0           | 1200      |
| Flow Characteristics |                |                        |                |             |           |
| Puff                 | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Steady Flow          | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Surges               | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Down to nothing      | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Gas or Oil           | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Water                | Y/N            | Y/N                    | Y/N            | Y/N         |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

|                                                                                                |                                                                                               |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                                     |
| Printed name: <b>Martin Anderson</b>                                                           | Entered into RBDMS                                                                            |
| Title: <b>FSA</b>                                                                              | Re-test  |
| E-mail Address: <b>mlefe@chevron.com</b>                                                       |                                                                                               |
| Date: <b>3-14-18</b>                                                                           |                                                                                               |
| Phone: <b>432 465 8467</b>                                                                     |                                                                                               |
| Witness: <b>Gary Johnson</b>                                                                   |                                                                                               |