

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                    |                                              |
|----------------------------------------------------|----------------------------------------------|
| Operator Name<br><b>CHEVRON MIDCONTINENT, L.P.</b> | <sup>3</sup> API Number<br><b>3002503795</b> |
| Property Name<br><b>LOVINGTON PADDOCK UNIT</b>     | Well No.<br><b>20</b>                        |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>F</b> | Section<br><b>30</b> | Township<br><b>10S</b> | Range<br><b>30E</b> | Feet from<br><b>1830</b> | N/S Line<br><b>N</b> | Feet From<br><b>2130</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                              |         |                         |                          |
|------------------------------|---------|-------------------------|--------------------------|
| Well Status<br><b>ACTIVE</b> | SHUT-IN | PRODUCING<br><b>145</b> | DATE<br><b>3/13/2018</b> |
|------------------------------|---------|-------------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm                            | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Casing                            | (E)Tubing   |
|----------------------|-------------------------------------------|------------------------|----------------|-------------------------------------------|-------------|
| Pressure             | <b>0</b>                                  | <b>N/A</b>             | <b>N/A</b>     | <b>0</b>                                  | <b>1400</b> |
| Flow Characteristics |                                           |                        |                |                                           |             |
| Puff                 | Y / <input checked="" type="checkbox"/> N | Y / N                  | Y / N          | Y / <input checked="" type="checkbox"/> N |             |
| Steady Flow          | Y / <input checked="" type="checkbox"/> N | Y / N                  | Y / N          | Y / <input checked="" type="checkbox"/> N |             |
| Surges               | Y / <input checked="" type="checkbox"/> N | Y / N                  | Y / N          | Y / <input checked="" type="checkbox"/> N |             |
| Down to nothing      | <input checked="" type="checkbox"/> Y / N | Y / N                  | Y / N          | <input checked="" type="checkbox"/> Y / N |             |
| Gas or Oil           | Y / <input checked="" type="checkbox"/> N | Y / N                  | Y / N          | Y / <input checked="" type="checkbox"/> N |             |
| Water                | Y / <input checked="" type="checkbox"/> N | Y / N                  | Y / N          | Y / <input checked="" type="checkbox"/> N |             |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

|                                                                                                |                                                                                               |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                                     |
| Printed name: <b>Martin Rodriguez</b>                                                          | Entered into RBDMS                                                                            |
| Title: <b>F&amp;A</b>                                                                          | Re-test  |
| E-mail Address: <b>MR08F@chevron.com</b>                                                       |                                                                                               |
| Date: <b>3-13-18</b>                                                                           |                                                                                               |
| Phone: <b>432 846 954</b>                                                                      |                                                                                               |
| Witness: <b>Gary Robinson</b>                                                                  |                                                                                               |