| SUNDRY | UNITED STATES EPARTMENT OF THE INTERIOR UREAU OF LAND MANAGEMENT NOTICES AND REPORTS ON WELLS | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM0160973 | |
|--|--|--|--|--|---|--------------------------|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN | TRIPLICATE - Other ins | tructions on pa | ge 20P | 0.6 2018 | 7. If Unit or CA/Agre | eement, Name and/or No. |
| ☑ Oil Well □ Gas Well □ Other | | | | | TIGERCAT FEDERAL COM 2H | |
| 2. Name of Operator COG OPERATING LLC | STORMI DAVI | 3 | REG | 9. API Well No. 30-025-44303 | | |
| 3a. Address 2208 WEST MAIN ARTESIA, NM 88210 | 3b. Phone No. (include area code) Ph: 575-748-6946 | | | 10. Field and Pool or Exploratory Area BRADLEY; BONE SPRING | | |
| 4. Location of Well (Footage, Sec., | 1) | | | | 11. County or Parish, State | |
| Sec 8 T26S R33E Mer NMP | | | | | LEA COUNTY, NM | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICATI | E NATURE O | F NOTICE, | REPORT, OR OT | HER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize | - 1 | | □ Production (Start/Resume) | | □ Water Shut-Off |
| | □ Alter Casing | | Hydraulic Fracturing | | ation | UWell Integrity |
| Subsequent Report | Casing Repair | | □ New Construction | | olete | Other Drilling Operation |
| ☐ Final Abandonment Notice | Change Plans | | | | arily Abandon Disposal | Drining Operation |
| following completion of the involve testing has been completed. Final A determined that the site is ready for 2/22/18 Spud well. 2/23/18 TD 17 1/2" hole @ 9 w/300 sx. Circ 143 sx to surface | bandonment Notices must be fil final inspection. | led only after all rec | uirements, includ | ing reclamation | n, have been completed | and the operator has |
| w/300 sx. Circ 143 sx to surf 2/27/18 TD 12 1/4" hole @ 4 w/300 sx. Circ 364 sx to surf | 807', Set 9 5/8" 40# J-55 c | sa @ 4807'. Cn | nt w/1250 sx C | - | | |
| 3/15/18 TD 8 3/4" lateral @ 1 Class C. Tailed in w/2300 sx | 9876' (KOP @ 9800'). Set | - t 5_1+2" 17# P-1 | | 76'. Cmt w/8 | 50 sx | |
| 3/18/18 Rig released. | | | | | | |
| I hereby certify that the foregoing Name (Printed/Typed) STORMI | Electronic Submission # For COG Committed to AFMSS for | OPERATING LLC processing by J | , sent to the | obbs CHEZ on 03/2 | | \mathbb{K} |
| Signature (Electronic | | Date 03/27/2016 EPTED FOR RECORD | | | | |
| Dignature | THIS SPACE FO | | | | | |
| Ammound Dr. | n na Antonia ang ang ang ang ang ang ang ang ang an | | Fitle | AP | R 4 2018 | Date |
| Approved By onditions of approval, if any, are attach ertify that the applicant holds legal or ea hich would entitle the applicant to cond | uitable title to those rights in the luct operations thereon. | s not warrant or e subject lease | <u>Fitle</u> | | F LAND WAN SEME BAD FIELD OFFICE | NIN |
| itle 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulen | 3 U.S.C. Section 1212, make it a statements or representations as | crime for any person to any matter with | n knowingly and n its jurisdiction. | willfully to ma | ike to any department of | agency of the United |
| Instructions on page 2) ** OPERA | TOR-SUBMITTED ** O | PERATOR-SI | | OPERAT | OR-SUBMITTED | ** // |
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