

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

|                                         |  |                          |
|-----------------------------------------|--|--------------------------|
| Operator Name<br>ConocoPhillips Company |  | API Number<br>3002503066 |
| Well Name<br>Vacuum Abo Unit 14         |  | Well No<br>004           |

BEE

Surface Location

|               |          |             |              |                   |               |                  |               |               |
|---------------|----------|-------------|--------------|-------------------|---------------|------------------|---------------|---------------|
| UL - Lot<br>L | SEC<br>5 | Tnsp<br>18S | Range<br>35E | Feet From<br>1650 | N/S Line<br>S | Feet From<br>660 | E/W Line<br>W | County<br>LEA |
|---------------|----------|-------------|--------------|-------------------|---------------|------------------|---------------|---------------|

Not T.A.ed Not Shot-In Well Status

|                                                                                  |                                                                                |                 |                 |                |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|-----------------|----------------|
| TA'D WELL<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | SHUT-IN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | INJECTOR<br>INJ | PRODUCER<br>OIL | DATE<br>3-6-18 |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|-----------------|----------------|

OBSERVED DATA

|                      | (A)Surface                                | (B)Interm (1)                             | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|-------------------------------------------|-------------------------------------------|---------------|--------------|-----------|
| Pressure             | ⊖                                         | ⊖                                         | NA            | 78           | 78        |
| Flow Characteristics |                                           |                                           |               |              | CO2       |
| Puff                 | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N        | GAS       |
| Surges               | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N        |           |
| Down to Nothing      | <input checked="" type="checkbox"/> Y / N | <input checked="" type="checkbox"/> Y / N | Y / N         | Y / N        |           |
| Gas or Oil           | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N        |           |
| Water                | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                     |                            |
|-------------------------------------|----------------------------|
| Signature: <u>Bradley Boroughs</u>  | OIL CONSERVATION DIVISION  |
| Print name: <u>Bradley Boroughs</u> | Entered in RBDMS           |
| Title:                              | Re-test                    |
| E-mail Address:                     |                            |
| Date: <u>3-6-18</u>                 | Phone: <u>575-631-5833</u> |
| Witness:                            |                            |