

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                   |  |                             |
|-----------------------------------|--|-----------------------------|
| Operator Name<br>Chevron USA Inc. |  | API Number<br>30-025- 02194 |
| Property Name<br>West Vacuum Unit |  | Well No.<br>31              |

7. Surface Location

|               |               |                 |              |                  |               |                   |               |               |
|---------------|---------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|
| UL - Lot<br>N | Section<br>33 | Township<br>17S | Range<br>34E | Feet from<br>660 | N/S Line<br>S | Feet From<br>1980 | E/W Line<br>W | County<br>LEA |
|---------------|---------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|

Well Status

|                       |               |                  |                 |
|-----------------------|---------------|------------------|-----------------|
| Well Status<br>ACTIVE | SHUT IN<br>NO | PRODUCING<br>oil | DATE<br>3-20-18 |
|-----------------------|---------------|------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure             | 0              | N/A                    | N/A            | 40            | 350       |
| Flow Characteristics |                |                        |                |               |           |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N         |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|          |                                                     |
|----------|-----------------------------------------------------|
| Remarks: | INJECTING AT THIS TIME ____ WTR, ____ GAS, ____ CO2 |
|----------|-----------------------------------------------------|

|                                                                                                |                                                                                               |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                                     |
| Printed name: Tanner DeHaan                                                                    | Entered into RBDMS                                                                            |
| Title: FSA                                                                                     | Re-test  |
| E-mail Address: TZYR@Chevron.com                                                               |                                                                                               |
| Date: 3-20-18                                                                                  |                                                                                               |
| Phone: 575-390-4449                                                                            |                                                                                               |
| Witness:    |                                                                                               |