

**HOBBS OCD**

**APR 05 2018**

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State of New Mexico

Energy, Minerals and Natural Resources Department

Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                            |  |                                   |  |
|--------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>Apache Oil Corp.</b>   |  | API Number<br><b>30-025-06610</b> |  |
| Property Name<br><b>Northeast Drinkard</b> |  | Well No.<br><b>609</b>            |  |

**7. Surface Location**

|                      |                      |                        |                     |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>B</b> | Section<br><b>15</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>660</b> | N/S Line<br><b>N</b> | Feet From<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                         |           |                      |           |                        |     |     |          |     |                        |
|-------------------------|-----------|----------------------|-----------|------------------------|-----|-----|----------|-----|------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | SHUT-IN<br><b>NO</b> | <b>NO</b> | INJECTOR<br><b>INJ</b> | SWD | OIL | PRODUCER | GAS | DATE<br><b>3/16/18</b> |
|-------------------------|-----------|----------------------|-----------|------------------------|-----|-----|----------|-----|------------------------|

**OBSERVED DATA**

|                             | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing     |
|-----------------------------|--------------|--------------|--------------|--------------|---------------|
| Pressure                    | $\phi$       | $\phi$       | —            | $\phi$       | <b>950</b>    |
| <b>Flow Characteristics</b> |              |              |              |              |               |
| Puff                        | Y / <b>N</b> | <b>Y</b> / N | Y / N        | Y / <b>N</b> | CO2 —         |
| Steady Flow                 | Y / <b>N</b> | <b>Y</b> / N | Y / N        | Y / <b>N</b> | WTR —         |
| Surges                      | Y / <b>N</b> | <b>Y</b> / N | Y / N        | Y / <b>N</b> | GAS —         |
| Down to nothing             | <b>Y</b> / N | <b>Y</b> / N | Y / N        | <b>Y</b> / N | Type of Fluid |
| Gas or Oil                  | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | Injected for  |
| Water                       | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | Waterflood if |
|                             |              |              |              |              | applies.      |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                   |                            |                           |  |
|---------------------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Tracy Cole</b>                      |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>Tracy Cole</b>                   |                            | Entered into RBDMS        |  |
| Title: <b>Pumper III</b>                          |                            | Re-test                   |  |
| E-mail Address: <b>Tracy.Cole@apache.corp.com</b> |                            |                           |  |
| Date: <b>3/16/18</b>                              | Phone: <b>575-441-5196</b> |                           |  |
| Witness: <b>[Signature]</b>                       |                            |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM