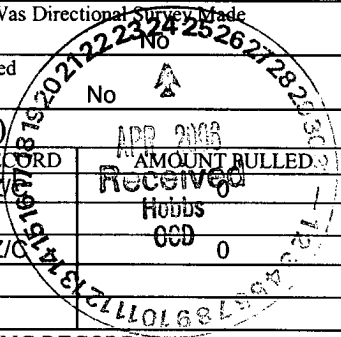
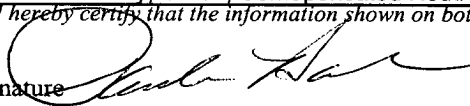


| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Avenue, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                                                                             | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br><b>30-025-37691</b><br><br>5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No.                                                                                                                                                                                   |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|-------------------------------|-------------|-------------------------------------------------------------|-------------|-------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-----------|------------|-------|------|------|-----------|--------------|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------|--|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER                                                                                                                                      |                                                                                                                                                                                       | 7. Lease Name or Unit Agreement Name<br><br><b>H S Turner</b>                                                                                                                                                                                                                                                                                                                                                              |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 2. Name of Operator<br><br><b>Range Operating New Mexico, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | 8. Well No.<br><br><b>7</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 3. Address of Operator<br><br><b>777 Main St., Ste. 800, Fort Worth, TX 76102</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       | 9. Pool name or Wildcat<br><br><b>Eunice; San Andres Southwest</b>                                                                                                                                                                                                                                                                                                                                                         |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 4. Well Location<br><br>Unit Letter <b>N</b> : <b>955</b> Feet From The <b>south</b> Line and <b>2150</b> Feet From The <b>west</b> Line<br><br>Section <b>29</b> Township <b>21S</b> Range <b>37E</b> NMPM Lea County                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 10. Date Spudded<br><b>3-13-06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11. Date T.D. Reached<br><b>3-19-06</b>                                                                                                                                               | 12. Date Compl. (Ready to Prod.)<br><b>3-30-06</b>                                                                                                                                                                                                                                                                                                                                                                         |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3466</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | 14. Elev. Casinghead<br><b>3476</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 15. Total Depth<br><b>4495</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16. Plug Back T.D.<br><b>4446</b>                                                                                                                                                     | 17. If Multiple Compl. How Many Zones?<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                        |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 18. Intervals Drilled By<br><b>0 - 4495</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       | 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>3868 - 4110; Eunice; San Andres Southwest</b>                                                                                                                                                                                                                                                                                                      |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 20. Was Directional Survey Made<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       | 21. Type Electric and Other Logs Run<br><b>Compensated Neutron, Dual Laterolog</b>                                                                                                                                                                                                                                                                                                                                         |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 22. Was Well Cored<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       | 23. <b>CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                                  |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>CASING SIZE</th> <th>WEIGHT LB./FT.</th> <th>DEPTH SET</th> <th>HOLE SIZE</th> <th>CEMENTING RECORD</th> </tr> <tr> <td>8.625</td> <td>24</td> <td>1090</td> <td>12.25</td> <td>200 sx POZ/C</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>180 sx C</td> </tr> <tr> <td>5.5</td> <td>17</td> <td>4495</td> <td>7 7/8</td> <td>700 sx POZ/C</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | CASING SIZE                                                                                                                                                                           | WEIGHT LB./FT.                                                                                                                                                                                                                                                                                                                                                                                                             | DEPTH SET                                | HOLE SIZE        | CEMENTING RECORD              | 8.625       | 24                                                          | 1090        | 12.25                                                 | 200 sx POZ/C |                                                                                                                                                                                                                                                |  |      |           | 180 sx C   | 5.5   | 17   | 4495 | 7 7/8     | 700 sx POZ/C |  |  |  |  |  | <div style="text-align: right;">  </div> |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WEIGHT LB./FT.                                                                                                                                                                        | DEPTH SET                                                                                                                                                                                                                                                                                                                                                                                                                  | HOLE SIZE                                | CEMENTING RECORD |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 8.625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24                                                                                                                                                                                    | 1090                                                                                                                                                                                                                                                                                                                                                                                                                       | 12.25                                    | 200 sx POZ/C     |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          | 180 sx C         |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 5.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17                                                                                                                                                                                    | 4495                                                                                                                                                                                                                                                                                                                                                                                                                       | 7 7/8                                    | 700 sx POZ/C     |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 24. <b>LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | 25. <b>TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>SIZE</th> <th>TOP</th> <th>BOTTOM</th> <th>SACKS CEMENT</th> <th>SCREEN</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                  | SIZE                                                                                                                                                                                  | TOP                                                                                                                                                                                                                                                                                                                                                                                                                        | BOTTOM                                   | SACKS CEMENT     | SCREEN                        |             |                                                             |             |                                                       |              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>SIZE</th> <th>DEPTH SET</th> <th>PACKER SET</th> </tr> <tr> <td>2 7/8</td> <td>3809</td> <td></td> </tr> <tr> <td>SN @ 3810</td> <td></td> <td></td> </tr> </table> |  | SIZE | DEPTH SET | PACKER SET | 2 7/8 | 3809 |      | SN @ 3810 |              |  |  |  |  |  |                                                                                                                              |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOP                                                                                                                                                                                   | BOTTOM                                                                                                                                                                                                                                                                                                                                                                                                                     | SACKS CEMENT                             | SCREEN           |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEPTH SET                                                                                                                                                                             | PACKER SET                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 2 7/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3809                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| SN @ 3810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 26. Perforation record (interval, size, and number)<br>3868 - 3874, .40, 1 spf    4038 - 4070, .40 1 spf<br>3884 - 3904, .40, 1 spf    4092 - 4110, .40, 1 spf<br>3926 - 3942, .40, 1 spf<br>3954 - 3974, .40, 1 spf    Total 128 shots<br>4004 - 4020, .40, 1 spf                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | 27. <b>ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>4004 - 4110</td> <td>Acidize w/3500 gals 15% NEFE acid w/add. &amp; 100 ball sealers</td> </tr> <tr> <td>3868 - 3974</td> <td>Acidize w/4000 gals 15% NEFE w/add. &amp; 130 bbls 2% KCL</td> </tr> </table> |                                          | DEPTH INTERVAL   | AMOUNT AND KIND MATERIAL USED | 4004 - 4110 | Acidize w/3500 gals 15% NEFE acid w/add. & 100 ball sealers | 3868 - 3974 | Acidize w/4000 gals 15% NEFE w/add. & 130 bbls 2% KCL |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AMOUNT AND KIND MATERIAL USED                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 4004 - 4110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Acidize w/3500 gals 15% NEFE acid w/add. & 100 ball sealers                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 3868 - 3974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Acidize w/4000 gals 15% NEFE w/add. & 130 bbls 2% KCL                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| Date First Production<br><b>3-30-06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Production Method ( <i>Flowing, gas lift, pumping - Size and type pump</i> )<br><b>Pmpg; ESP pmp</b>                                                                                                                                                                                                                                                                                                                       |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| Well Status ( <i>Prod. or Shut-in</i> )<br><b>Producing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| Date of Test<br><b>4-16-06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Hours Tested<br><b>24</b>                                                                                                                                                             | Choke Size<br><b>17/64</b>                                                                                                                                                                                                                                                                                                                                                                                                 | Prod'n For Test Period<br><b>24</b>      |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| Flow Tubing Press.<br><b>580</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Casing Pressure<br><b>640</b>                                                                                                                                                         | Calculated 24-Hour Rate<br>                                                                                                                                                                                                                                                                                                                                                                                                | Oil - Bbl.<br>                           |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| Gas - MCF<br><b>1530</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | Water - Bbl.<br><b>700</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| Gas - Oil Ratio<br><b>63,750</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       | Oil Gravity - API - ( <i>Corr.</i> )<br><b>30.7</b>                                                                                                                                                                                                                                                                                                                                                                        |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 29. Disposition of Gas ( <i>Sold, used for fuel, vented, etc.</i> )<br><b>Sold</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            | Test Witnessed By<br><b>Chris Garcia</b> |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 30. List Attachments<br><b>Inclination survey, C-104, Comopensated Neutron log and Dual Laterolog</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| 31. <i>I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief</i>                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       | Printed Name <b>Paula Hale</b> Title <b>Sr. Reg. Sp.</b> Date <b>4-18-06</b>                                                                                                                                                                                                                                                                                                                                               |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |
| E-mail Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                               |             |                                                             |             |                                                       |              |                                                                                                                                                                                                                                                |  |      |           |            |       |      |      |           |              |  |  |  |  |  |                                                                                                                              |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy 1203            | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"     |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2635           | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 2840        | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen 3304           | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg 3627        | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 3859      | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry             | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo                  | T.               | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from...3859.....to...4110.....

No. 3, from.....to.....

No. 2, from.....to.....

No. 4. from..... to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To   | Thickness<br>In Feet | Lithology                        |
|------|------|----------------------|----------------------------------|
| 0    | 1203 | 1203                 | Alluvium & Red Beds              |
| 1203 | 2635 | 1432                 | Anhydrite & Salt                 |
| 2635 | 2840 | 205                  | Siltstone, Dolomite, & Shale     |
| 2840 | 3469 | 629                  | Anhydritic Dolomite              |
| 3469 | 3859 | 390                  | Sandstone, Siltstone, & Dolomite |
| 3859 | 4500 | 641                  | Dolomite                         |