

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM12280

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. TATANKA FEDERAL 001H
2. Name of Operator ROSEHILL OPERATING COMPANY LLC Contact: ALVA FRANCO Email: afranco@rosehillres.com		
3a. Address 16200 PARK ROW SUITE 300 HOUSTON, TX 77084		9. API Well No. 30-025-44569-00-X1
3b. Phone No. (include area code) Ph: 281-675-3420		10. Field and Pool or Exploratory Area WOLFCAMP
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T26S R35E SWSW 230FSL 790FWL 32.051159 N Lat, 103.344292 W Lon		11. County or Parish, State LEA COUNTY, NM

HOBBS OCD

APR 18 2018

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Rosehill Operating Company respectfully requests permission to build new construction for a tank battery and compressor as listed below:

11S Tank Battery with size 450' x 450', totaling 4.7 acres surface

Compressor Station with size 600' by 600', totaling 8.3 acres surface.

Centerline Description A proposed 55' wide pl easment containing a 6-inch gas and an 8-inch produced water line being 27.5' land and right of the above platted centerline and b located on the map. with two trenches of 27.5. distance from.6? gas line will move gas from CTB to Compressor Pad site and from there to sales. If compressor is not yet needed, gas will simply traverse the pad site. 6? in gas line will be buried.

DOI-BLM-NM-PO20-2018-0285-E A

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #408362 verified by the BLM Well Information System
For ROSEHILL OPERATING COMPANY LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH HAM on 03/26/2018 (18DMH0049SE)**

Name (Printed/Typed) ALVA FRANCO	Title REGULATORY ADVISOR
Signature (Electronic Submission)	Date 03/19/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title AFM - Land & Mon.	Date 04/11/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CFO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #408362 that would not fit on the form

32. Additional remarks, continued

CENTERLINE DESCRIPTION of a proposed 55'wide PL Easement containing a 6-inch gas and an 8-inch Produced Water line, being 27.5 feet land and right of the above plotted centerline located in Section 11, as described below:

8" produced water line will move water to SWD site adjacent to (west of) the compressor pad. SWD site is not shown on the survey plat. SWD is shown on the map. If SWD is not yet ready, water will move to third party disposal from that SWD site (via pipe or truck). 8" water line will be buried.

BEGINNING at a point on the North line of a Proposed CTB site, which point bears N 29°19'20" W, a distance of 1,390.4 feet from a USGLO Brass Cop found SE corner of said Section 11;
THENCE N 07°23'40" W, a distance of 1,615.5 feet to a point on the S line of Compressor Pod Site, which point bears S 18°42'46" W, a distance of 2,608.7 from a USGLO Brass cop found for NE corner of Section 11 for the END OF THIS EASEMENT, being 1,615.5 feet or 97.91 rods in length.
All lines will be buried.

Referencing the Tatanka Federal 001H, however this sundry is to build new construction for the tank battery and compressor.