

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                     |  |                                   |  |
|-------------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>Forty Acres</i> |  | API Number<br><i>30-025-24059</i> |  |
| Property Name<br><i>Elliot B 20</i> |  | Well No.<br><i>2</i>              |  |

| Surface Location     |                      |                        |                     |  |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>G</i> | Section<br><i>20</i> | Township<br><i>22S</i> | Range<br><i>37E</i> |  | Feet from<br><i>1980</i> | N/S Line<br><i>N</i> | Feet From<br><i>1980</i> | E/W Line<br><i>E</i> | County<br><i>LCA</i> |

| Well Status                                                                                 |                                                                                |                                          |                                 |                                                 |                                 |                        |  |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|---------------------------------|-------------------------------------------------|---------------------------------|------------------------|--|
| TA'D WELL<br>YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/> | SHUT-IN<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | INJECTOR<br>INJ <input type="checkbox"/> | SWD<br><input type="checkbox"/> | PRODUCER<br><input checked="" type="checkbox"/> | GAS<br><input type="checkbox"/> | DATE<br><i>4/16/18</i> |  |

OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing                    |
|----------------------|--------------|--------------|--------------|--------------|------------------------------|
| Pressure             | <i>0</i>     | <i>—</i>     | <i>✓</i>     | <i>20</i>    | <i>20</i>                    |
| Flow Characteristics |              |              |              |              |                              |
| Pull                 | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | CO2 <input type="checkbox"/> |
| Steady Flow          | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | WTR <input type="checkbox"/> |
| Surges               | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | GAS <input type="checkbox"/> |
| Down to nothing      | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Type of Fluid                |
| Gas or Oil           | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Injected for                 |
| Water                | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Waterflood if                |
|                      |              |              |              |              | applies                      |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                            |        |                           |  |
|----------------------------|--------|---------------------------|--|
| Signature:                 |        | OIL CONSERVATION DIVISION |  |
| Printed name: <i>Danny</i> |        | Entered into RBDMS        |  |
| Title:                     |        | Re-test                   |  |
| E-mail Address:            |        | <i>mb</i>                 |  |
| Date: <i>4/16/18</i>       | Phone: |                           |  |
| Witness: <i>J. Brown</i>   |        |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM