

HOBBS OCD  
MAY 02 2018  
RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| Operator Name<br><b>Chevron USA Inc</b>       | API Number<br><b>30-025-06942</b> |
| Property Name<br><b>Central Drinkard Unit</b> | Well No.<br><b># 131</b>          |

7. Surface Location

|                      |                      |                        |                     |                         |                        |                         |                        |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><b>A</b> | Section<br><b>32</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>554</b> | N/S Line<br><b>ENL</b> | Feet From<br><b>766</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|

Well Status

|                              |                       |                               |                          |
|------------------------------|-----------------------|-------------------------------|--------------------------|
| Well Status<br><b>Active</b> | SHUT-IN<br><b>N/A</b> | PRODUCING<br><b>Injecting</b> | DATE<br><b>4-16-2018</b> |
|------------------------------|-----------------------|-------------------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing   |
|----------------------|----------------|------------------------|----------------|-------------|-------------|
| Pressure             | <b>0</b>       | <b>0</b>               | <b>N/A</b>     | <b>0</b>    | <b>1450</b> |
| Flow Characteristics |                |                        |                |             |             |
| Puff                 | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Steady Flow          | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Surges               | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Down to nothing      | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Gas or Oil           | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |
| Water                | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |             |

If bradenhead flowed water, check all of the descriptions that apply:

|                     |                     |                     |                      |                     |
|---------------------|---------------------|---------------------|----------------------|---------------------|
| CLEAR<br><b>N/A</b> | FRESH<br><b>N/A</b> | SALTY<br><b>N/A</b> | SULFUR<br><b>N/A</b> | BLACK<br><b>N/A</b> |
|---------------------|---------------------|---------------------|----------------------|---------------------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <b>Emanuel Jimenez</b>       | OIL CONSERVATION DIVISION  |
| Printed name: <b>Emanuel Jimenez</b>    | Entered into RBDMS         |
| Title: <b>S.S.P.S.</b>                  | Re-test <b>[Signature]</b> |
| E-mail Address: <b>EJCV@Chevron.com</b> |                            |
| Date: <b>4-16-18</b>                    |                            |
| Phone: <b>575-631-9139</b>              |                            |
| Witness:                                |                            |