

HOBBS OCD  
MAY 02 2018  
RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| Operator Name<br><u>Chevron USA Inc.</u>      | API Number<br><u>30-025-06929</u> |
| Property Name<br><u>Central Drinkard Unit</u> | Well No.<br><u>#137</u>           |

7. Surface Location

|                      |                      |                        |                     |                          |                        |                         |                        |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><u>E</u> | Section<br><u>32</u> | Township<br><u>21S</u> | Range<br><u>37E</u> | Feet from<br><u>1980</u> | N/S Line<br><u>FNL</u> | Feet From<br><u>810</u> | E/W Line<br><u>FwL</u> | County<br><u>LEA</u> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|

Well Status

|                              |                       |                               |                        |
|------------------------------|-----------------------|-------------------------------|------------------------|
| Well Status<br><u>Active</u> | SHUT-IN<br><u>N/A</u> | PRODUCING<br><u>Injecting</u> | DATE<br><u>4-16-18</u> |
|------------------------------|-----------------------|-------------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing   |
|----------------------|----------------|------------------------|----------------|---------------|-------------|
| Pressure             | <u>0</u>       | <u>0</u>               | <u>N/A</u>     | <u>0</u>      | <u>1450</u> |
| Flow Characteristics |                |                        |                |               |             |
| Puff                 | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>    |             |
| Steady Flow          | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>    |             |
| Surges               | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>    |             |
| Down to nothing      | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>    |             |
| Gas or Oil           | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>    |             |
| Water                | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>    |             |

If bradenhead flowed water, check all of the descriptions that apply:

|                  |                  |                  |                   |                  |
|------------------|------------------|------------------|-------------------|------------------|
| CLEAR <u>N/A</u> | FRESH <u>N/A</u> | SALTY <u>N/A</u> | SULFUR <u>N/A</u> | BLACK <u>N/A</u> |
|------------------|------------------|------------------|-------------------|------------------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <u>Emanuel Jimenez</u>       | OIL CONSERVATION DIVISION  |
| Printed name: <u>Emanuel Jimenez</u>    | Entered into RBDMS         |
| Title: <u>S.S.P.S.</u>                  | Re-test <u>[Signature]</u> |
| E-mail Address: <u>EJCV@Chevron.com</u> |                            |
| Date: <u>4-16-18</u>                    |                            |
| Phone: <u>575-631-9139</u>              |                            |
| Witness:                                |                            |