

UNITED STATES **Arbolsbad Field Office**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT **OCD Hobbs**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC065710A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

**HOBBS OCD**

If Unit or CA/Agreement, Name and/or No.  
891006783D

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
LUSK DEEP UNIT A 32H

2. Name of Operator  
COG OPERATING LLC  
Contact: RAND FRENCH  
E-Mail: rfrench@concho.com

MAY 08 2018

9. API Well No.  
30-025-42210-00-S1

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)  
Ph: 575-748-6940

**RECEIVED**

10. Field and Pool, or Exploratory  
LUSK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20 T19S R32E NWSW 1980FSL 400FWL  
32.644026 N Lat, 103.795153 W Lon

11. County or Parish, and State  
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG Operating LLC, proposes a 3 1/2" surface steel gas line from the Lusk Deep Unit A #32H to the Lusk Deep Unit A #25H, Section 20, T19S-R32E, Lea County, New Mexico. This gas line will lay beside the flowline that was approved in the Lusk Deep Unit A #32H APD.

The gas line will be approximately 1,502.0 feet long and 30 feet wide.

WDD William DeGroot  
4/25/2018

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #290054 verified by the BLM Well Information System**  
**For COG OPERATING LLC, sent to the Hobbs**  
**Committed to AFMSS for processing by LINDA JIMENEZ on 08/26/2015 (15LJ1763SE)**

Name (Printed/Typed) **MONTI SANDERS** Title **AGENT**

Signature (Electronic Submission) Date **01/30/2015**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *[Signature]* Title *CFM = LFM* Date *04/26/2018*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CAO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

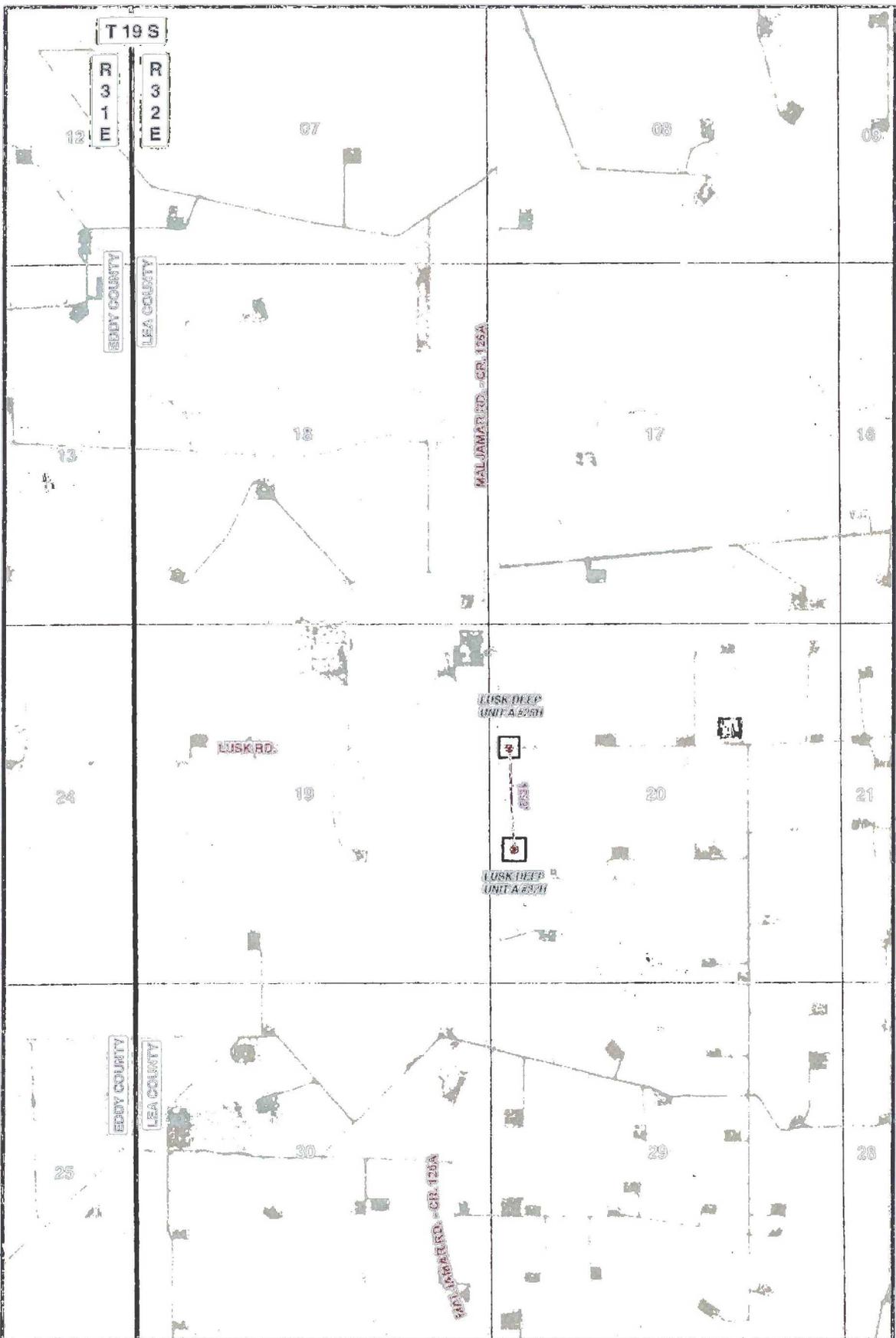
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*mdb/ocd*  
*5/9/2018*

**Additional data for EC transaction #290054 that would not fit on the form**

**Wells/Facilities, continued**

<b>Agreement</b>	<b>Lease</b>	<b>Well/Fac Name, Number</b>	<b>API Number</b>	<b>Location</b>
NMNM70982E	NMLC065710A	LUSK DEEP UNIT A 32H	30-025-42210-00-S1	Sec 20 T19S R32E NWSW 1980FSL 400FWL 32.644026 N Lat, 103.795153 W Lon
NMNM70982E	NMLC065710A	LUSK DEEP UNIT A 25H	30-025-40193-00-S1	Sec 20 T19S R32E SWNW 1800FNL 330FWL



**LEGEND**

-  FLOWLINE
-  WELL
-  WELLPAD

**LUSK DEEP UNIT A**

SECTION: 20      TOWNSHIP: 19 S.      RANGE: 32 E.  
 STATE: NEW MEXICO      COUNTY: LEA      SURVEY: N.M.P.M.  
 W.O. # 14-496      LEASE: LUSK DEEP UNIT A

0      2,500 FEET  
 0   0.1   0.2   0.4 Miles      1 IN = 1,862 FT

**CONCHO**  
 COG OPERATING, LLC

**HARCROW SURVEYING, LLC**  
 2334 W. 156th St, ARTESIA, NM 88020  
 PH: (575) 523-2506 FAX: (575) 708-2283  
 email: harsaw@77@yahoo.com