

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. SMITH RANCH 11 002	
2. Name of Operator LINN OPERATING, LLC		Contact: MINDY K KOTESKY E-Mail: MKOTESKY@LINNENERGY.COM	9. API Well No. 30-025-31683
3a. Address 600 TRAVIS SUITE 1400 HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 281-840-4000		10. Field and Pool or Exploratory Area TEAS; BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T20S R33E Mer 6PM NESW 2250FSL 2014FWL			11. County or Parish, State LEA COUNTY COUNTY, NM

**HOBBS OGD**  
**MAY 08 2018**  
**RECEIVED**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

LINN SUBMITTED AN NOI T FLARE TEH SMITH RANCH BATTERY FROM 9/25/17 TO 12/25/17.

LINN'S MONTHLY FLARE VOLUMES DRING THE REQUESTED PERIOD ARE AS FOLLOWS:

SEP 2017 - 25 MCF  
OCT 2017 - 24 MCF  
NOV 2017 - 18 MCF  
DEC 2017 - 0 MCF

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #412295 verified by the BLM Well Information System For LINN OPERATING, LLC, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/19/2018 (</b>	
Name (Printed/Typed) MINDY K KOTESKY	Title REGULATORY SPECIALIST 1
Signature (Electronic Submission)	Date 04/19/2018
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____ Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE</b>
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

**ACCEPTED FOR RECORD**

APR 11 2018

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Accepted for Record Only**  
**MAS/OCD 5/8/2018**