

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                          |                                   |
|------------------------------------------|-----------------------------------|
| Operator Name<br><u>Chevron USA Inc.</u> | API Number<br><u>30-025-31201</u> |
| Property Name<br><u>B.F. Harrison B</u>  | Well No.<br><u>#5</u>             |

7. Surface Location

|                      |                      |                        |                     |                          |                        |                         |                        |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><u>E</u> | Section<br><u>09</u> | Township<br><u>23S</u> | Range<br><u>37E</u> | Feet from<br><u>1950</u> | N/S Line<br><u>FNL</u> | Feet From<br><u>540</u> | E/W Line<br><u>FWL</u> | County<br><u>LEA</u> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|

Well Status

|                              |                       |                         |                         |
|------------------------------|-----------------------|-------------------------|-------------------------|
| Well Status<br><u>Active</u> | SHUT-IN<br><u>N/A</u> | PRODUCING<br><u>yes</u> | DATE<br><u>5-1-2018</u> |
|------------------------------|-----------------------|-------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|-------------|------------|
| Pressure             | <u>0</u>       | <u>0</u>               | <u>N/A</u>     | <u>30</u>   | <u>150</u> |
| Flow Characteristics |                |                        |                |             |            |
| Puff                 | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>  |            |
| Steady Flow          | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>  |            |
| Surges               | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>  |            |
| Down to nothing      | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>  |            |
| Gas or Oil           | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>  |            |
| Water                | <u>Y/N</u>     | <u>Y/N</u>             | <u>Y/N</u>     | <u>Y/N</u>  |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |            |       |            |       |            |        |            |       |            |
|-------|------------|-------|------------|-------|------------|--------|------------|-------|------------|
| CLEAR | <u>N/A</u> | FRESH | <u>N/A</u> | SALTY | <u>N/A</u> | SULFUR | <u>N/A</u> | BLACK | <u>N/A</u> |
|-------|------------|-------|------------|-------|------------|--------|------------|-------|------------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

HOBBS OCD  
MAY 14 2018  
RECEIVED

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <u>Emanuel Jimenez</u>       | OIL CONSERVATION DIVISION  |
| Printed name: <u>Emanuel Jimenez</u>    | Entered into RBDMS         |
| Title: <u>S.S.P.S.</u>                  | Re-test <u>[Signature]</u> |
| E-mail Address: <u>ESJW@Chevron.com</u> |                            |
| Date: <u>5-1-2018</u>                   |                            |
| Phone: <u>575-631-9139</u>              |                            |
| Witness:                                |                            |