## **State of New Mexico**

## Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| BRADENHEAD TEST REPORT  |                |                        |                |                           |               |           |  |
|---|----------------|------------------------|----------------|---------------------------|---------------|-----------|--|
| Operator Name   |                |                        |                |                           | 3. API Number |           |  |
| Cheuron Usa Inc. Property Name  |                |                        |                |                           | 30-025-       | 30568 -   |  |
| - B.F. HARRISON B   |                |                        |                |                           | # 6           | ) –       |  |
| 7. Surface Location   |                |                        |                |                           |               |           |  |
| UL - Lot Section Township Range Feet from N/S Line Feet From E/W Line County    |                |                        |                |                           |               |           |  |
| F 09 235 37E  |                | 1980                   | FNL            | 1800                      | FWL           | LEA -     |  |
| Well Status   |                |                        |                |                           |               |           |  |
| Well Status SHUT-IN PRODUCING DATE  |                |                        |                |                           |               |           |  |
| Active  | NIA            | ues                    | 5-             | 1.2018                    | 3 -           |           |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH |                |                        |                |                           |               |           |  |
| OBSERVED DATA   |                |                        |                |                           |               |           |  |
| If bradenhead flowed water, check all of the descriptions that apply:           |                |                        |                |                           |               |           |  |
|   | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | <u>(I</u>                 | D)Prod Csng   | (E)Tubing |  |
| Pressure /  | er e           | Or .                   | N/A            |                           | 40            | 80 -      |  |
| Flow Characteristics  |                |                        | 13/10          |                           |               |           |  |
| Puff  | Y/N            | Y / (N)                | Y / N          |                           | Y / N         | 1         |  |
| Steady Flow   | Y/N            | Y / (Ñ)                | Y / N          |                           | Y / N         | 1         |  |
| Surges  | Y/N            | Y / (N)                | Y/N            |                           | Y / N         |           |  |
| Down to nothing   | (Y) / N        | (Y)/ N                 | Y / N          |                           | Y/N           |           |  |
| Gas or Oil  | Y / (N)        | Y/(N)                  | Y / N          |                           | Y / N         |           |  |
| Water   | Y / 🕅          | Y / (N)                | Y / N          |                           | Y/N           |           |  |
| If bradenhead flowed water, check all of the descriptions that apply:           |                |                        |                |                           |               |           |  |
| CITAD DIACU   |                |                        |                |                           |               |           |  |
| MA PRESI NA SALII NA  |                |                        |                | NA                        |               | MA        |  |
| Remarks: INJECTING AT THIS TIMEWTR,GAS,CO2                                      |                |                        |                |                           |               |           |  |
|   |                |                        |                |                           |               |           |  |
| HOBBS OCD   |                |                        |                |                           |               |           |  |
|   |                |                        |                |                           | HOBBS         |           |  |
| MAY 1 4 2018  RECEIVED  |                |                        |                |                           |               |           |  |
| MAY 1 4 Co  |                |                        |                |                           |               |           |  |
| CEIVED  |                |                        |                |                           |               |           |  |
|   |                |                        |                |                           | REC           |           |  |
|   |                |                        |                |                           |               |           |  |
| Signature: Timeroz  |                |                        |                | OIL CONSERVATION DIVISION |               |           |  |
| Printed name: EMANUEL Timenet   |                |                        |                | Entered into RBDMS        |               |           |  |
| Title: 5.5.P. 5.  |                |                        |                | Re-test                   |               |           |  |
| E-mail Address: EJCV & ChevROD. Com   |                |                        |                |                           |               |           |  |
| Date: 5-1-2018 Phone: 575-431-9139  |                |                        |                |                           |               |           |  |
| Witness:  |                |                        |                |                           |               |           |  |
|   | -              |                        |                |                           |               |           |  |