

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Hobbs**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC063228

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
TRISTE DRAW 25 FEDERAL COM 12H

9. API Well No.  
30-025-43998'

10. Field and Pool or Exploratory Area  
TRISTE DRAW-BONE SPRING

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CIMAREX ENERGY COMPANY  
Contact: PATRICIA HOLLAND  
E-Mail: pholland@cimarex.com

3a. Address  
202 S CHEYENNE AVE STE 1000  
TULSA, OK 74103

3b. Phone No. (include area code)  
Ph: 918-560-7081

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 25 T23S R32E SESW 560FSL 2350FWL  
32.269993 N Lat, 103.629272 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

01/08/2018 Spud well @ 11:45 am.  
 01/09/2018 TD 17-1/2? hole @ 1303?  
 01/10/2018 RIH w/13-3/8? 48# J-55 STC @ 1303?. Mix & pump lead 1200 sks, 13.5 ppg, 1.73 yld Class C; tail w/250 sx, 14.8 ppg 1.33 yld Class C. 834 sx cmt return to surface.  
 01/11/2018 Test casing to 1500 psi for 30 mins. Good test.  
 01/14/2018 TD 12-1/4? vertical hole @ 5005? RIH w/9-5/8? 40# J-55 LTC @ 4989?  
 01/15/2018 Mix & pump lead 1220 sx, 12.9 ppg, 1.88 yld, Class H; tail 300 sx 14.8 ppg, 1.33 yld, Class C. 209 sx cmt return to surface. Test casing to 2800 psi for 30 mins. Good Test.  
 01/21/2018 Land 8 ?? curve @ 10185?  
 01/30/2018 TD 8 ?? hole @ 14078?

*Toc on production?*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #410976 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/12/2018 ()

Name (Printed/Typed) PATRICIA HOLLAND Title REGULATORY ANALYST

Signature (Electronic Submission) Date 04/10/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

ACCEPTED FOR RECORD  
APR 12 2018  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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**Additional data for EC transaction #410976 that would not fit on the form**

**32. Additional remarks, continued**

01/31/2018 Ran 5 ?? 20# P-110 CY LTC / BTC LTC / TP-BMs csg to 14078?  
02/01/2018 Mix & pump Lead 770 sk, 10.5 ppg, 3.5 yld Class NeoCem cmt; tail 1350 sx, 14.5 ppg, 1.24  
yld Class H, no cement to surface.  
2/02/2018 Release Rig.

