

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Hobbs**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC063228
2. Name of Operator CIMAREX ENERGY COMPANY		6. If Indian, Allottee or Tribe Name
Contact: PATRICIA HOLLAND E-Mail: pholland@cimarex.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 202 S CHEYENNE STE 1000 TULSA, OK 74103	3b. Phone No. (include area code) Ph: 918-560-7081	8. Well Name and No. TRISTE DRAW 25 FEDERAL COM 11H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T23S R32E SWSW 510FSL 1140FWL 32.269848 N Lat, 103.633186 W Lon		9. API Well No. 35-025-43997
		10. Field and Pool or Exploratory Area TRISTE DRAW BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1/26/2018 Spud well @ 04:00 pm.  
1/27/2018 TD 17-1/2? hole @ 1312?  
01/27/2018 RIH w/13-3/8? 48# J-55 STC @ 1312?. Mix & pump lead 890 sks, 13.5 ppg, 1.729 yld Class C;  
tail w/250 sx, 14.8 ppg 1.33 yld Class C. 340 sx cmt return to surface.  
01/29/2018 Test casing to 1500 psi for 30 mins. Good test.  
02/01/2018 TD 12-1/4? vertical hole @ 5005?. RIH w/9-5/8? 40# J-55 BTC @ 4995?  
02/02/2018 Mix & pump lead 1200 sx, 12.9 ppg, 1.879 yld, Class H; tail 300 sx 14.8 ppg, 1.334 yld,  
Class C. 212 sx cmt return to surface. Test casing to 2800 psi for 30 mins. Good Test.  
02/06/2018 Land 8 ?? curve @ 9828?  
02/11/2018 TD 8 ?? hole @ 13774?

*Tox on production?*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #410967 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/12/2018 ( )**

Name (Printed/Typed) PATRICIA HOLLAND	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 04/10/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date APR 10 2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #410967 that would not fit on the form**

**32. Additional remarks, continued**

02/12/2018 Ran 5 ?? 20# P-110 CY LTC / TP-BMs csg to 13774?

02/13/2018 Mix & pump Lead 770 sk, 10.5 ppg, 3.5 yld Class H cmt; tail 1270 sx, 14.5 ppg, 1.24 yld Class H, ~~no cement to surface.~~

2/14/2018 Release Rig.

