

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

SUBMIT IN TRIPLICATE - Other instructions on page 2

MAY 08 2018

RECEIVED

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM93223	
2. Name of Operator MARATHON OIL PERMIAN LLC		6. If Indian, Allottee or Tribe Name	
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056		7. If Unit or CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) Ph: 713-262-2500		8. Well Name and No. MADERA 19 FEDERAL 1	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T26S R35E Mer NMP NWSW 1980FSL 1000FWL		9. API Well No. 30-025-36645	
		10. Field and Pool or Exploratory Area JABALINA, STRAWN SW	
		11. County or Parish, State LEA COUNTY, NM	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting the site facility diagrams for lease CA NMNM93223.

Please see attached sheet for all required information.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #412211 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/24/2018 ()**

Name (Printed/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 04/24/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

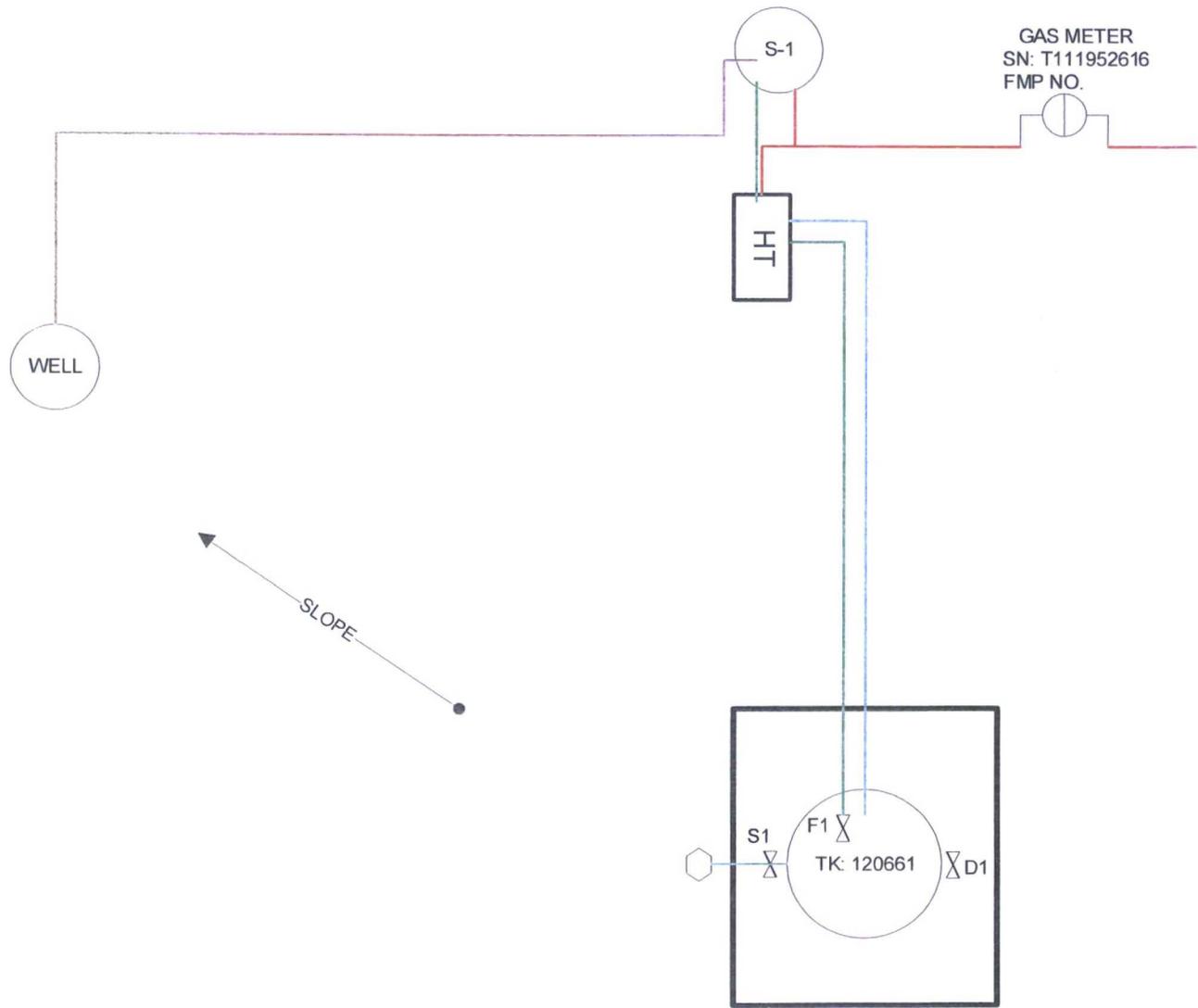
Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

KZ



GAS METER
SN: T111952616
FMP NO.

KEY/NOTES

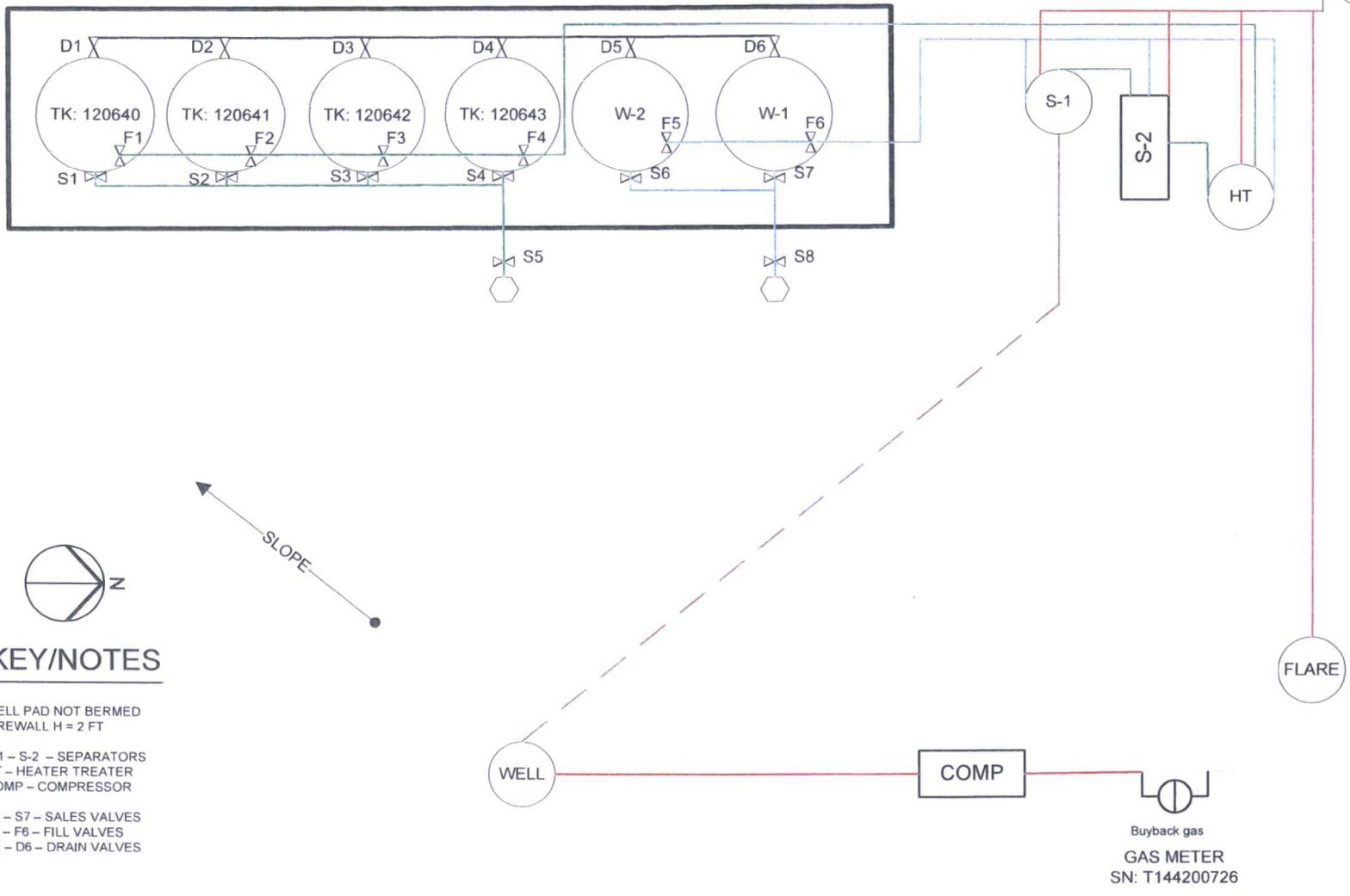
- WELL PAD NOT BERMED
FIREWALL H = 2FT
- HT - HEATER TREATER
- S-1 - SEPARATOR
- F1 - FILL VALVES
- D1 - DRAIN VALVE
- S1 - SALES VALVES



FIGURE TITLE MADERA 19 FEDERAL 1		
API 30-025-36645	LEASE NMNM93223	CA #
OPERATOR MARATHON OIL PERMIAN, LLC; 5555 SAN FELIPE ST., HOUSTON, TEXAS., 77056		
LOCATION LEA COUNTY, NM	L-19-T26S-R35 1980 FSL & 1000 FWL	LAT 32.0269737 LONG -103.4119415

DATE	MARCH 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

GAS METER
SN: T140963212
FMP NO.



SLOPE

KEY/NOTES

- WELL PAD NOT BERMED
FIREWALL H = 2 FT
- S-1 - S-2 - SEPARATORS
HT - HEATER TREATER
COMP - COMPRESSOR
- S1 - S7 - SALES VALVES
F1 - F6 - FILL VALVES
D1 - D6 - DRAIN VALVES



FIGURE TITLE MADERA 19 FEDERAL COM 4H		DATE MARCH 2018
API 30-025-41492	LEASE NMNM93223	SCALE NOT TO SCALE
OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TEXAS 77056		DRAWN BY AC
LOCATION LEA COUNTY, NM SESW-19-T26S-R35E LAT 32.0224342 330 FSL & 1980 FWL LONG -103.408783		APPROVED BY JVC

Valve Positioning in the Production Phase

Producing to 120640 Valve F1 is open Valve S1, D1 are sealed closed Valve F2, F3, F4 are closed	Producing to 120641 Valve F2 is open Valve S2, D1 are sealed closed Valve F1, F3, F4 are closed	Producing to 120642 Valve F3 is open Valve S3, D1 are sealed closed Valve F1, F2, F4 are closed	Producing to 120643 Valve F4 is open Valve S4, D1 are sealed closed Valve F1, F2, F3 are closed
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Valve Positioning in the Sales Phase

Sales from 120640 Valve F1, D1 are sealed closed Valve S1, S5 are open Valve F2, F3, F4 are open/closed Valve S2, S3, S4 are sealed closed Valve D2, D3, D4 are sealed closed	Sales from 120641 Valve F2, D2 are sealed closed Valve S2, S5 are open Valve F1, F3, F4 are open/closed Valve S1, S3, S4 are sealed closed Valve D1, D3, D4 are sealed closed	Sales from 120642 Valve F3, D3 are sealed closed Valve S3, S5 are open Valve F1, F2, F4 are open/closed Valve S1, S2, S4 are sealed closed Valve D1, D2, D4 are sealed closed	Sales from 120643 Valve F4, D4 are sealed closed Valve S4, S5 are open Valve F1, F2, F3 are open/closed Valve S1, S2, S3 are sealed closed Valve D1, D2, D3 are sealed closed
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Valve Positioning in the Drain Phase

Drain from 120640 Valve F1 are closed Valve D1, D6 are open Valve F2, F3, F4 are open/closed Valve S1, S2, S3, S4 are sealed closed Valve D2, D3, D4 are closed	Drain from 120641 Valve F2 are closed Valve D2, D6 are open Valve F1, F3, F4 are open/closed Valve S1, S2, S3, S4 are sealed closed Valve D1, D3, D4 are closed	Drain from 120642 Valve F3 are closed Valve D3, D6 are open Valve F1, F2, F4 are open/closed Valve S1, S2, S3, S4 are sealed closed Valve D1, D2, D4 are closed	Drain from 120643 Valve F4 are closed Valve D4, D6 are open Valve F1, F2, F3 are open/closed Valve S1, S2, S3, S4 are sealed closed Valve D1, D2, D3 are closed
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FIGURE TITLE

MADERA 19 FEDERAL COM 4H

API

30-025-41492

LEASE

NMNM93223

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPE ST, HOUSTON, TEXAS 77056**

LOCATION

LEA COUNTY, NM

**SESW-19-T26S-R35E
330 FSL & 1980 FWL**

**LAT 32.0224342
LONG -103.408783**

DATE	MARCH 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC