

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM65441 ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM134664 ✓

8. Well Name and No.
MADERA 25 FEDERAL COM 2H ✓

9. API Well No.
30-025-40633 ✓

10. Field and Pool or Exploratory Area
JABALINA, DELAWARE SW

11. County or Parish, State
LEA COUNTY, NM ✓

SUBMIT IN TRIPLICATE - Other instructions on page 2 **HOBBS OCD**

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.com

MAY 08 2018
RECEIVED

3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-262-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 25 T26S R34E Mer NMP NWNE 330FNL 2080FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting the site facility diagrams for lease CA NMNM134664.
Please see attached sheet for all required information.



14. I hereby certify that the foregoing is true and correct.
Electronic Submission #412203 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/24/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

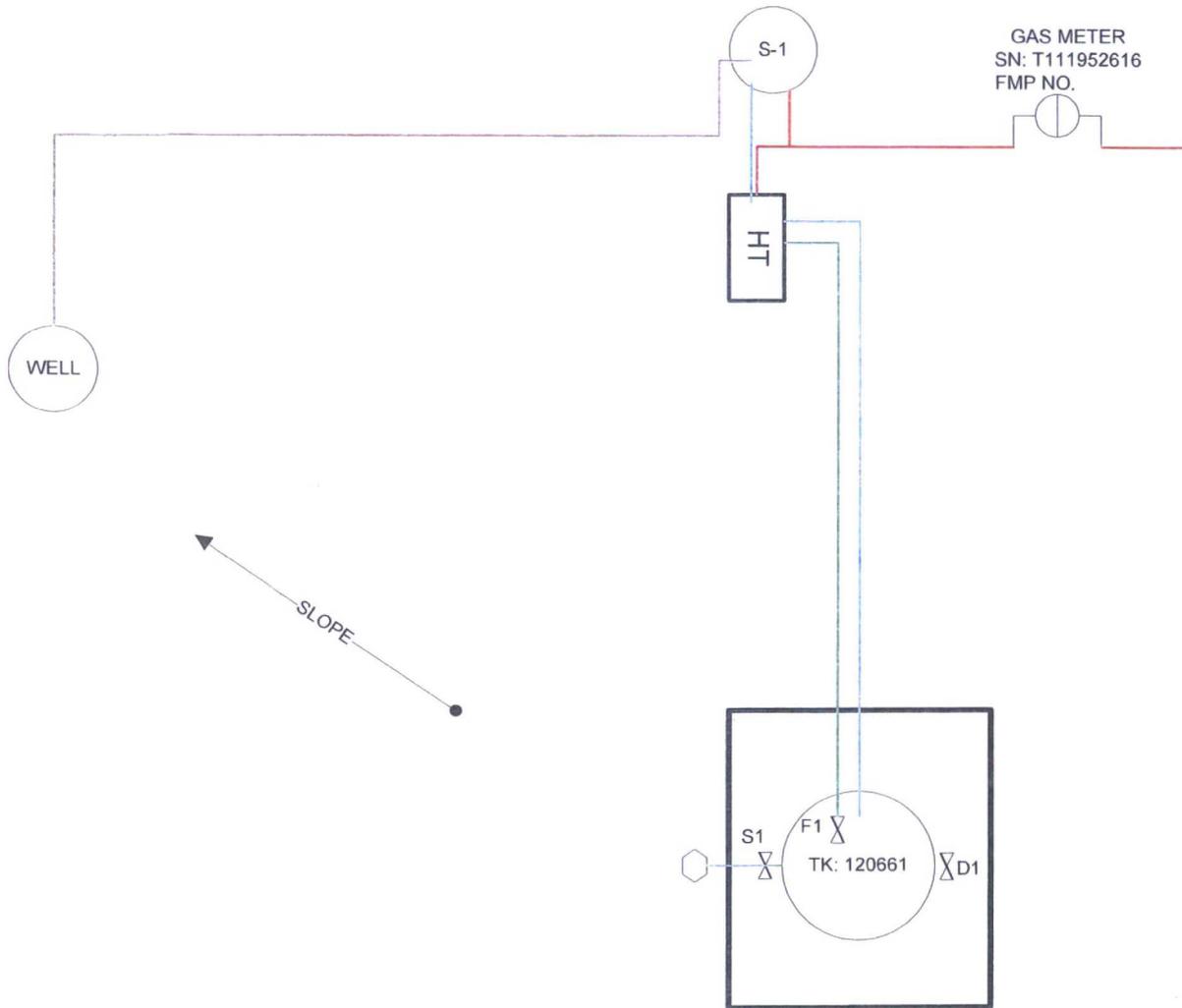
Signature (Electronic Submission) Date 04/24/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



GAS METER
SN: T111952616
FMP NO.

KEY/NOTES

- WELL PAD NOT BERMED
- FIREWALL H = 2FT
- HT - HEATER TREATER
- S-1 - SEPARATOR
- F1 - FILL VALVES
- D1 - DRAIN VALVE
- S1 - SALES VALVES



FIGURE TITLE	MADERA 19 FEDERAL 1		
API	30-025-36645	LEASE	NMNM93223
OPERATOR	MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056		
LOCATION	LEA COUNTY, NM	NWSW-19-T26S-R35 1980 FSL & 1000 FWL	LAT 32.0269737 LONG -103.4119415

DATE	MARCH 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

Valve Positioning in the Production Phase

Producing to 120661
 Valve S1 & D1 are sealed closed
 Valve F1 is open

Valve Positioning in the Sales Phase

Sales from 120661
 Valve F1 & D1 are closed
 Valve S1 is open

Valve Positioning in the Drain Phase

Drain from 120661
 Valve S1 & F1 is sealed closed
 D1 is open



FIGURE TITLE

MADERA 19 FEDERAL 1

API

30-025-36645

LEASE

NMNM93223

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
 5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

**LEA COUNTY, NM NWSW-19-T26S-R35
 1980 FSL & 1000 FWL**

**LAT 32.0269737
 LONG -103.4119415**

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