

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
HobbsFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM114992

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
FIGHTING OKRA 18-19 FED 21H9. API Well No.  
30-025-4327510. Field and Pool or Exploratory Area  
GWC-025 G06 S263407P; UBS11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 12**  
MAY 08 2018

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: REBECCA DEAL

E-mail: Rebecca.Deal@devon.com

## 3a. Address

333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

## 3b. Phone No. (include area code)

Ph: 405-228-8429

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T26S R34E 60FNL 330FWL

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

## Drilling Casing &amp; Cement Operations

(9/18/17 ? 9/21/17) Move in spudder rig. Spud @ 05:00 9/19/17. TD 17-1/2? hole @ 970?. RIH w/ 23 jts 13-3/8? 54.50# J-55 BTC csg, set @ 964?. Lead w/ 740 sx CIC, yld 1.33 cu ft/sk. Tail w/ 235 sx CIC, yld 1.34 cu ft/sk. Disp w/ 142.5 bbls FW. Circ 315 sks cmt to surf. RR.

(3/9/18 ? 3/13/18) RU & test BOPE 250/5000, annular 250/3500, held for 10 min, OK. PT csg to 1500 psi, OK. TD 12-1/4? hole @ 5272?. RIH w/ 120 jts 9-5/8? 40# J-55 BTC csg, set @ 5265?. Lead w/ 1244 sx CIC, yld 1.94 cu ft/sk. Tail w/ 566 sx CIC, yld 1.33 cu ft/sk. Disp w/ 396 bbls FW. Circ 130 bbls cmt to surf. PT csg to 2765 psi for 30 mins, OK.

(3/13/18 ? 3/23/2018) TD 8-3/4? hole @ 10091? & 8-1/2? hole @ 17,758?. RIH w/ 415 jts 5-1/2? 17#

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #411685 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/16/2018 ()

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 04/16/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

**Additional data for EC transaction #411685 that would not fit on the form**

**32. Additional remarks, continued**

P110RY CDC-HTQ csg, set @ 17,748?. Lead w/ 595 sx cmt, yld 2.90 cu ft/sk. Tail w/ 1570 sx cmt, yld 1.47 cu ft/sk. Disp w/ 409 bbls water. ETOC 4295? (RR @ 19:00. PT TA cap to 5000 psi, ok.