

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCB Hobbs
NMNM136226

HOBBS OCB

MAY 08 2018
RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. LESLIE FED COM 217H	
2. Name of Operator MATADOR PRODUCTION COMPANY	Contact: DUSTY THORNHILL Email: dthornhill@matadorresources.com	9. API Well No. 30-025-44547-00-X1
3a. Address 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240	3b. Phone No. (include area code) Ph: 972.371.5405	10. Field and Pool or Exploratory Area DOGIE DRAW-DELAWARE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T25S R35E SWSE 300FSL 2085FEL 32.123959 N Lat, 103.387756 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO. NMB001079
SURETY BOND NO. RLB0015172

Please see attached plats to revise SHL on Matador's Leslie Fed Com 217H from 300' FSL and 2085' FEL of Sec 17, T25S, R35E to ~~300' FSL and 2115' FEL~~ of Sec 17, T25S, R35E. There is no change in pad size or location. SHL has been moved within previously approved footprint. There is no change in BHL. SHL revisions are to accommodate Matador's drill schedule.

Eng OK 4/16/18 CRW NRS JB OK 4-19-18

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #406688 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 03/09/2018 (18PP0741SE)

Name (Printed/Typed) DUSTY THORNHILL	Title ASSOCIATE LANDMAN
Signature (Electronic Submission)	Date 03/05/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>[Signature]</i>	Title <i>[Signature]</i>	Date <i>04/20/2018</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>[Signature]</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I
1625 N French Dr, Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

FORM C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-44547		² Pool Code 17980		³ Pool Name DOGIE DRAW;WOLFCAMP	
⁴ Property Code 320549		⁵ Property Name LESLIE FED COM			⁶ Well Number #217H
⁷ OGRID No.		⁸ Operator Name MATADOR PRODUCTION COMPANY			⁹ Elevation 3279'

¹⁰Surface Location

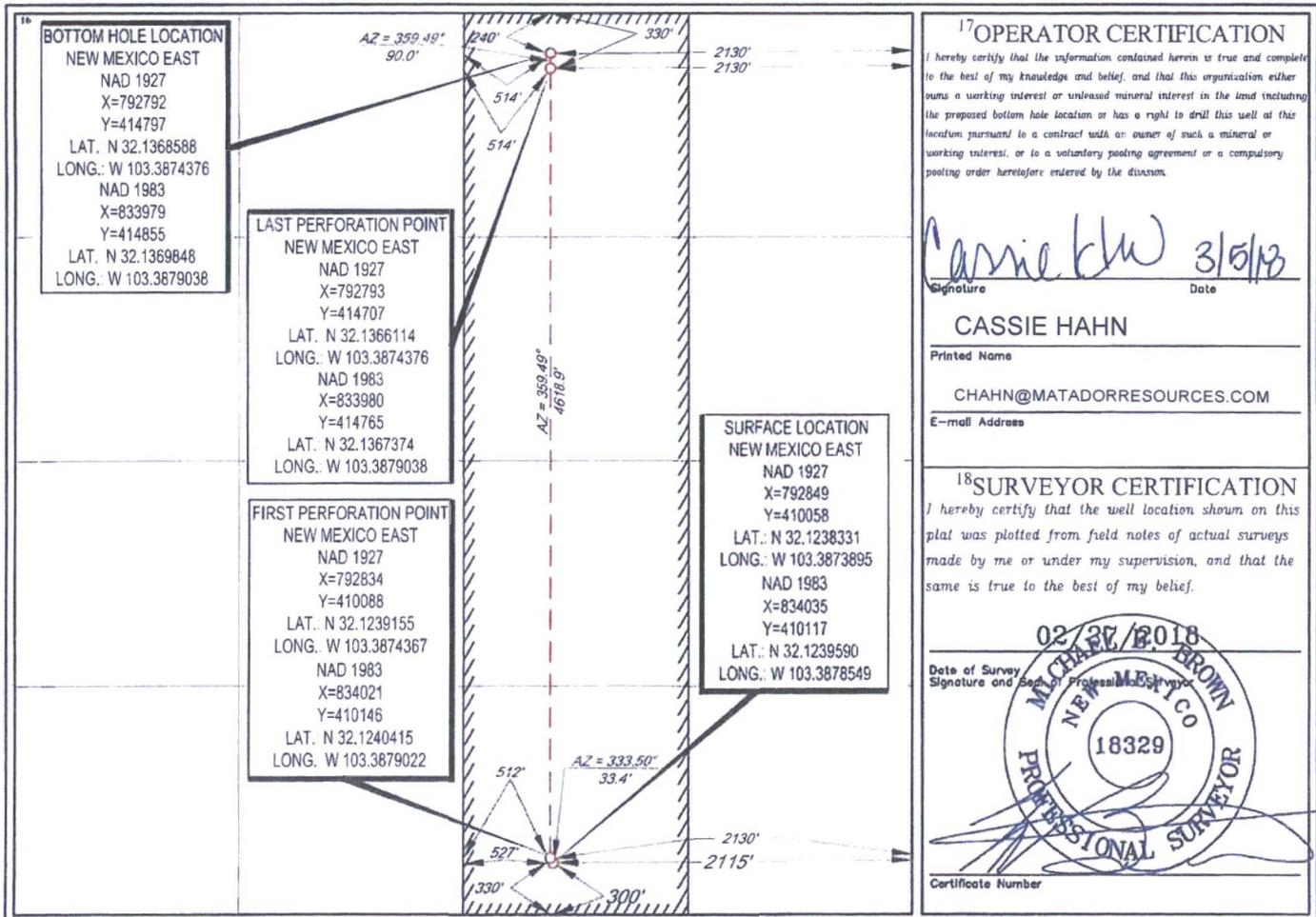
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	17	25-S	35-E	-	300'	SOUTH	2115'	EAST	LEA

¹¹Bottom Hole Location If Different From Surface

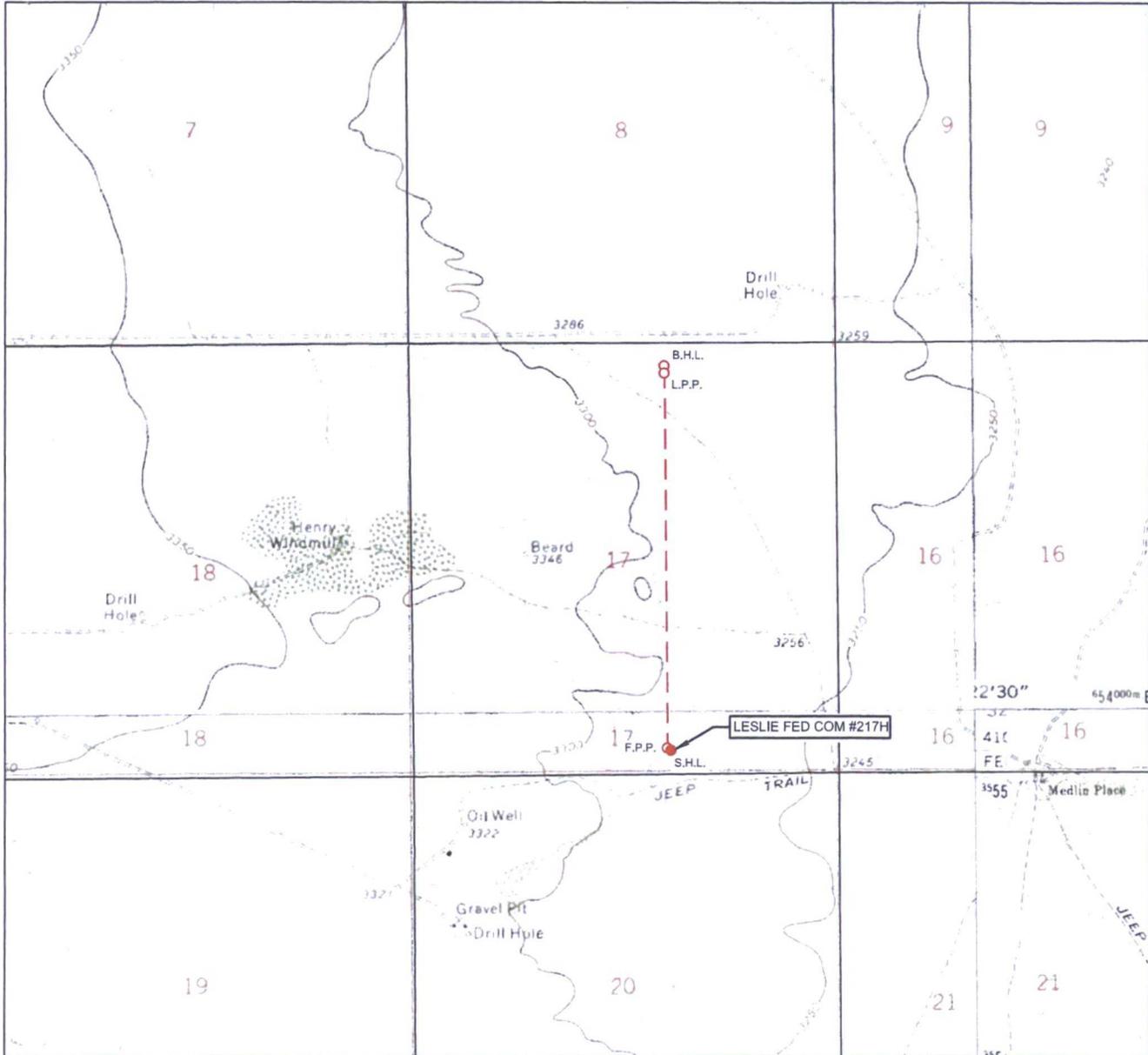
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	17	25-S	35-E	-	240'	NORTH	2130'	EAST	LEA

¹² Dedicated Acres 160.16	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: LESLIE FED COM #217H

SECTION 17 TWP 25-S RGE 35-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM ELEVATION 3279'
 DESCRIPTION 300' FSL & 2115' FEL

LATITUDE N 32.1239590 LONGITUDE W 103.3878549

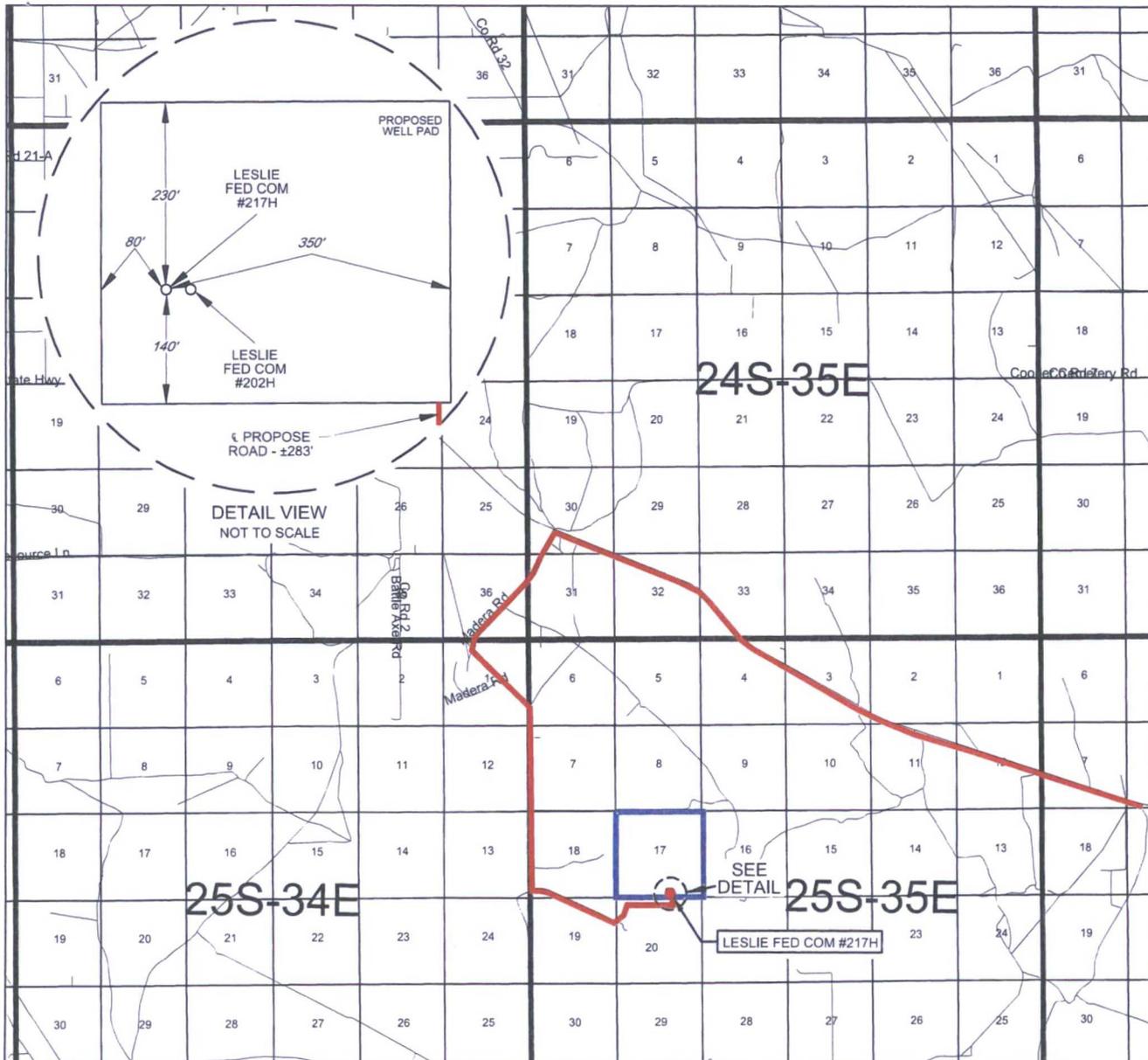


THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
 ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.

TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
 WWW.TOPOGRAPHIC.COM

VICINITY MAP



LEASE NAME & WELL NO.: LESLIE FED COM #217H

SECTION 17 TWP 25-S RGE 35-E SURVEY N.M.P.M.

COUNTY LEA STATE NM

DESCRIPTION 300' FSL & 2115' FEL

DISTANCE & DIRECTION

FROM INT. OF NM-128 W. & NM-205 N GO WEST ON NM-128 ±13.8 MILES, THENCE SOUTH (LEFT) ON BATTLE AXE RD. ±0.3 MILES, THENCE SOUTH ON MADERA RD. ±1.4 MILES, THENCE SOUTHEAST (LEFT) ON LEASE RD. ±3.1 MILES, THENCE EAST (LEFT) ±1.0 MILES, THENCE NORTHEAST (LEFT) ±0.5 MILES, THENCE NORTH(LEFT) ON A PROPOSED RD. ±283 FEET TO A POINT ±363 FEET SOUTH OF THE LOCATION.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET.

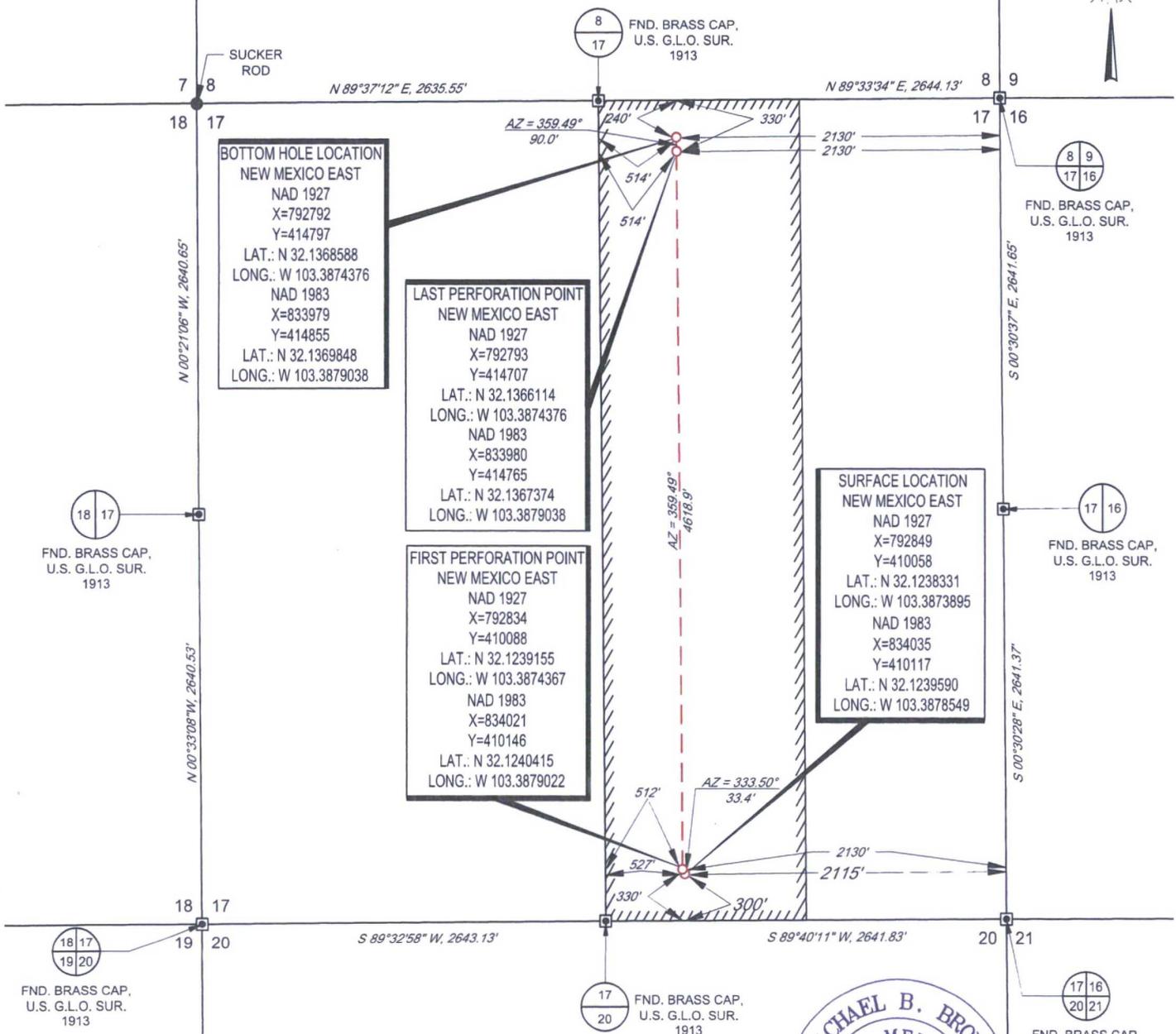


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WWW.TOPOGRAPHIC.COM

SCALE: 1" = 1000'
 0' 500' 1000'



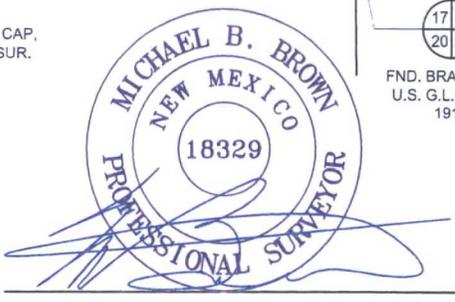
SECTION 17, TOWNSHIP 25-S, RANGE 35-E, N.M.P.M.
 LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: LESLIE FED COM #217H
 SECTION 17 TWP 25-S RGE 35-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM
 DESCRIPTION 300' FSL & 2115' FEL

DISTANCE & DIRECTION
 FROM INT. OF NM-128 W. & NM-205 N GO WEST ON NM-128 ±13.8 MILES, THENCE SOUTH (LEFT) ON BATTLE AXE RD. ±0.3 MILES, THENCE SOUTH ON MADERA RD. ±1.4 MILES, THENCE SOUTHEAST (LEFT) ON LEASE RD. ±3.1 MILES, THENCE EAST (LEFT) ±1.0 MILES, THENCE NORTHEAST (LEFT) ±0.5 MILES, THENCE NORTH(LEFT) ON A PROPOSED RD. ±283 FEET TO A POINT ±363 FEET SOUTH OF THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET
 THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
 AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



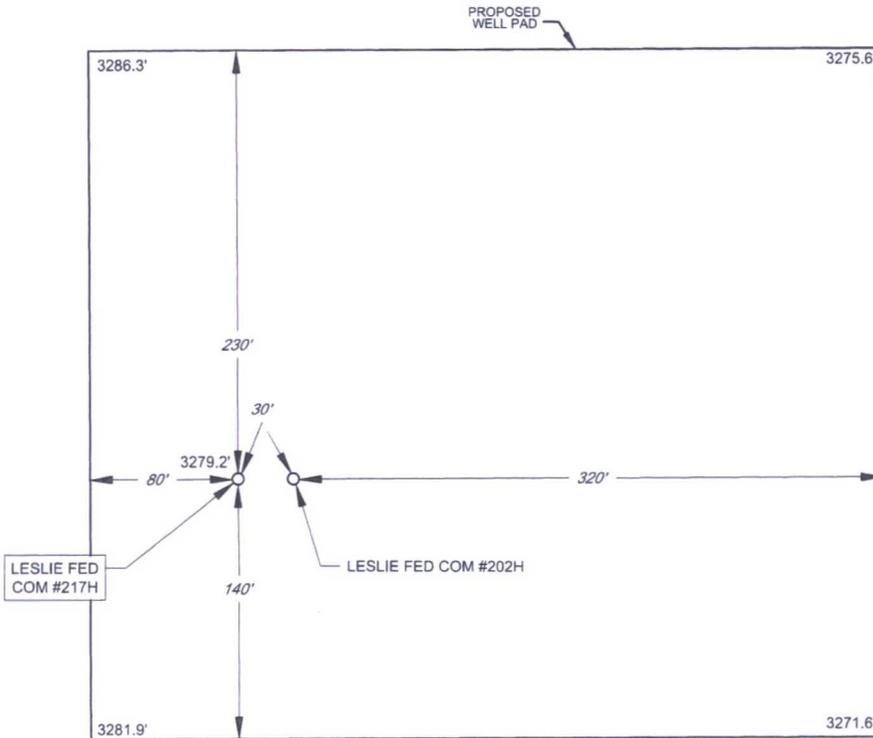
Michael Blake Brown, P.S. No. 18329
 FEBRUARY 28, 2018

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 1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
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SECTION 17, TOWNSHIP 25-S, RANGE 35-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

DETAIL VIEW
SCALE: 1" = 100'



ε PROPOSE
ROAD - ±283'



SCALE: 1" = 100'
0' 50' 100'

LEASE NAME & WELL NO.: LESLIE FED COM #217H
#217H LATITUDE N 32.1239590 #217H LONGITUDE W 103.3878549

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

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ORIGINAL DOCUMENT SIZE: 8.5" X 11"

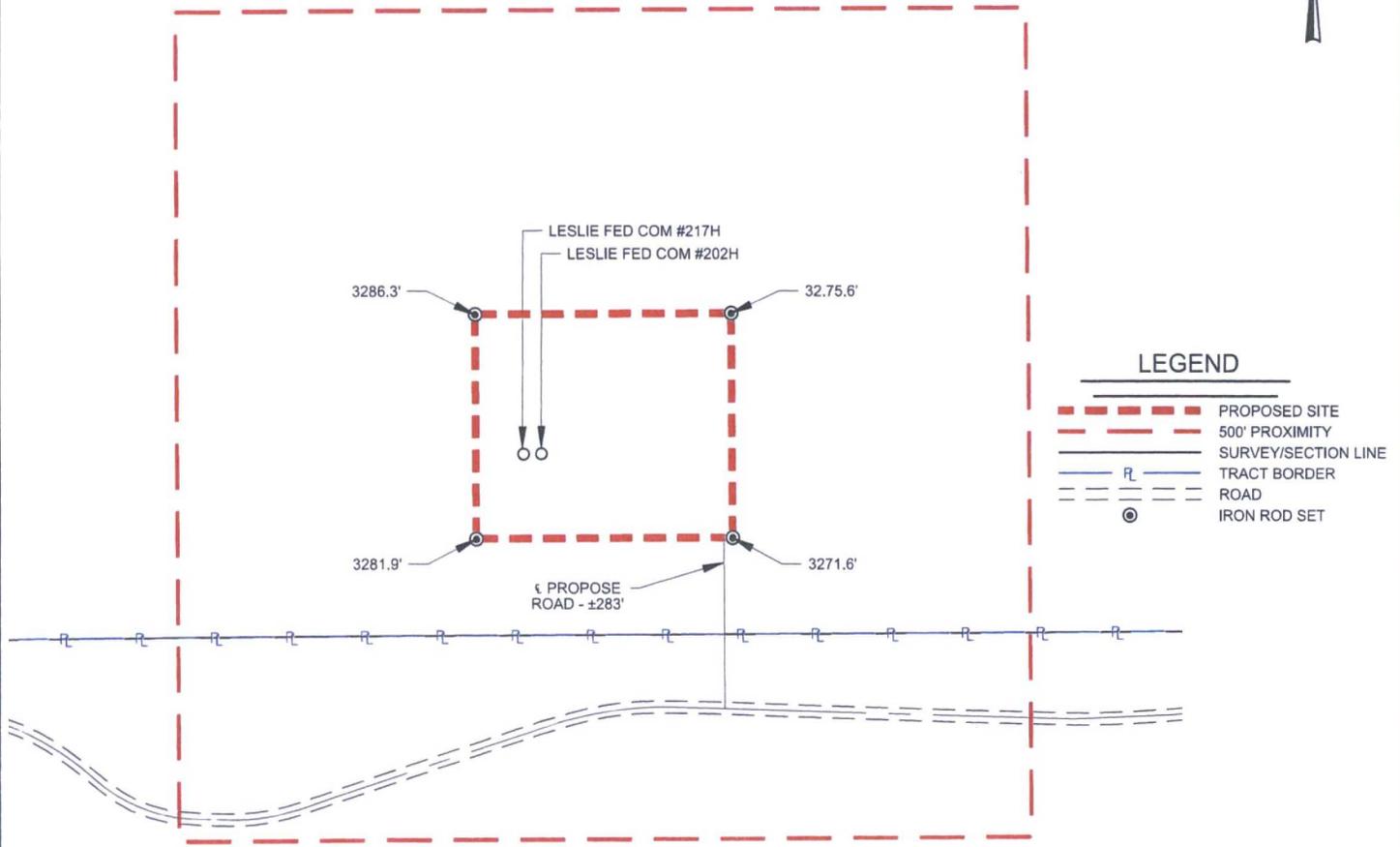
SCALE: 1" = 300'

0' 150' 300'

SECTION 17, TOWNSHIP 25-S, RANGE 35-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



500' OFFSET AREA



LEGEND

- PROPOSED SITE
- 500' PROXIMITY
- SURVEY/SECTION LINE
- TRACT BORDER
- ROAD
- IRON ROD SET



TOPOGRAPHIC
LOYALTY INNOVATION LEGACY

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Michael Blake Brown, P.S. No. 18329
FEBRUARY 28, 2018

LESLIE FED COM #217H PROXIMITY MAP	REVISION:	
	MML	01/26/2017
DATE: 09/26/16	MML	08/22/2017
FILE: LO_LESLIE_FED_COM_217H_REV4	EAH	11/02/2017
DRAWN BY: EAH		02/28/2018
SHEET: 7 OF 7		

NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.