

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Hobbs  
OCD Artesia

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC032650B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

**HOBBS OCD**

8. Well Name and No.  
AB COATES C 27

2. Name of Operator  
CHEVRON USA INCORPORATED  
Contact: CINDY H MURILLO  
E-Mail: CHERRERAMURILLO@CHEVRON.COM

**MAY 29 2018**

9. API Well No.  
30-025-21428-00-S3

3a. Address  
6301 DEAUVILLE BLVD  
MIDLAND, TX 79706

3b. Phone No. (include area code)  
Ph: 575-263-0431  
Fx: 575-263-0445

**RECEIVED**

10. Field and Pool or Exploratory Area  
LANGLIE MATTIX-7RVRS-QN-GB

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 24 T25S R37E NESW 1650FSL 1650FWL  
32.113072 N Lat, 103.119824 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION   | TYPE OF ACTION                                |   |  |  |  |
|--|---|---|--|--|--|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                            |  |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                            |  |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Final Abandonment Notice |  |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |  |  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |  |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHEVRON USA INC HAS PLUGGED THE ABOVE WELL ON 05/19/2010. THIS WELL NOW MEETS THE REQUIREMENTS FOR FINAL ABANDONMENT. PLEASE FORWARD TO JIM AMOS FOR APPROVAL AND RELEASE.

*Rejected: Remedial work needed. Salt Impact large barren areas. Remove scrap tubing on south and west sides of location. 60-90 days*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #349111 verified by the BLM Well Information System  
For CHEVRON USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/01/2016 (16DLM0938SE)**

Name (Printed/Typed) CINDY H MURILLO

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 08/25/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

*Rejected*

Approved By

*Jenna R. Amos*

Title

*Supv. PET*

Date

*5-22-18*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*Cochise*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**FOR RECORD ONLY**  
*NMOCD 05/30/2018*