

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD
RECEIVED
MAY 29 2018

5. Lease Serial No.
NMNM132068

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
BATTLE 34 FEDERAL 4H

9. API Well No.
30-025-42636

10. Field and Pool or Exploratory Area
WC-025G-06 S213326

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARATHON OIL PERMIAN LLC
Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.com

3a. Address
5555 SAN FELIPE
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 27 T21S R33E 250FSL 961FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

7/1/2017 MIRU and Started Frac Prep operations. 7/4/2017 start frac stages 1-31 with a total of 900 shots, 0.36 in size in the Bone Spring formation using 11,985,070 lbs. of 100 mesh, 30/50, and 40/70 sand. Stimulated with 1,511 bbls of 15% HCL acid. Turn well to flowback on 07/18/17. First oil on 7/26/2017. Turned over to production.

Duplicate

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #405305 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 02/28/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 02/21/2018

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

MAY 17 2018

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Jennifer Van Curen
Sr. Regulatory Compliance Representative



Marathon Oil Permian LLC
5555 San Felipe St
Houston, TX 77056
Telephone 713.296.2500
jvancuren@marathonoil.com

Battle 34 Federal 4H
30-025-42636

To whom it may concern,

This well was drilled by BC Operating and completed by Marathon Oil Permian LLC. I have requested data from BC several times and have not received complete information for the drilling-casing and cement. I have contacted Sarah Presley and she stated that she was going to get that information submitted for this well.

Best Regards,

Jennifer Van Curen

Jennifer Van Curen

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number	² Pool Code	³ Pool Name
	97929	WC-025 G-06 S213323D) BONE SPRING
⁴ Property Code	⁵ Property Name	
	BATTLE 34 FEDERAL	
⁷ OGRID No.	⁸ Operator Name	⁶ Well Number
160825	B.C. OPERATING, INC.	4H
		⁹ Elevation
		3672'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	27	T21S	R33E		250'	SOUTH	961'	WEST	LEA

¹⁰ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	34	T21S	R33E		240'	SOUTH	960'	WEST	LEA

¹² Dedicated Acres	¹³ Joint or Infill	¹¹ Consolidation Code	¹⁵ Order No.
160.00			

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

¹⁶ 	¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i> Signature: <u>Jennifer Van Curen</u> Date: <u>2/21/2018</u> Printed Name: <u>Jennifer Van Curen</u> E-mail Address: <u>jvancuren@marathonoil.com</u>	
	¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date of Survey: _____ Signature and Seal of Professional Surveyor: _____ CONSTRUCTION IS NOT TO BE USED FOR CONVEYANCE, SALE OR THE BASIS FOR THE ISSUANCE OF A PERMIT. Certificate Number: _____	

NOTE, ALL DIMENSIONS IN U.S. FEET