

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **NMNM106916**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**MAY 29 2018**  
**RECEIVED**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well     Gas Well     Other

8. Well Name and No. **E. LIVINGSTON '31' FEDERAL #1**

2. Name of Operator **U. S. ENERGY DEVELOPMENT CORPORATION**

9. API Well No. **30-025-36380**

3a. Address **1521 N. COOPER ST SUITE 700  
ARLINGTON, TX 76011**

3b. Phone No. (include area code)  
**(682) 305-2868**

10. Field and Pool or Exploratory Area  
**LIVINGSTON RIDGE, DELAWARE, SE**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**560' FNL & 330' FEL, SEC 31 T22S R32E**

11. Country or Parish, State  
**LEA COUNTY, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<i>Change of operator</i>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

CHANGE OF OPERATOR FROM :  
ECHO PRODUCTION, INC. - BLM BOND - NM2692  
P O BOX 1210  
GRAHAM TX 76450  
940-549-3292

TO NEW OPERATOR:  
U.S. ENERGY DEVELOPMENT CORPORATION - ~~BLM BOND - SUR 0045857~~  
1521 N. COOPER ST  
SUITE 700  
ARLINGTON TX 76011  
682-305-2868 X-301  
**NMB 00 1538**

*Rejected*

*language incorrect - reached out to operator 3/29/18*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**ANGELA CATE**

TECHNICAL ANALYST  
Title

Signature

Date

**01/31/2018**

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*Rejected*

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*Rejected*  
*5/16/18*  
*[Signature]*

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**ENTERED IN  
AFMSS**

*3/7/18*  
*JD*