

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCB Hobbs**  
**HOBBS OCB**  
**MAY 23 2018**  
**RECEIVED**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |   |  |
|--|---|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                   |   | 5. Lease Serial No.<br>NMNM05792                              |  |
| 2. Name of Operator<br>CIMAREX ENERGY COMPANY OF CO<br>Contact: ARICKA EASTERLING<br>E-Mail: aeasterling@cimarex.com                               |   | 6. If Indian, Allottee or Tribe Name                          |  |
| 3a. Address<br>202 S CHEYENNE AVE. SUITE 1000<br>TULSA, OK 74103   | 3b. Phone No. (include area code)<br>Ph: 918.560.7060 | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM71019X     | 8. Well Name and No.<br>RED HILLS UNIT 17H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 33 T25S R33E NWNW 504FNL 564FWL<br>32.053800 N Lat, 103.345415 W Lon |   | 9. API Well No.<br>30-025-42325-00-X1                         |  |
|  |   | 10. Field and Pool or Exploratory Area<br>WC-025 G06 S253329D |  |
|  |   | 11. County or Parish, State<br>LEA COUNTY, NM                 |  |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                             |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                             |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Change to Original APD |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Cimarex proposes a new off pad battery to service the Red Hills Unit 17H well. The battery is located South East of the Red Hills Unit W2W2 multi-well pad. Please see attached plat diagram of proposed new battery pad, access road, electric line and flow line.

Red Hills Unit 33 Zone 2 West CTB: 450' X 550'  
On lease Access road: 160'  
On lease Electric line: 1564' overhead line, 7-40 poles, 12.7 kv, 4 wire, 3 phase.  
On lease Flow line specs:  
Length: 1341'  
Size: 6" buried HP steel  
MAOP: 1500 psi  
Anticipated working pressure: 200-300 psi

Approved JAC 5/16/2018 DOI-BLM-NM-P020-2018-0420-EA Stipulations attached

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #406170 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/28/2018 (18PP0788SE)

|  |                          |
|--|--------------------------|
| Name (Printed/Typed) ARICKA EASTERLING | Title REGULATORY ANALYST |
| Signature (Electronic Submission)      | Date 03/01/2018          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

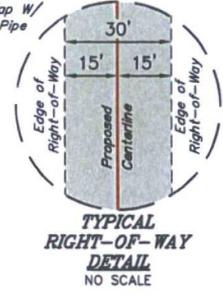
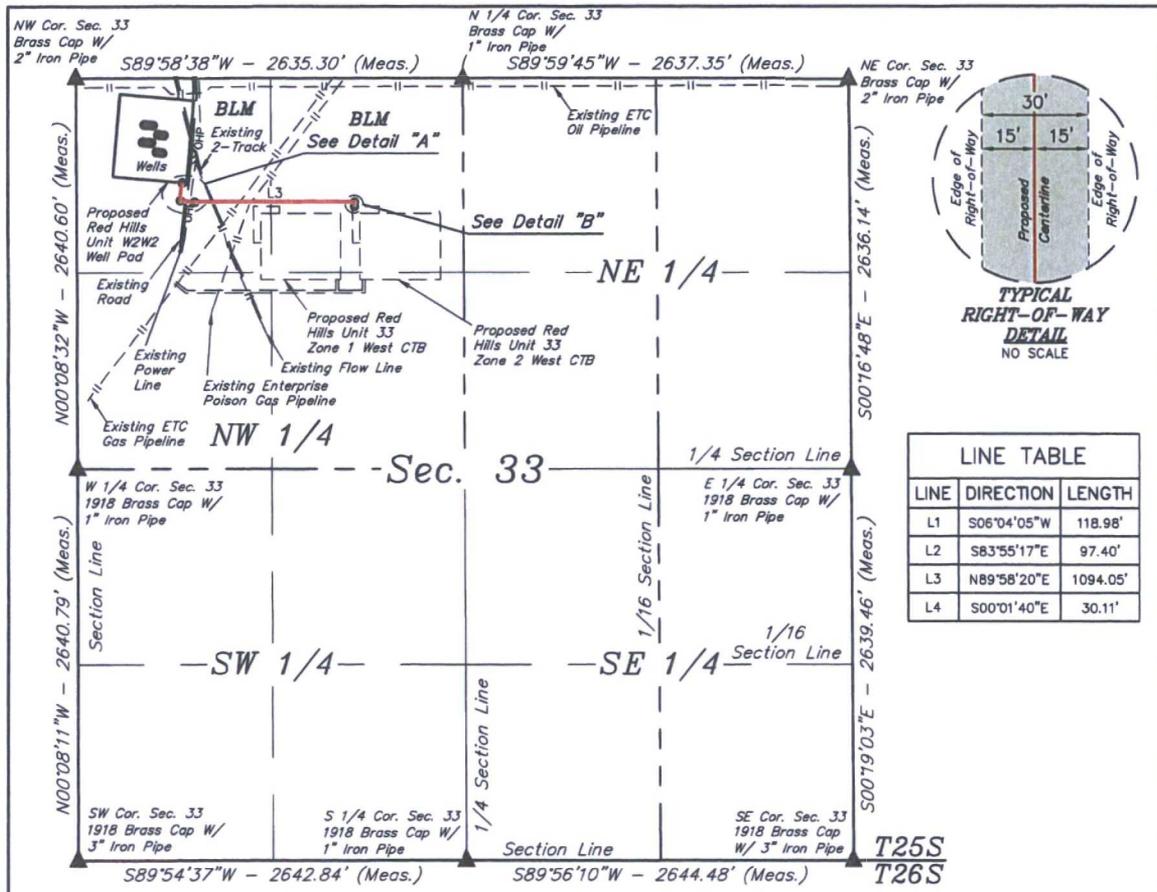
|   |                            |                        |
|---|----------------------------|------------------------|
| Approved By <i>Cop. Hays</i>  | Title <i>AFM - L&amp;N</i> | Date <i>05/17/2018</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                            | Office <i>CFO</i>      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

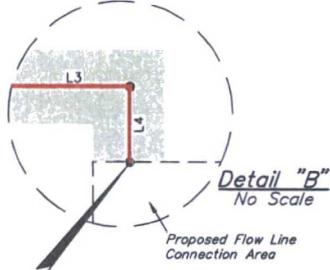
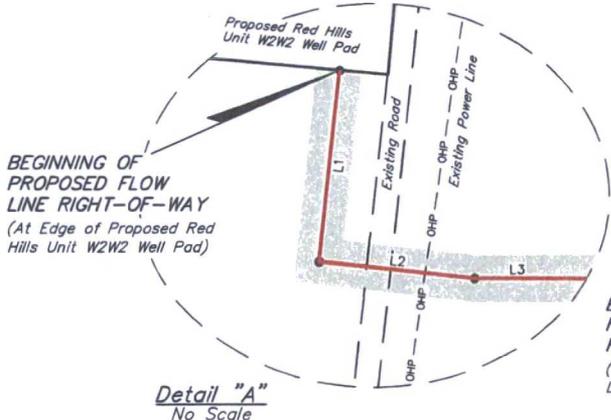
(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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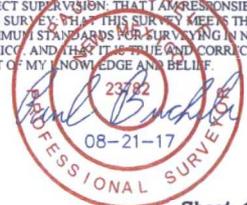


| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | DIRECTION   | LENGTH   |
| L1         | S06°04'05"W | 118.98'  |
| L2         | S83°55'17"E | 97.40'   |
| L3         | N89°58'20"E | 1094.05' |
| L4         | S00°01'40"E | 30.11'   |



| ACREAGE / LENGTH TABLE |           |         |       |       |
|------------------------|-----------|---------|-------|-------|
|                        | OWNERSHIP | FEET    | RODS  | ACRES |
| SEC. 33 (NW 1/4)       | BLM       | 1340.54 | 81.24 | 0.923 |

**CERTIFICATE**  
 THIS IS TO CERTIFY THAT THIS EASEMENT PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



Sheet 1 of 2

FILE: 61728-A1 REV: 1 08-21-17 C.I. (FLOW LINE RE-ROUTE)

**NOTES:**  
 • Basis of Bearings is a Transverse Mercator Projection with a Central Meridian of W103°53'00"

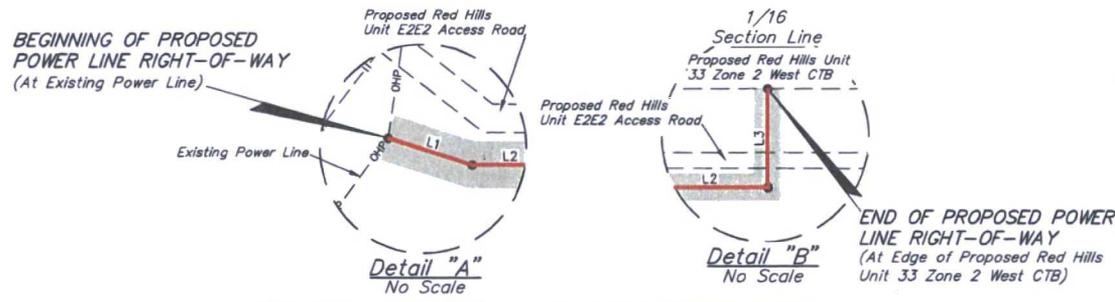
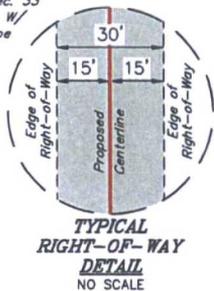
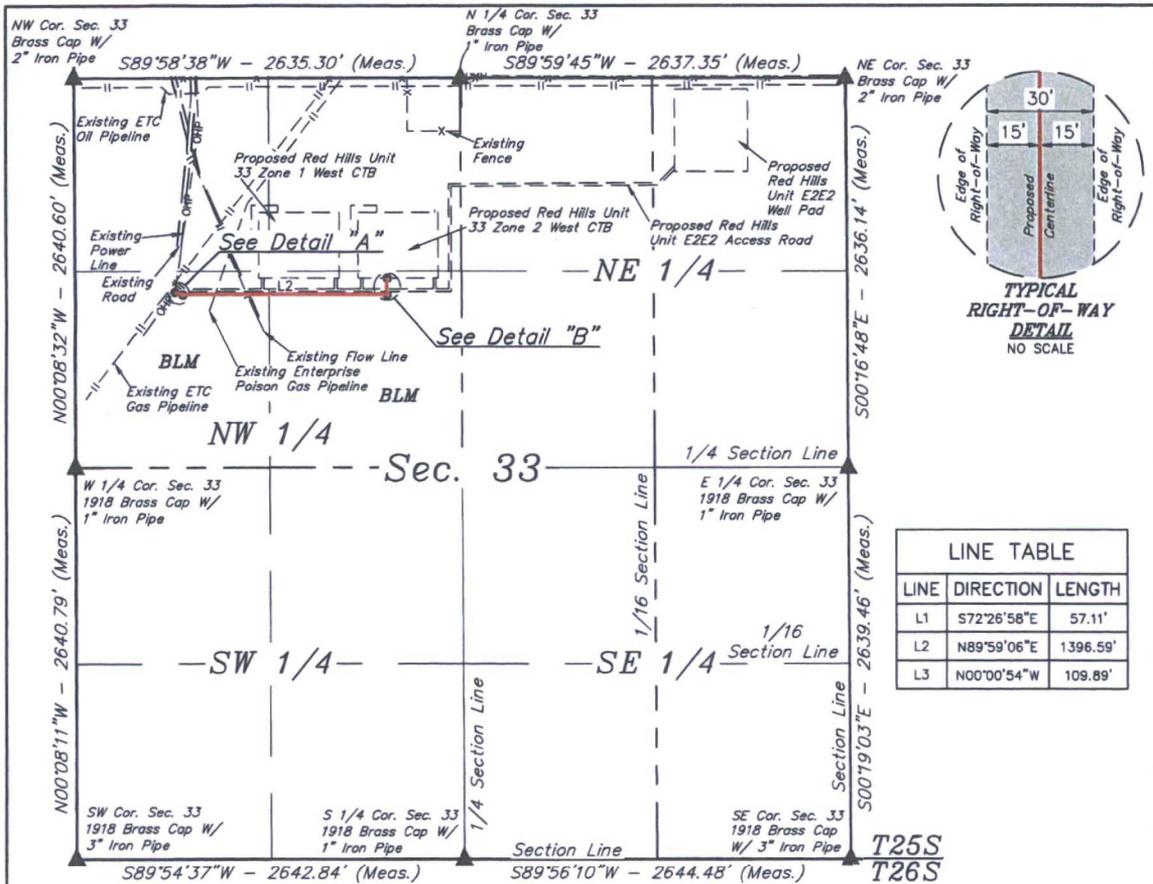
**CIMAREX ENERGY CO.**

RED HILLS UNIT W2W2 (ROW 3)  
 SECTION 33, T25S, R33E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO

|                        |            |          |                    |
|------------------------|------------|----------|--------------------|
| SURVEYED BY            | C.J., A.H. | 05-05-17 | SCALE              |
| DRAWN BY               | S.F.       | 05-31-17 | 1" = 1000'         |
| <b>FLOW LINE R-O-W</b> |            |          | <b>EXHIBIT G-1</b> |



**UELS, LLC**  
 Corporate Office • 85 South 200 East  
 Vernal, UT 84078 • (435) 789-1017



**POWER LINE RIGHT-OF-WAY DESCRIPTION**

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SW 1/4 NW 1/4 OF SECTION 33, T25S, R33E, N.M.P.M., WHICH BEARS S24°59'51"E 1610.22' FROM THE NORTHWEST CORNER OF SAID SECTION 33, THENCE S72°26'58"E 57.11'; THENCE N89°59'06"E 1396.59'; THENCE N00°00'54"W 109.89' TO A POINT IN THE SE 1/4 NW 1/4 OF SAID SECTION 33, WHICH BEARS S20°13'37"W 1457.27' FROM THE NORTH 1/4 CORNER OF SAID SECTION 33. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A TRANSVERSE MERCATOR PROJECTION WITH A CENTRAL MERIDIAN OF W103°53'00". CONTAINS 1.077 ACRES MORE OR LESS.

BEGINNING OF POWER LINE BEARS S24°59'51"E 1610.22' FROM THE NORTHWEST CORNER OF SECTION 33, T25S, R33E, N.M.P.M.

END OF POWER LINE BEARS S20°13'37"W 1457.27' FROM THE NORTH 1/4 CORNER OF SECTION 33, T25S, R33E, N.M.P.M.

**CERTIFICATE**  
THIS IS TO CERTIFY THAT THIS EASEMENT PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Professional Surveyor Seal*  
23782  
08-24-17  
PROFESSIONAL SURVEYOR



| ACREAGE / LENGTH TABLE |           |         |       |       |
|------------------------|-----------|---------|-------|-------|
|                        | OWNERSHIP | FEET    | RODS  | ACRES |
| SEC. 33 (NW 1/4)       | BLM       | 1563.60 | 94.76 | 1.077 |

▲ = SECTION CORNERS LOCATED.

FILE: 61749-A1 REV: 1 08-24-17 C.I. (POWER LINE RE-ROUTE)

Sheet 1 of 2

**NOTES:**  
• Basis of Bearings is a Transverse Mercator Projection with a Central Meridian of W103°53'00"

**CIMAREX ENERGY CO.**

**RED HILLS UNIT 33 ZONE 2 WEST CTB  
SECTION 33, T25S, R33E, N.M.P.M.  
LEA COUNTY, NEW MEXICO**

|                         |                  |          |                  |
|-------------------------|------------------|----------|------------------|
| SURVEYED BY             | C.J., A.H., P.R. | 05-04-17 | SCALE            |
| DRAWN BY                | 06-07-17         |          | 1" = 1000'       |
| <b>POWER LINE R-O-W</b> |                  |          | <b>EXHIBIT I</b> |

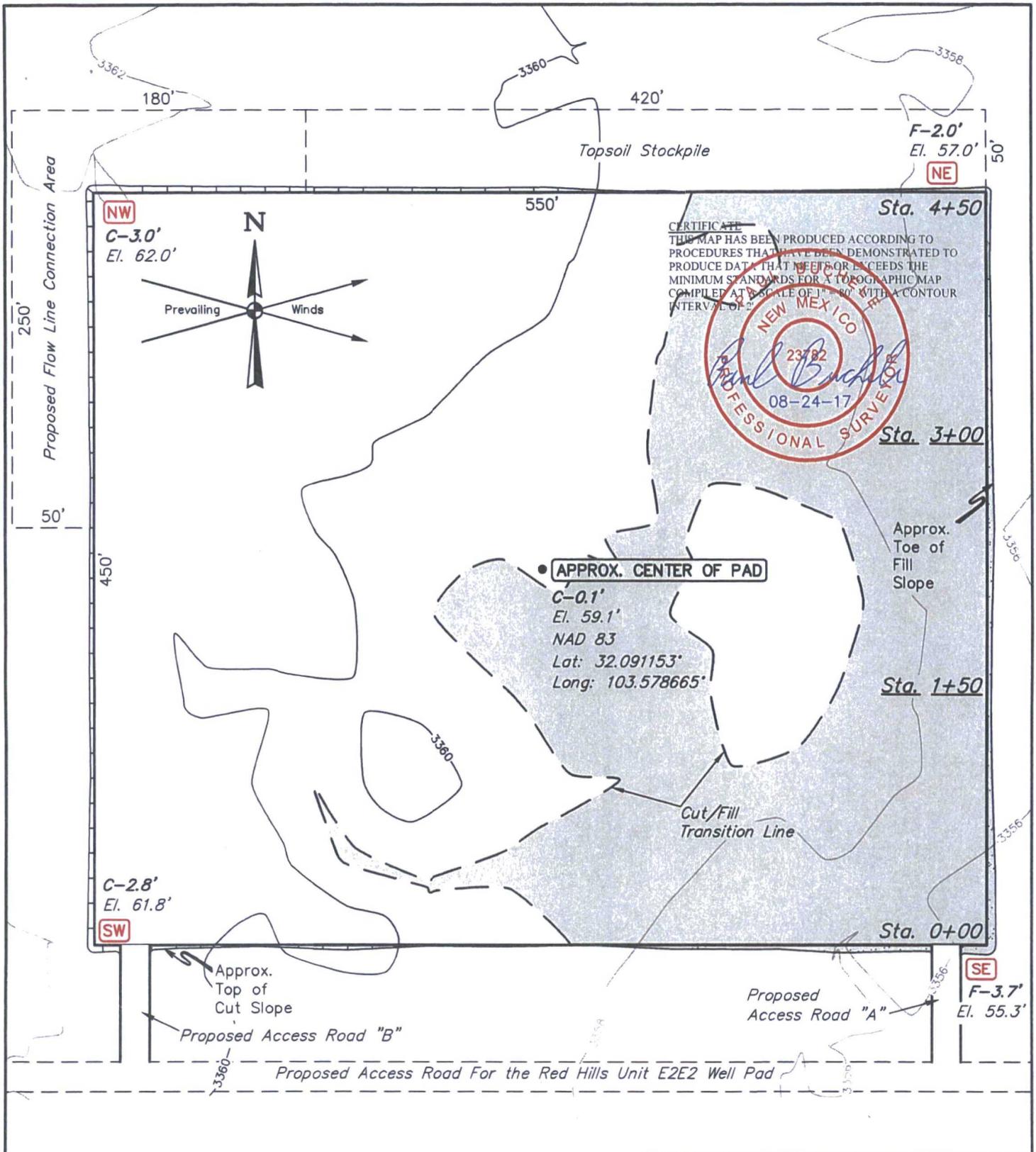


**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

**Additional data for EC transaction #406170 that would not fit on the form**

**32. Additional remarks, continued**

Flow Route will tie into Flow Connection Area on Battery pad. Please see Exhibit F for Flow line connection corridor.



**CERTIFICATE**  
 THIS MAP HAS BEEN PRODUCED ACCORDING TO PROCEDURES THAT HAVE BEEN DEMONSTRATED TO PRODUCE DATA THAT MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR A TOPOGRAPHIC MAP COMPILED AT A SCALE OF 1" = 80' WITH A CONTOUR INTERVAL OF 2'



● **APPROX. CENTER OF PAD**  
 C-0.1'  
 El. 59.1'  
 NAD 83  
 Lat: 32.091153°  
 Long: 103.578665°

**FINISHED GRADE ELEVATION = 3359.0'**

REV: 1 08-24-17 C.I. (ACCESS ROAD RE-ROUTE. FLOW LINE CONNECTION AREA MOVE)

**NOTES:**

- Contours shown at 2' intervals.
- Cut/Fill slopes 1 1/2:1 (Typ. except where noted)
- Topsoil stockpile to be seeded in place prior to reclamation.

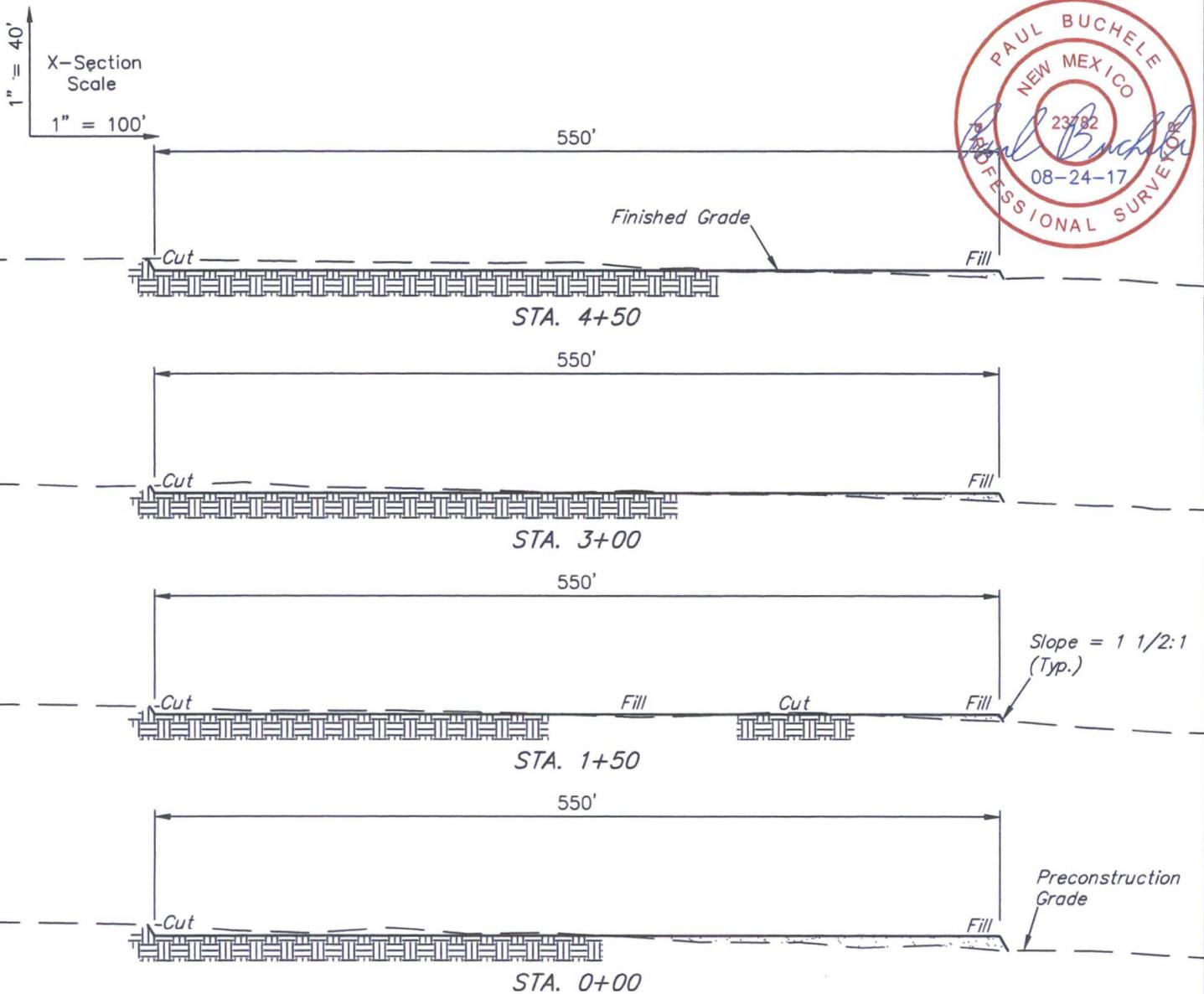
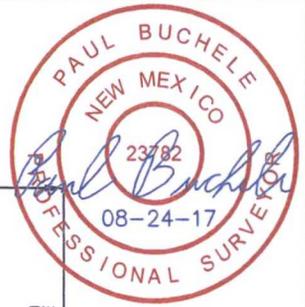
**CIMAREX ENERGY CO.**

**RED HILLS UNIT 33 ZONE 2 WEST CTB**  
 E 1/2 NW 1/4, SECTION 33, T25S, R33E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017

|                        |                  |                  |              |
|------------------------|------------------|------------------|--------------|
| <b>SURVEYED BY</b>     | C.J., A.H., P.R. | 05-04-17         | <b>SCALE</b> |
| <b>DRAWN BY</b>        | S.F.             | 06-02-17         | 1" = 80'     |
| <b>LOCATION LAYOUT</b> |                  | <b>EXHIBIT F</b> |              |



| APPROXIMATE EARTHWORK QUANTITIES                          |                       |
|---|-----------------------|
| (4") TOPSOIL STRIPPING                                    | 3.120 Cu. Yds.        |
| REMAINING LOCATION  | 4.790 Cu. Yds.        |
| <b>TOTAL CUT</b>  | <b>7,910 Cu. Yds.</b> |
| <b>FILL</b>   | <b>4,790 Cu. Yds.</b> |
| EXCESS MATERIAL   | 3.120 Cu. Yds.        |
| TOPSOIL   | 3.120 Cu. Yds.        |
| <b>EXCESS UNBALANCE</b><br>(After Interim Rehabilitation) | <b>0 Cu. Yds.</b>     |

| APPROXIMATE SURFACE DISTURBANCE AREAS      |            |               |
|--|------------|---------------|
|  | DISTANCE   | ACRES         |
| WELL SITE DISTURBANCE                      | NA         | ±6.273        |
| FLOW LINE CONNECTION AREA DISTURBANCE      | NA         | ±0.436        |
| 30' WIDE ACCESS ROAD "A" R-O-W DISTURBANCE | ±79.97'    | ±0.055        |
| 30' WIDE ACCESS ROAD "B" R-O-W DISTURBANCE | ±79.85'    | ±0.055        |
| 30' WIDE POWER LINE R-O-W DISTURBANCE      | ±1,563.59' | ±1.077        |
| <b>TOTAL</b>                               |            | <b>±7.896</b> |

REV: 1 08-24-17 C.I. (RE-ROUTE)

**NOTES:**

- Fill quantity includes 5% for compaction.
- Cut/Fill slopes 1 1/2:1 (Typ. except where noted)

**CIMAREX ENERGY CO.**

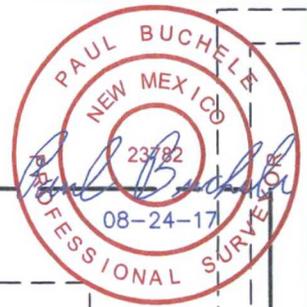
**RED HILLS UNIT 33 ZONE 2 WEST CTB**  
**E 1/2 NW 1/4, SECTION 33, T25S, R33E, N.M.P.M.**  
**LEA COUNTY, NEW MEXICO**



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017

|             |                  |          |          |
|-------------|------------------|----------|----------|
| SURVEYED BY | C.J., A.H., P.R. | 05-04-17 | SCALE    |
| DRAWN BY    | S.F.             | 06-02-17 | AS SHOWN |

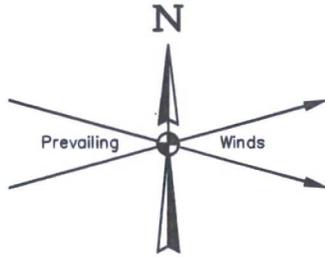
**TYPICAL CROSS SECTIONS EXHIBIT F**



750' X 650' Archaeological Survey Boundary

Topsoil Stockpile

Proposed Flow Line Connection Area



Proposed Access Road "B"

Proposed Access Road "A"

Proposed Access Road For the Red Hills Unit E2E2 Well Pad

REV: 1 08-24-17 C.I. (ACCESS ROAD RE-ROUTE, FLOW LINE CONNECTION AREA MOVE)

**NOTES:**

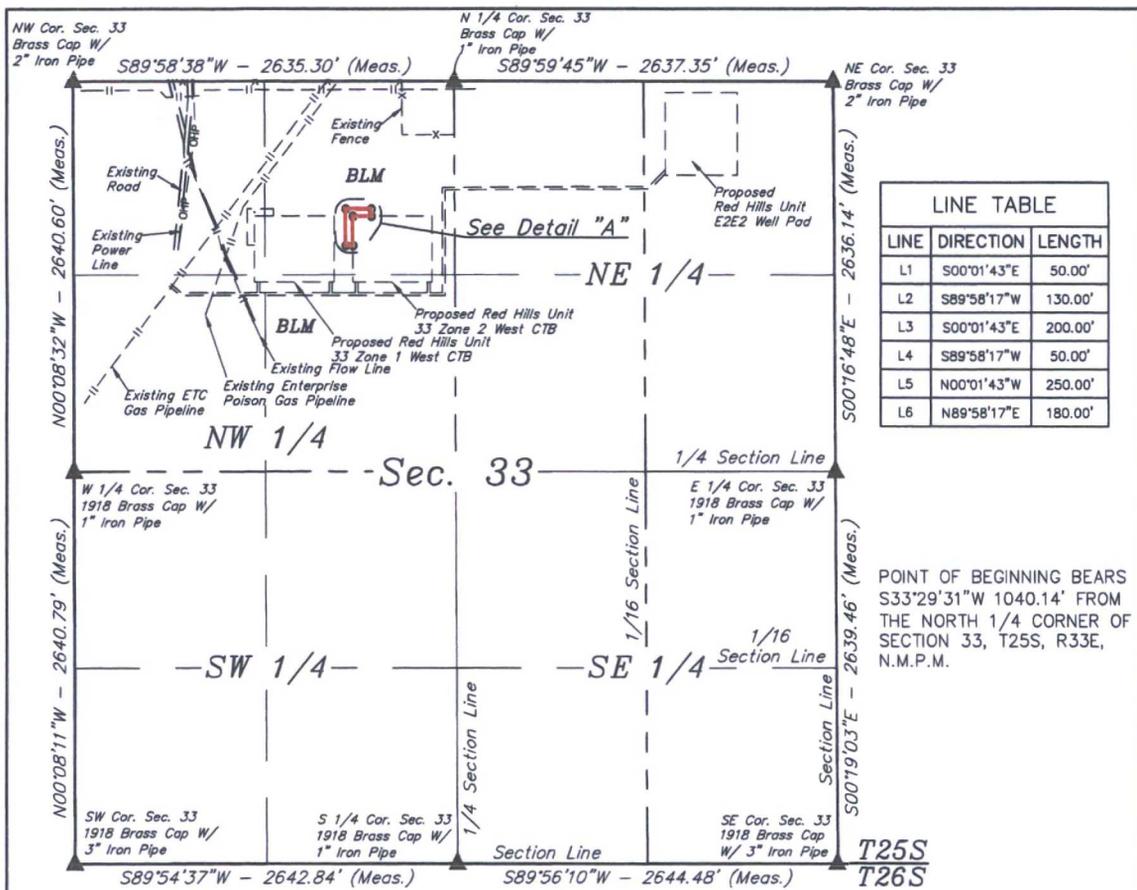
**CIMAREX ENERGY CO.**

**RED HILLS UNIT 33 ZONE 2 WEST CTB  
E 1/2 NW 1/4, SECTION 33, T25S, R33E, N.M.P.M.  
LEA COUNTY, NEW MEXICO**



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

|                                       |                  |          |                  |
|---------------------------------------|------------------|----------|------------------|
| <b>SURVEYED BY</b>                    | C.J., A.H., P.R. | 05-04-17 | <b>SCALE</b>     |
| <b>DRAWN BY</b>                       | S.F.             | 06-02-17 | 1" = 100'        |
| <b>ARCHAEOLOGICAL SURVEY BOUNDARY</b> |                  |          | <b>EXHIBIT F</b> |

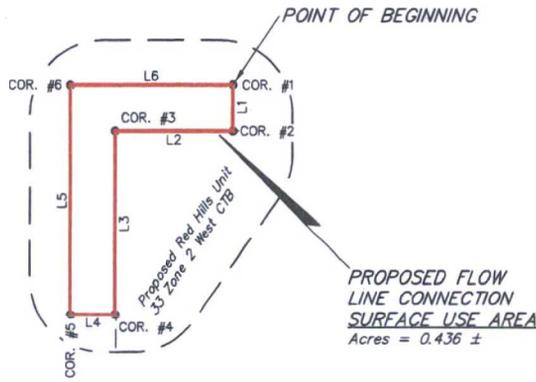


| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | DIRECTION   | LENGTH  |
| L1         | S00°01'43"E | 50.00'  |
| L2         | S89°58'17"W | 130.00' |
| L3         | S00°01'43"E | 200.00' |
| L4         | S89°58'17"W | 50.00'  |
| L5         | N00°01'43"W | 250.00' |
| L6         | N89°58'17"E | 180.00' |

POINT OF BEGINNING BEARS S33°29'31"W 1040.14' FROM THE NORTH 1/4 CORNER OF SECTION 33, T25S, R33E, N.M.P.M.

**FLOW LINE CONNECTION SURFACE USE AREA DESCRIPTION**

BEGINNING AT A POINT IN THE NE 1/4 NW 1/4 OF SECTION 33, T25S, R33E, N.M.P.M., WHICH BEARS S33°29'31"W 1040.14' FROM THE NORTH 1/4 CORNER OF SAID SECTION 33, THENCE S00°01'43"E 50.00'; THENCE S89°58'17"W 130.00'; THENCE S00°01'43"E 200.00'; THENCE S89°58'17"W 50.00'; THENCE N00°01'43"W 250.00'; THENCE N89°58'17"E 180.00' TO THE POINT OF BEGINNING. CONTAINS 0.436 ACRES MORE OR LESS.



**CERTIFICATE**  
 THIS IS TO CERTIFY THAT THIS EASEMENT PLAT AND THE ACTUAL SURVEY OF THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



▲ = SECTION CORNERS LOCATED.

FILE: 61747-A

Sheet 1 of 2

REV: 1 08-24-17 C.I. (FLOW LINE CONNECTION SUA MOVE)

**NOTES:**  
 • Basis of Bearings is a Transverse Mercator Projection with a Central Meridian of W103°53'00"



**CIMAREX ENERGY CO.**

**RED HILLS UNIT 33 ZONE 2 WEST CTB  
 SECTION 33, T25S, R33E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO**

|                    |                  |          |              |
|--------------------|------------------|----------|--------------|
| <b>SURVEYED BY</b> | C.J., A.H., P.R. | 05-04-17 | <b>SCALE</b> |
| <b>DRAWN BY</b>    | B.D.H.           | 06-07-17 | 1" = 1000'   |

**FLOW LINE CONNECTION EXHIBIT F**



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017

BEGINNING AT THE INTERSECTION OF J-1/ORLA ROAD AND PIPELINE ROAD TO THE EAST (LOCATED AT NAD83 LATITUDE N32.064964° AND LONGITUDE W103.674262°) PROCEED IN AN EASTERLY DIRECTION APPROXIMATELY 5.0 TO THE JUNCTION OF THIS ROAD AND AN EXISTING ROAD TO THE NORTHWEST; TURN LEFT AND PROCEED IN A NORTHWESTERLY, THEN NORTHEASTERLY, THEN NORTHWESTERLY DIRECTION APPROXIMATELY 2.1 MILES TO THE BEGINNING OF THE PROPOSED ACCESS FOR THE RED HILLS UNIT E2E2; FOLLOW ROAD FLAGS IN A SOUTHEASTERLY DIRECTION THEN EASTERLY DIRECTION FOR APPROXIMATELY 1,809' TO THE PROPOSED ACCESS "A"; FOLLOW ROAD FLAGS IN A NORTHERLY DIRECTION APPROXIMATELY 80' TO THE PROPOSED LOCATION.

TOTAL DISTANCE FROM THE INTERSECTION OF J-1/ORLA ROAD AND PIPELINE ROAD TO THE SOUTH (LOCATED AT NAD83 LATITUDE N32.064964° AND LONGITUDE W103.674262°) TO THE PROPOSED WELL LOCATION IS APPROXIMATELY 7.5 MILES.

REV: 01 08-24-17 L.W. (ROAD RE-ROUTE)

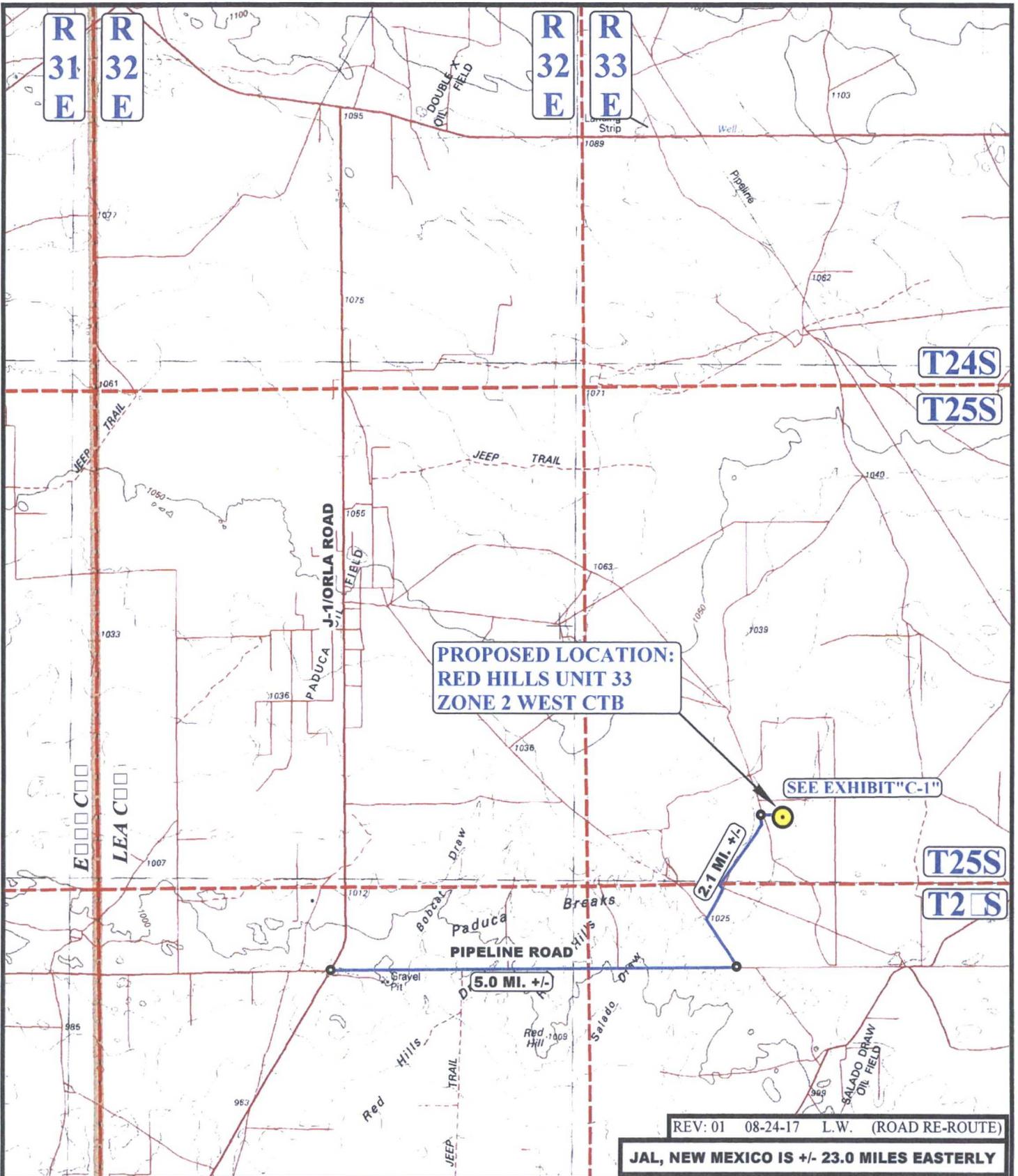
**CIMAREX ENERGY CO.**

**RED HILLS UNIT 33 ZONE 2 WEST CTB  
E 1/2 NW 1/4, SECTION 33, T25S, R33E, N.M.P.M.  
LEA COUNTY, NEW MEXICO**



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

|                  |            |           |  |
|------------------|------------|-----------|--|
| SURVEYED BY      | C.J., A.H. | 05-05-17  |  |
| DRAWN BY         |            |           |  |
| ROAD DESCRIPTION |            | EXHIBIT F |  |



**PROPOSED LOCATION:  
RED HILLS UNIT 33  
ZONE 2 WEST CTB**

SEE EXHIBIT "C-1"

2.1 MI. +/-

5.0 MI. +/-

REV: 01 08-24-17 L.W. (ROAD RE-ROUTE)

JAL, NEW MEXICO IS +/- 23.0 MILES EASTERLY

**LEGEND:**

PROPOSED LOCATION



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

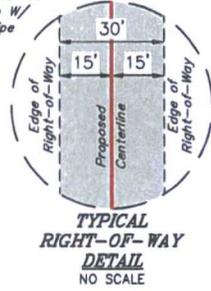
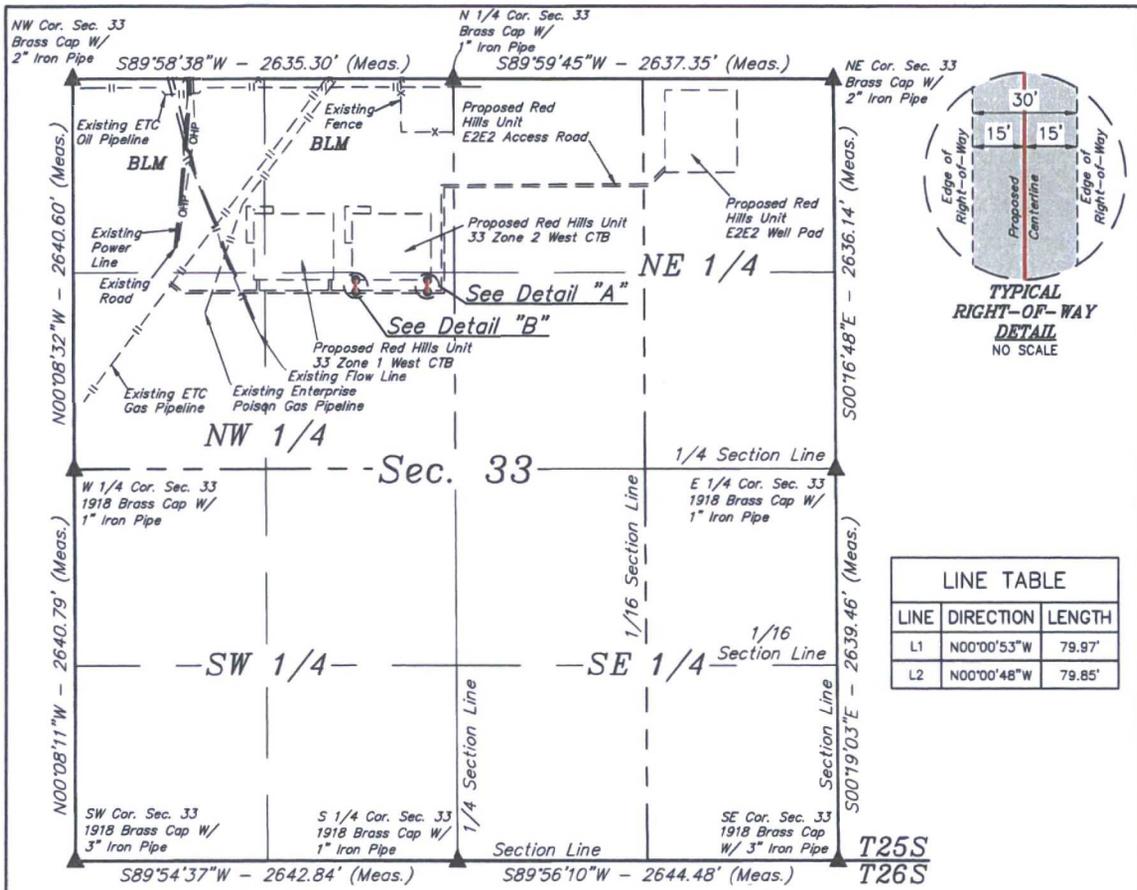


**CIMAREX ENERGY CO.**

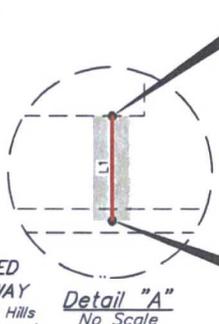
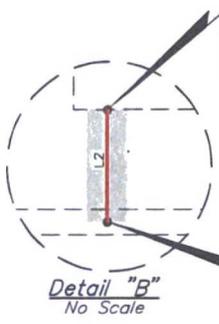
**RED HILLS UNIT 33 ZONE 2 WEST CTB**  
E 1/2 NW 1/4, SECTION 33, T25S, R33E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

|             |              |          |            |
|-------------|--------------|----------|------------|
| SURVEYED BY | C.J., A.H.   | 05-05-17 | SCALE      |
| DRAWN BY    | V.L.D.V.L.D. | 05-26-17 | 1: 100,000 |

**PUBLIC ACCESS ROAD MAP EXHIBIT B**



| LINE TABLE |              |        |
|------------|--------------|--------|
| LINE       | DIRECTION    | LENGTH |
| L1         | N00°00'53\"W | 79.97' |
| L2         | N00°00'48\"W | 79.85' |



BEGINNING OF ROAD "A" BEARS S07°02'38"W 1458.22' FROM THE NORTH 1/4 CORNER OF SECTION 33, T25S, R33E, N.M.P.M.

END OF ROAD "A" BEARS S07°27'08"W 1378.89' FROM THE NORTH 1/4 CORNER OF SECTION 33, T25S, R33E, N.M.P.M.

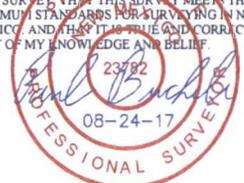
BEGINNING OF ROAD "B" BEARS S25°07'37"W 1598.62' FROM THE NORTH 1/4 CORNER OF SECTION 33, T25S, R33E, N.M.P.M.

END OF ROAD "B" BEARS S26°24'01"W 1526.71' FROM THE NORTH 1/4 CORNER OF SECTION 33, T25S, R33E, N.M.P.M.



| ACREAGE / LENGTH TABLE    |           |        |      |       |
|---------------------------|-----------|--------|------|-------|
|                           | OWNERSHIP | FEET   | RODS | ACRES |
| SEC. 33 (NW 1/4) ROAD "A" | BLM       | 79.97  | 4.85 | 0.055 |
| SEC. 33 (NW 1/4) ROAD "B" | BLM       | 79.85  | 4.84 | 0.055 |
| TOTAL                     |           | 159.82 | 9.69 | 0.110 |

**CERTIFICATE**  
 THIS IS TO CERTIFY THAT THIS EASEMENT PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



Sheet 1 of 2

FILE: 61748-A REV: I 08-24-17 C.I. (ACCESS ROAD RE-ROUTE)

- NOTES:**
- The maximum grade of existing ground for the proposed access road "A" is ±1.2%
  - The maximum grade of existing ground for the proposed access road "B" is ±0.2%
  - Basis of Bearings is a Transverse Mercator Projection with a Central Meridian of W103°53'00"

**CIMAREX ENERGY CO.**

RED HILLS UNIT 33 ZONE 2 WEST CTB  
 SECTION 33, T25S, R33E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO

|             |                  |          |            |
|-------------|------------------|----------|------------|
| SURVEYED BY | C.J., A.H., P.R. | 05-04-17 | SCALE      |
| DRAWN BY    |                  | 06-07-17 | 1" = 1000' |

**ACCESS ROAD R-O-W EXHIBIT D**



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017