		the second se		and the second
Form 3160-5 (June 2015) DI	UNITED STATES EPARTMENT OF THE INTER		lobbs	FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018
	UREAU OF LAND MANAGEM	LINI	5. Lease Se NMNM	rial No.
Do not use th abandoned we	is form for proposals to drill II. Use form 3160-3 (APD) for	or to re-enter an r such proposals		, Allottee or Tribe Name
	TRIPLICATE - Other instructi	ions on page 2		r CA/Agreement, Name and/or No.
1. Type of Well		MAL	8. Well Nan	
Oil Well Gas Well Ot Ot			CEIVED Macon	in Bells Federal Com
MARATHON OIL PERMIAN L			30-025	-40827 IH
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056		Phone No. (include area cod 713-296-2500	10. Field ar GEM, E	nd Pool or Exploratory Area BONE SPRING
4. Location of Well (Footage, Sec., 1	., R., M., or Survey Description)		11. County	or Parish, State
Sec 36 T19S R32E Mer NMP	NWSE 1547FSL 2280FEL		LEA C	OUNTY, NM
12. CHECK THE A	PPROPRIATE BOX(ES) TO I	NDICATE NATURE	OF NOTICE, REPORT,	OR OTHER DATA
TYPE OF SUBMISSION		TYPE	OF ACTION	
Notice of Intent	□ Acidize	Deepen	Production (Start/Re	esume) 🔲 Water Shut-Off
	□ Alter Casing	Hydraulic Fracturing	_	U Well Integrity
□ Subsequent Report	Casing Repair	New Construction	□ Recomplete	Other Site Facility Diagra
Final Abandonment Notice	 Change Plans Convert to Injection 	Plug and Abandon Plug Back	Temporarily Aband Water Disposal	on m/Security Plan
Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for t	ally or recomplete horizontally, give s ork will be performed or provide the B d operations. If the operation results in bandonment Notices must be filed onl	subsurface locations and mea ond No. on file with BLM/B n a multiple completion or re ly after all requirements, incl	Isured and true vertical depths of IA. Required subsequent reports the subsequent reports of the	of all pertinent markers and zones. rts must be filed within 30 days a Form 3160-4 must be filed once completed and the operator has DR RECORD 2018 2018 MANAGEMENT
14. I hereby certify that the foregoing is	s true and correct. Electronic Submission #41964	48 verified by the BLM W	/ell Information System	
	For MARATHON OI Committed to AFMSS for proce	IL PERMIAN LLC, sent t essing by DEBORAH MC	o the Hobbs KINNEY on 05/11/2018 ()	
Name (Printed/Typed) JENNIFE	R VAN CUREN	Title SR. R	EGULATORY COMPLIA	NCE REP
Signature (Electronic)	Submission)	Date 05/10	/2019	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

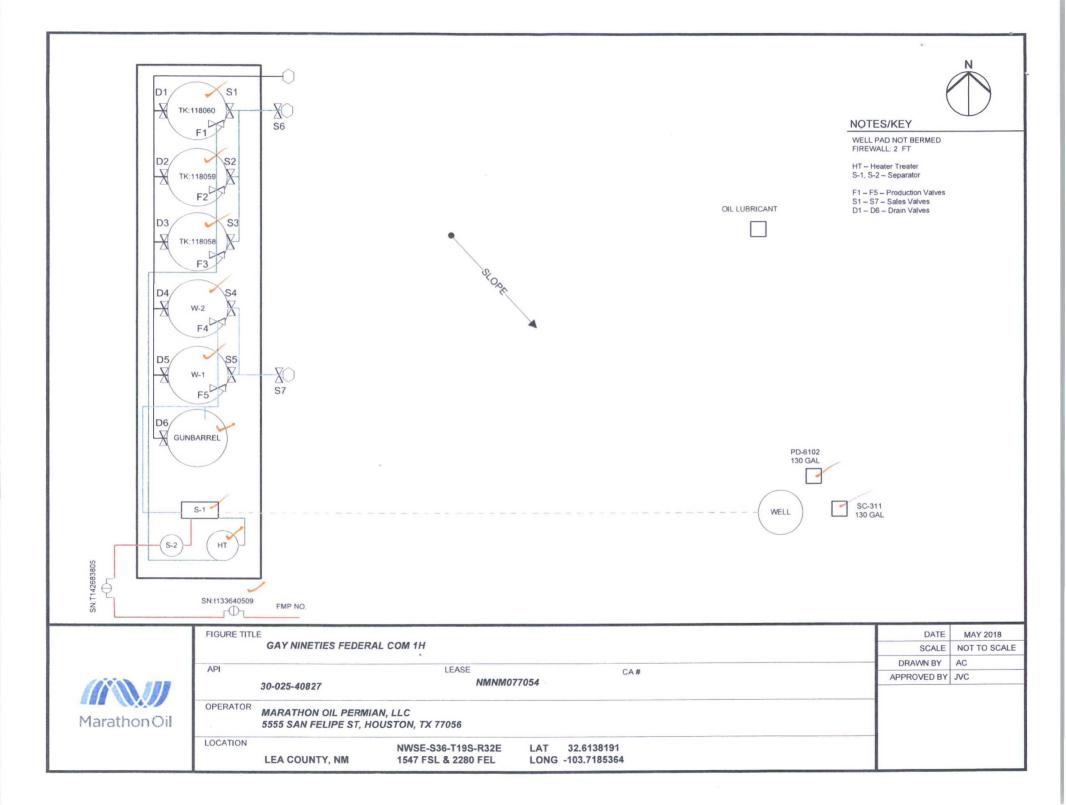
Approved By	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pe	erson knowingly and willfully to make to any department or agend	y of the United

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Accepted for Record Only MUB/OCD 5/31/2018



Valve Positioning in the Production Phase

Production into TK118060	Production into TK118059	Production into TK118058
F1 is open	F2 is open	F3 is open
F2, F3 are sealed closed	F1, F3 are sealed closed	F1, F2 are sealed closed
S1-S3 are sealed closed	S1-S3 are sealed closed	S1-S3 are sealed closed
D1-D3 are sealed closed	D1-D3 are sealed closed	D1-D3 are sealed closed

Valve Positioning in the Sales Phase

Sales from TK118060	Sales from TK118059	Sales from TK118058
S1 is open	S2 is open	S3 is open
S2, S3 are sealed closed	S1, S3 are sealed closed	S1, S2 are sealed closed
F1 is sealed closed	F2 is sealed closed	F3 is sealed closed
F2, F3 are open or closed	F1, F3 are open or closed	F1, F2 are open or closed
D1-D3 are sealed closed	D1-D3 are sealed closed	D1-D3 are sealed closed

Valve Positioning in the Drain Phase

Draining from TK118060	Draining from TK118059	Draining from TK118058
D1 is open	D2 is open	D3 is open
D2, D3 are sealed closed	D1, D3 are sealed closed	D1, D2 are sealed closed
F1 is sealed closed	F2 is sealed closed	F3 is sealed closed
F2, F3 are open or closed	F1, F3 are open or closed	F1, F2 are open or closed
S1-S3 are sealed closed	S1-S3 are sealed closed	S1-S3 are sealed closed

	FIGURE TITL	E GAY NINETIES FEDERAL	COM 1H		DATE SCALE	MAY 2018 NOT TO SCALE
	API	30-025-40827	LEASE	CA#	DRAWN BY AC APPROVED BY JVC	
Marathon Oil	OPERATOR	ERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056				
	LOCATION	LEA COUNTY, NM	NWSE-S36-T19S-R32E 1547 FSL & 2280 FEL	LAT 32.6138191 LONG -103.7185364		