

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM13838 ✓
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

MAY 29 2018

7. If Unit or CA/Agreement, Name and/or No.
SCR91 - NM 72164

1. Type of Well
 Oil Well Gas Well Other

RECEIVED

8. Well Name and No.
ADOBE FED - MR 01 ✓

2. Name of Operator
BLACK MOUNTAIN OPERATING LLCE-Mail: jvancuren@marathonoil.co

Contact: JENNIFER VAN CUREN

9. API Well No.
30-025-26887-00-D1 ✓

3a. Address
500 MAIN STREET SUITE 1200
FORT WORTH, TX 76102

3b. Phone No. (include area code)
Ph: 713-296-2500

10. Field and Pool or Exploratory Area
ANTELOPE RIDGE-BONE SPRING, W

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 15 T23S R34E SWNE 1650FNL 1980FEL

11. County or Parish, State
LEA COUNTY, NM ✓

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this well.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413700 verified by the BLM Well Information System
For BLACK MOUNTAIN OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/08/2018 (18PP1006SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

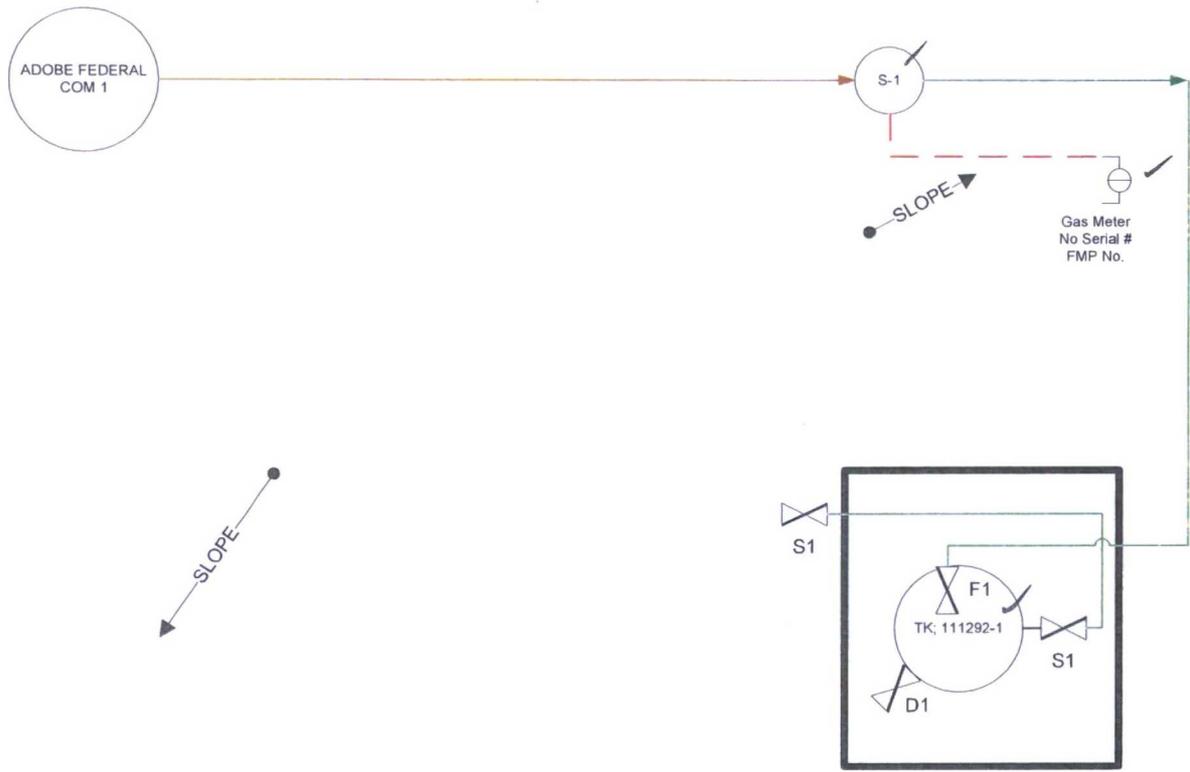
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED **

Accepted for Record Only

JMB/OCD 5/31/2018



NOTES/KEY

WELL PAD NOT BERMED
FIREWALL H = 1' - 1.5'

S-1 Separator
S1 Sales Valve

D1: Drain Valve
F1: Fill Valve



FIGURE TITLE		ADOBE FEDERAL COM 1	
API	LEASE	CA #	
30-025-26887	NMNM72164		
OPERATOR			
MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056			
LOCATION			
LEA COUNTY, NM	SWNE-15-T23S-R34E 1650 FNL & 1980 FEL	LAT 32.3073616 LONG -103.45578	

DATE	MARCH 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

Valve Positioning in the Production Phase

Production into 111292-1
S1 is sealed closed
D1 is sealed closed
F1 is open

Valve Positioning in the Sales Phase

Sales from 111292-1 through S1
F1 is sealed closed
D1 is sealed closed
S1 is Open

Valve Positioning in the Drain Phase

Draining from 11292-1
S1 is sealed closed
F1 is sealed closed
D1 is Open



FIGURE TITLE	ADOBE FEDERAL COM 1		
API	LEASE	CA #	
30-025-26887	NMNM72164		
OPERATOR	MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056		
LOCATION	SWNE-15-T23S-R34E	LAT	32.307361
LEA COUNTY, NM	1650 FNL & 1980 FEL	LONG	-103.45578

DATE	MARCH 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC