

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM13641

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
SCR84 NM72158

8. Well Name and No.  
BELCO FEDERAL COM 01

9. API Well No.  
30-025-26888-00-S1

10. Field and Pool or Exploratory Area  
ANTELOPE RIDGE-BONE SPRING, W

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2** MAY 29 2018

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
BLACK MOUNTAIN OPERATING LLCE-Mail: jvancuren@marathonoil.co

Contact: JENNIFER VAN CUREN  
Jvancuren@marathonoil.co

3a. Address  
500 MAIN STREET SUITE 1200  
FORT WORTH, TX 76102

3b. Phone No. (include area code)  
Ph: 713-296-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 15 T23S R34E SWSE 760FSL 1980FEL

RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |  |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off  |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity  |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Site Facility Diagram/Security Plan |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413693 verified by the BLM Well Information System  
For BLACK MOUNTAIN OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/08/2018 (18PP0991SE)

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 05/04/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

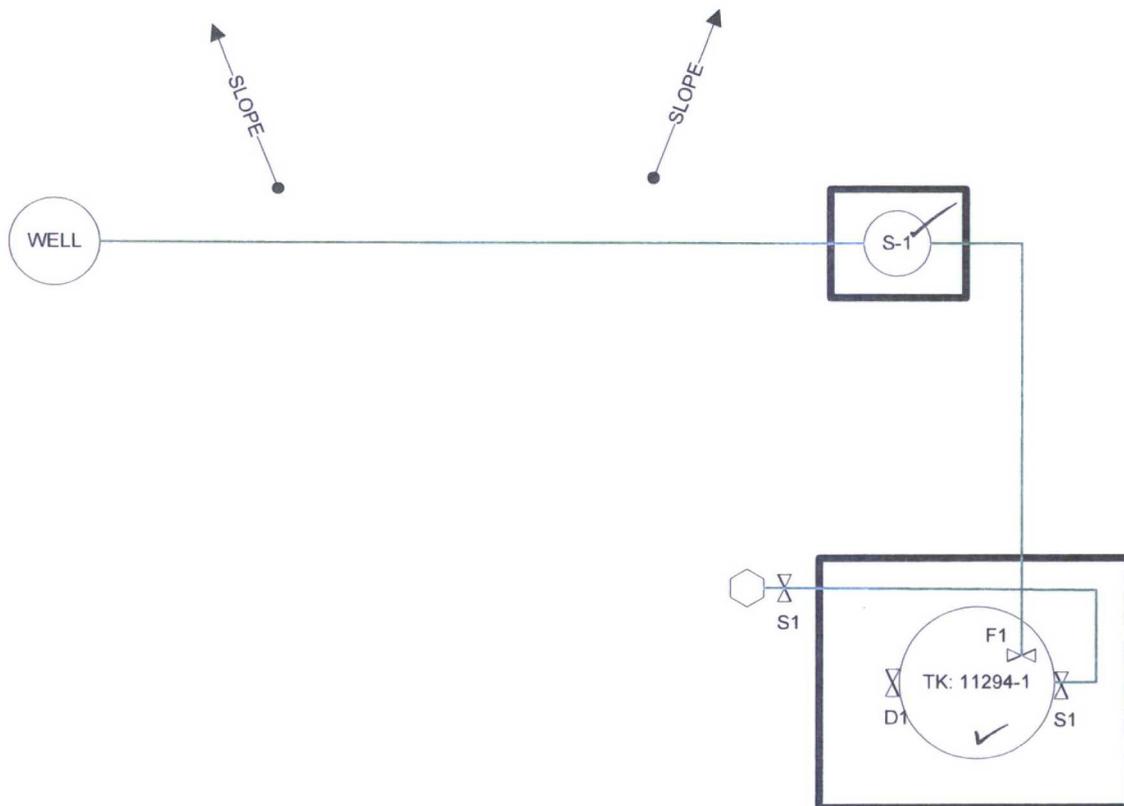
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\*

Accepted for Record Only

MJB/OCD 5/31/2018



### KEY/NOTES

WELL PAD NOT BERMED  
FIREWALL H= 1 - 1.5 FT

S-1 SEPARATOR

S1 - S3 - SAELS VALVES

F1 - FILL VALVES

D1 - DRAIN VALVES



FIGURE TITLE

**BELCO FEDERAL COM 1**

API

**30-025-26888**

LEASE

**NMNM72158**

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC  
5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

**LEA COUNTY, NM**

**SWSE-15-T23S-R34E  
760 FSL & 1980 FEL**

**LAT 32.2994804  
LONG -103.4557724**

DATE MARCH 2018

SCALE NOT TO SCALE

DRAWN BY AC

APPROVED BY JVC

**Valve Positioning in the Production Phase**

Production to 11294-1  
 F1 is open  
 S1 is sealed closed  
 D1 is sealed closed

**Valve Positioning in the Sales Phase**

Sales from 11294-1  
 S1 and S3 are open  
 F1 is sealed closed  
 D1 is sealed closed

**Valve Positioning in the Drain Phase**

Sales from 11294-1  
 D1 is open  
 F1 is sealed closed  
 S1 is sealed closed



|  |   |                          |                             |
|--|---|--------------------------|-----------------------------|
| FIGURE TITLE<br><b>BELCO FEDERAL COM 1</b>   |   |                          |                             |
| API<br><b>30-025-26888</b>   | LEASE<br><b>NMNM72158</b>                           | CA #                     |                             |
| OPERATOR<br><b>MARATHON OIL PERMIAN, LLC<br/>5555 SAN FELIPE ST, HOUSTON, TX 77056</b> |   |                          |                             |
| LOCATION<br><b>LEA COUNTY, NM</b>  | <b>SWSE-15-T23S-R34E<br/>760 FSL &amp; 1980 FEL</b> | LAT<br><b>32.2994804</b> | LONG<br><b>-103.4557724</b> |

|             |              |
|-------------|--------------|
| DATE        | MARCH 2018   |
| SCALE       | NOT TO SCALE |
| DRAWN BY    | AC           |
| APPROVED BY | JVC          |