

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

5. Lease Serial No.
NMNM13641

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

MAY 29 2018

7. If Unit or CA/Agreement, Name and/or No.
NM061P3585C522 **NM 72488**

8. Well Name and No.
BELCO FEDERAL COM 02

9. API Well No.
30-025-27901-00-S1

10. Field and Pool or Exploratory Area
ANTELOPE RIDGE-BONE SPRING, W

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
BLACK MOUNTAIN OPERATING LLCE-Mail: jvancuren@marathonoil.co

Contact: JENNIFER VAN CUREN

3a. Address
500 MAIN STREET SUITE 1200
FORT WORTH, TX 76102

3b. Phone No. (include area code)
Ph: 713-296-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 10 T23S R34E SESE 660FSL 990FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #413671 verified by the BLM Well Information System
For BLACK MOUNTAIN OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/08/2018 (18PP0986SE)**

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

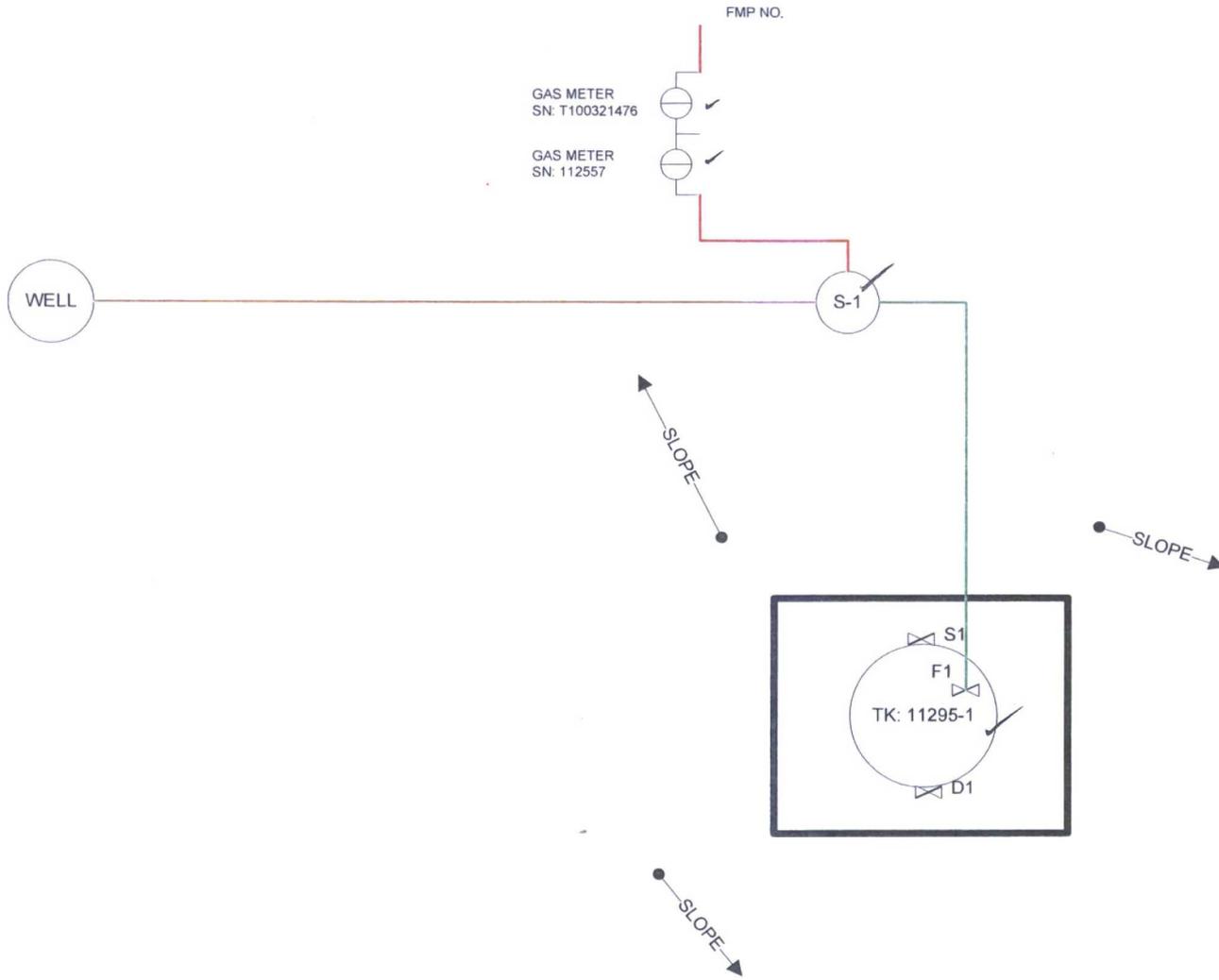
Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for Record Only
MJB/OCD 5/31/2018



KEY/NOTES

FIREWALL H= 1 - 1.5 FT

S-1 SEPARATOR

S1 - SALELS VALVES

F1 - FILL VALVES

D1 - DRAIN VALVES



FIGURE TITLE
BELCO FEDERAL COM 2

API **30-025-7901** LEASE **NMNM72488** CA #

OPERATOR **MARATHON OIL PERMIAN, LLC**
5555 SAN FELIPE ST, HOUSTON, TX 77056

LOCATION **LEA COUNTY, NM** **SESE-10-T23S-R34E** **LAT 32.3137054**
660 FSL & 990 FEL **LONG -103.4525757**

DATE **MARCH 2018**

SCALE **NOT TO SCALE**

DRAWN BY **AC**

APPROVED BY **JVC**

Valve Positioning in the Production Phase

Production to 11295-1
 F1 is open
 S1 is sealed closed
 D1 is sealed closed

Valve Positioning in the Sales Phase

Sales from 11295-1
 S1 and S3 are open
 F1 is sealed closed
 D1 is sealed closed

Valve Positioning in the Drain Phase

Sales from 11295-1
 D1 is open
 F1 is sealed closed
 S1 is sealed closed



FIGURE TITLE		BELCO FEDERAL COM 2	
API	LEASE	CA #	
30-025-7901	NMNM72488		
OPERATOR			
MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056			
LOCATION			
LEA COUNTY, NM	SESE-10-T23S-R34E 660 FSL & 990 FEL	LAT	32.3137054 LONG -103.4525757

DATE	MARCH 2018
SCALE	NOT TO SCALE
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