

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM104724

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

HOBBS OCD

MAY 29 2018

RECEIVED

8. Well Name and No.
ANASAZI 9 FEDERAL 1

9. API Well No.
30-025-31558

10. Field and Pool or Exploratory Area
TEAS; MORROW, WEST (GAS)

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.co

3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-2500

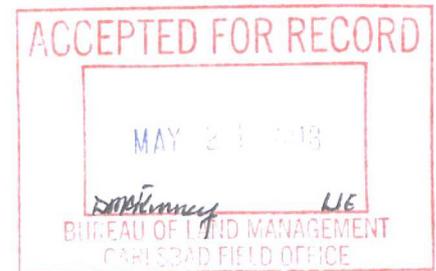
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 9 T20S R33E Mer NMP SWNE 1980FNL 1980FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #419653 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/11/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 05/10/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Accepted for Record Only
MJB/OCD 5/31/2018



HT
NOT IN USE



NOTES/KEY

WELL PAD NOT BERMED
FIREWALL: 1 – 1.5 FT

HT – Heater Treater
S-1 - Separator

F1 – F3 – Production Valves
S1 – S5 – Sales Valves
D1 – D3 – Drain Valves

FMP NO.

SN:T133740604

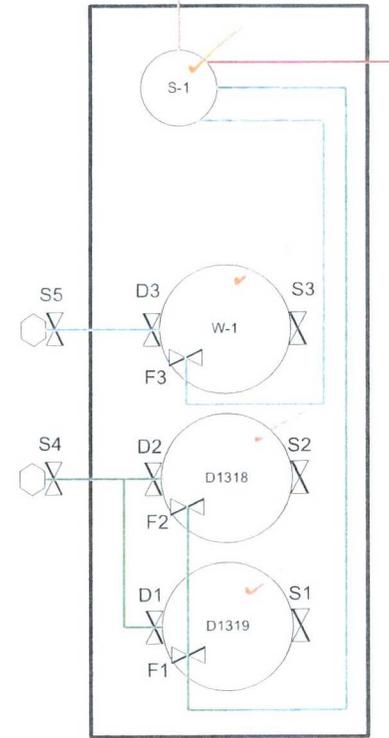


FIGURE TITLE ANASAZI 9 FEDERAL 1		DATE MAY 2018
API 30-025-31558	LEASE NMNM104724	SCALE NOT TO SCALE
OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056		DRAWN BY AC
LOCATION LEA COUNTY, NM SWNE-S09-T20S-R33E 1980 FNL & 1980 FEL		APPROVED BY JVC
LAT 32.5894585 LONG -103.6661682		

Valve Positioning in the Production Phase

Production into D1319	Production into D1318
F1 is open	F2 is open
F2 is sealed closed	F1 is sealed closed
S1-S2 are sealed closed	S1-S2 are sealed closed
D1-D2 are sealed closed	D1-D2 are sealed closed

Valve Positioning in the Sales Phase

Sales from D1319	Sales from D1318
S1 is open	S2 is open
S2 is sealed closed	S1 is sealed closed
F1 is sealed closed	F2 is sealed closed
F2 is open or closed	F1 is open or closed
D1-D2 are sealed closed	D1-D2 are sealed closed

Valve Positioning in the Drain Phase

Draining from D1319	Draining from D1318
D1 is open	D2 is open
D2 is sealed closed	D1 is sealed closed
F1 is sealed closed	F2 is sealed closed
F2 is open or closed	F1 is open or closed
S1-S2 are sealed closed	S1-S2 are sealed closed

	FIGURE TITLE		DATE	MAY 2018	
	ANASAZI 9 FEDERAL 1		SCALE	NOT TO SCALE	
	API	LEASE	CA #	DRAWN BY	AC
	30-025-31558	NMNM104724		APPROVED BY	JVC
	OPERATOR				
MARATHON OIL PERMIAN, LLC					
5555 SAN FELIPE ST, HOUSTON, TX 77056					
LOCATION		SWNE-S09-T20S-R33E	LAT	32.5894585	
LEA COUNTY, NM	1980 FNL & 1980 FEL	LONG	-103.6661682		