

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM114984

6. Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2 **MAY 29 2018**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

RECEIVED

8. Well Name and No.
CHILI PARLOR.17 FEDERAL 2H

2. Name of Operator
BC OPERATING INCORPORATED

Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.co

9. API Well No.
30-025-43137-00-S1

3a. Address
3303 VETERANS AIRPARK LANE SUITE 6101
MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 713-296-2500

10. Field and Pool or Exploratory Area
RED TANK-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T22S R33E SESE 240FSL 360FEL

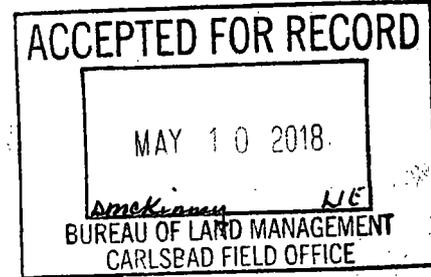
11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.



14. I hereby certify that the foregoing is true and correct.
Electronic Submission #413713 verified by the BLM Well Information System
For BC OPERATING INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/08/2018 (18PP1007SE)

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

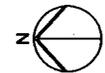
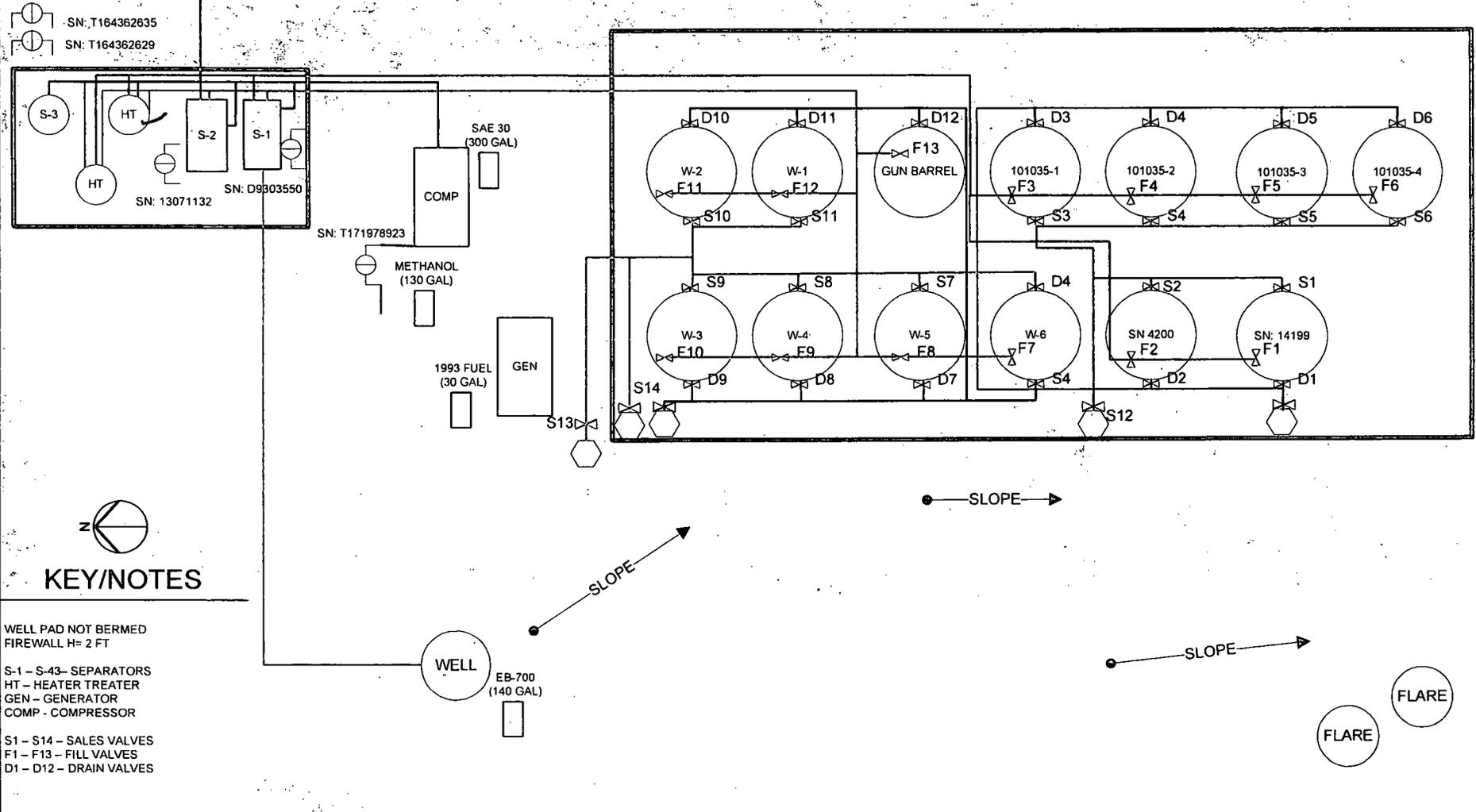
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for Record Only
MVB/ocd 5/31/2018

FROM
CHILI PARLOR 17 FEDERAL 3H
API 30-025-43138



KEY/NOTES

- WELL PAD NOT BERMED
FIREWALL H= 2 FT
- S-1 - S-43- SEPARATORS
- HT - HEATER TREATER
- GEN - GENERATOR
- COMP - COMPRESSOR
- S1 - S14 - SALES VALVES
- F1 - F13 - FILL VALVES
- D1 - D12 - DRAIN VALVES



FIGURE TITLE CHILI PARLOR 17 FEDERAL 2H		DATE MARCH 2018
API 30-025-43137		SCALE NOT TO SCALE
LEASE NMNM114984		DRAWN BY AC
CA #		APPROVED BY JVC
OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056		
LOCATION LEA COUNTY, NM	SESE-8-T22S-R33E 240 FSL & 360 FEL	LAT 32.39971673 LONG -103.58819381

Valve Positioning in the Production Phase

Production to SN 14199
 F1 is open
 S1-S6 are sealed closed
 D1-D6 are sealed closed
 F2, F3, F4, F5, F6 are sealed closed

Production to SN 4200
 F2 is open
 S1-S6 are sealed closed
 D1-D6 are sealed closed
 F1, F3, F4, F5, F6 are sealed closed

Production to 101035-1
 F3 is open
 S1-S6 are sealed closed
 D1-D6 are sealed closed
 F1, F2, F4, F5, F6 are sealed closed

Production to 101035-2
 F4 is open
 S1-S6 are sealed closed
 D1-D6 are sealed closed
 F1, F2, F3, F5, F6 are sealed closed

Production to 101035-3
 F5 is open
 S1-S6 are sealed closed
 D1-D6 are sealed closed
 F1, F2, F3, F4, F6 are sealed closed

Production to 101035-4
 F4 is open
 S1-S6 are sealed closed
 D1-D6 are sealed closed
 F1, F2, F3, F4, F5 are sealed closed

Valve Positioning in the Sales Phase

Sales from SN 14199
 S1 is open
 F1 is sealed closed
 F2, F3, F4, F5, F6 are open/closed
 S2, S3, S4, S5, S6 are sealed closed
 D1-D6 are sealed closed

Sales from SN 4200
 S2 is open
 F2 is sealed closed
 F1, F3, F4, F5, F6 are open/closed
 S1, S3, S4, S5, S6 are sealed closed
 D1-D6 are sealed closed

Sales from 101035-1
 S3 is open
 F3 is sealed closed
 F1, F2, F4, F5, F6 are open/closed
 S1, S2, S4, S5, S6 are sealed closed
 D1-D6 are sealed closed

Sales from 101035-2
 S4 is open
 F4 is sealed closed
 F1, F2, F3, F5, F6 are open/closed
 S1, S2, S3, S5, S6 are sealed closed
 D1-D6 are sealed closed

Sales from 101035-3
 S5 is open
 F5 is sealed closed
 F1, F2, F3, F4, F6 are open/closed
 S1, S2, S3, S4, S6 are sealed closed
 D1-D6 are sealed closed

Sales from 101035-4
 S6 is open
 F6 is sealed closed
 F1, F2, F3, F4, F5 are open/closed
 S1, S2, S3, S4, S5 are sealed closed
 D1-D6 are sealed closed

Valve Positioning in the Drain Phase

Sales from SN 14199
 D1 is open
 F1 is sealed closed
 F2, F3, F4, F5, F6 are open/closed
 S1-S6 are sealed closed
 D2, D3, D4, D5, D6 are sealed closed

Sales from SN 4200
 D2 is open
 F2 is sealed closed
 F1, F3, F4, F5, F6 are open/closed
 S1-S6 are sealed closed
 D1, D3, D4, D5, D6 are sealed closed

Sales from 101035-1
 D3 is open
 F3 is sealed closed
 F1, F2, F4, F5, F6 are open/closed
 S1-S6 are sealed closed
 D1, D2, D4, D5, D6 are sealed closed

Sales from 101035-2
 D4 is open
 F4 is sealed closed
 F1, F2, F3, F5, F6 are open/closed
 S1-S6 are sealed closed
 D1, D2, D3, D5, D6 are sealed closed

Sales from 101035-3
 D5 is open
 F5 is sealed closed
 F1, F2, F3, F4, F6 are open/closed
 S1-S6 are sealed closed
 D1, D2, D3, D4, D6 are sealed closed

Sales from 101035-4
 D6 is open
 F6 is sealed closed
 F1, F2, F3, F4, F5 are open/closed
 S1-S6 are sealed closed
 D1, D2, D3, D4, D5 are sealed closed

	FIGURE TITLE			DATE	MARCH 2018
	CHILI PARLOR 17 FEDERAL 2H			SCALE	NOT TO SCALE
	API	LEASE	CA #	DRAWN BY	AC
	30-025-43137	NMNM114984		APPROVED BY	JVC
	OPERATOR				
MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056					
LOCATION		SESE-8-T22S-R33E	LAT	32.39971673	
LEA COUNTY, NM		240 FSL & 360 FEL	LONG	-103.58819381	