

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

Carlsbad Field Office

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
NMNM136226

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
BIGGERS FEDERAL 201H

9. API Well No.  
30-025-44481

10. Field and Pool or Exploratory Area  
DOGIE DRAW; WOLFCAMP

11. County or Parish, State  
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MATADOR PRODUCTION COMPANY

Contact: DUSTY THORNHILL  
Email: dthornhill@matadorresources.com

3a. Address  
5400 LBJ FREEWAY STE 1500  
DALLAS, TX 75240

3b. Phone No. (include area code)  
Ph: 972.371.5405

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 18 T25S R35E Mer NMP SWSW 353FSL 523FWL

MAY 23 2018  
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Change to Original APD
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO. NMB001079  
SURETY BOND NO. RLB0015172

Please see attached plats to revise SHL on Matador's Biggers Federal 201H from 353' FSL and 523' FWL of Sec 18, T25S, R35E to 357' FSL and 493' FWL of Sec 18, T25S, R35E. There is no change in pad size or location. SHL has been moved within previously approved footprint. There is no change in BHL. SHL revisions are to accommodate Matador's drill schedule.

NRS ATB 5-17-18 USE Existing COA'S

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #412268 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/04/2018 ()

Name (Printed/Typed) DUSTY THORNHILL Title ASSOCIATE LANDMAN

Signature (Electronic Submission) Date 04/18/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *[Signature]* Title *AFM - L&M* Date *5/17/18*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFD*

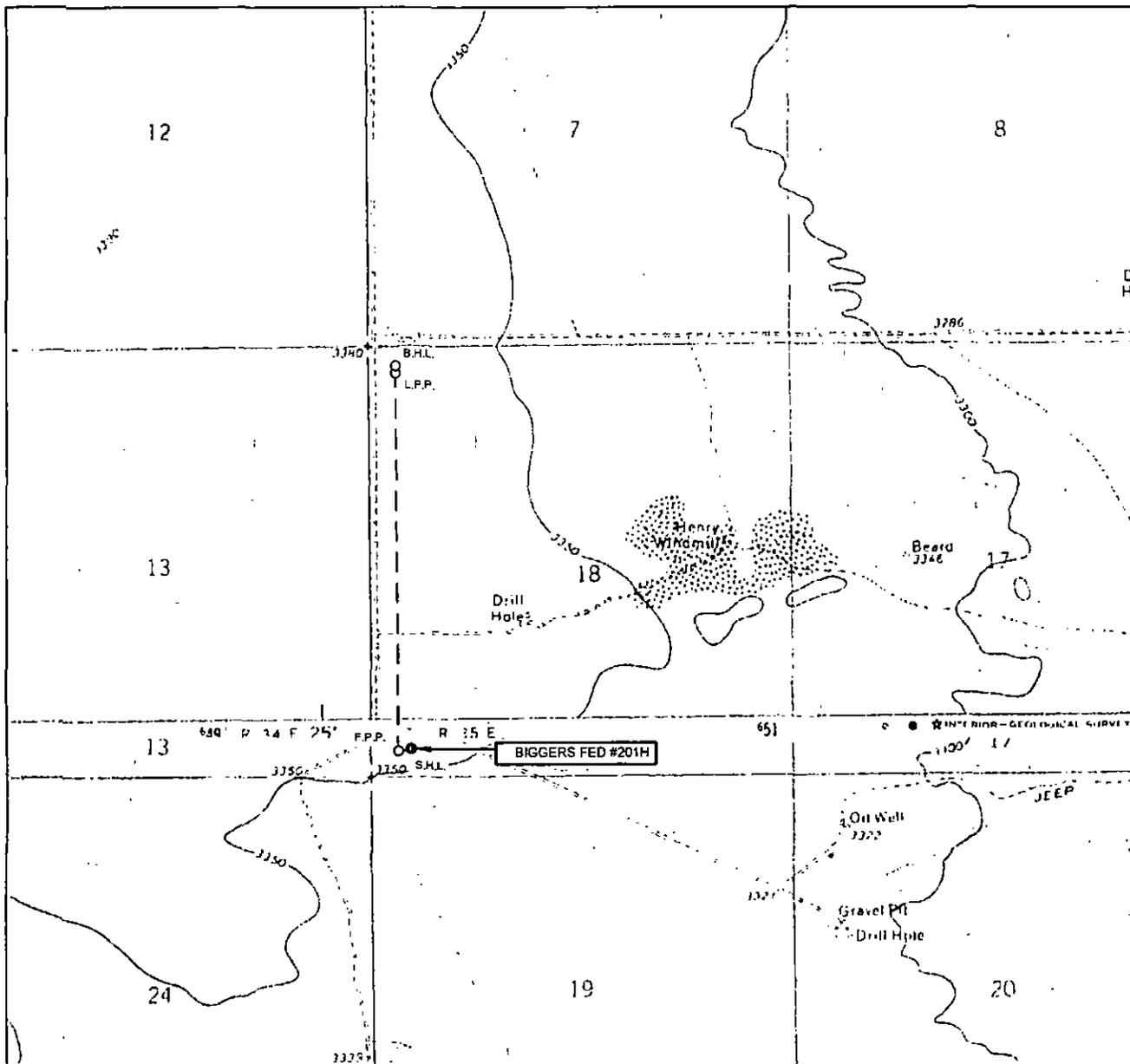
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

*MAB/ODD 6/7/2018*

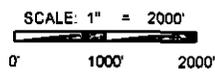
# LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: BIGGERS FED #201H

SECTION 18 TWP 25-S RGE 35-E SURVEY N.M.P.M.  
 COUNTY LEA STATE NM ELEVATION 3553'  
 DESCRIPTION 357' FSL & 493' FWL

LATITUDE N 32.1241661 LONGITUDE W 103.4135427



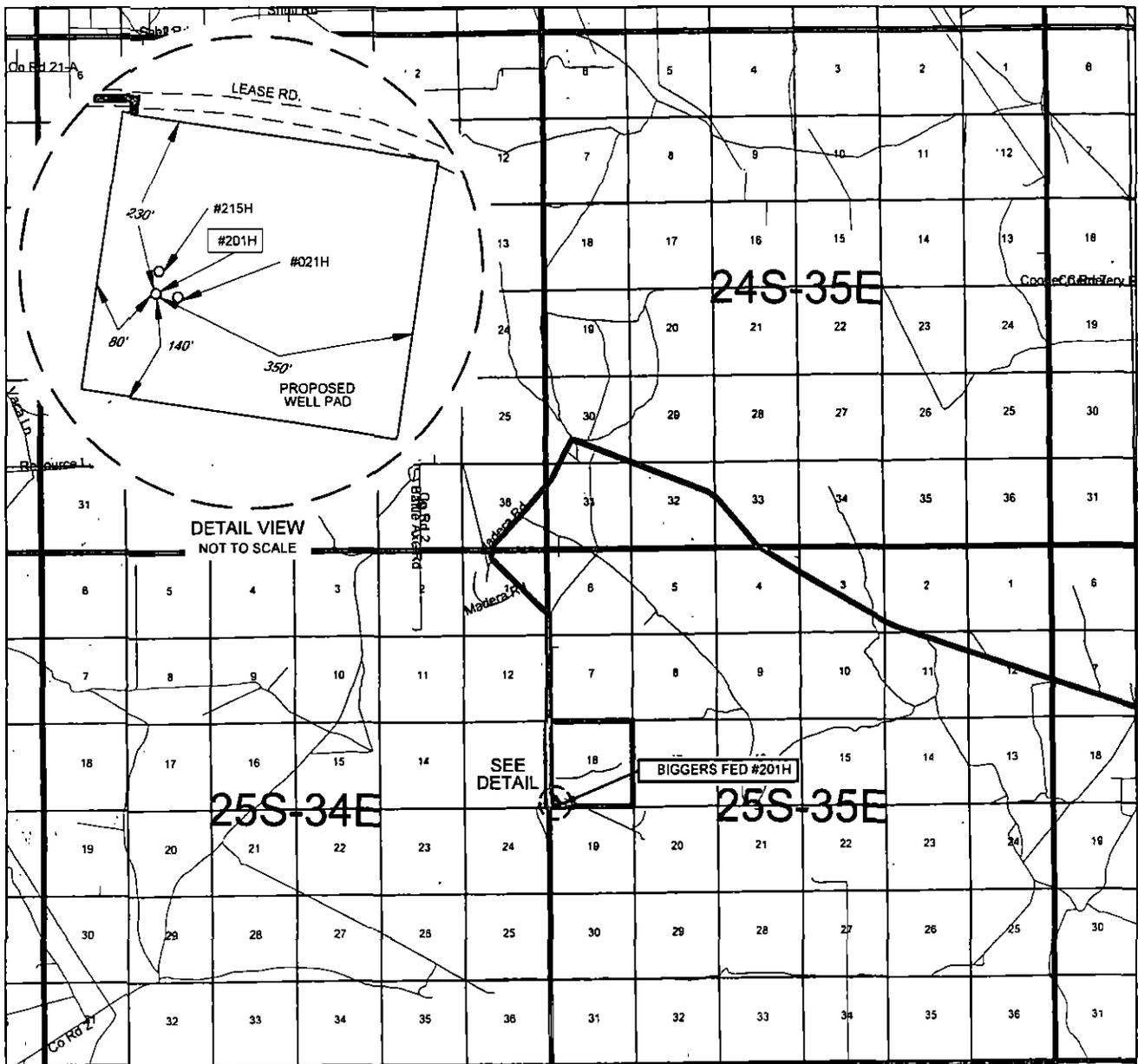
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET.



1400 EVERMAN PARKWAY, Ste. 148 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

# VICINITY MAP



LEASE NAME & WELL NO.: BIGGERS FED #201H

SECTION 18 TWP 25-S RGE 35-E SURVEY N.M.P.M.  
 COUNTY LEA STATE NM  
 DESCRIPTION 357' FSL & 493' FWL

### DISTANCE & DIRECTION

FROM INT. OF NM-128 W. & NM-205 N GO WEST ON NM-128 ±13.8 MILES.  
THENCE SOUTH (LEFT) ON BATTLE AXE RD. ±0.3 MILES, THENCE  
CONTINUING SOUTH ON MADERA RD. ±1.4 MILES, THENCE SOUTHEAST  
(LEFT) ON LEASE RD. ±3.1MILES, THENCE SOUTH (RIGHT) ±9 FEET ON  
PROPOSED RD. TO A POINT ±240 FEET NORTH OF THE LOCATION.



SCALE: 1" = 10000'  
 0' 5000' 10000'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.

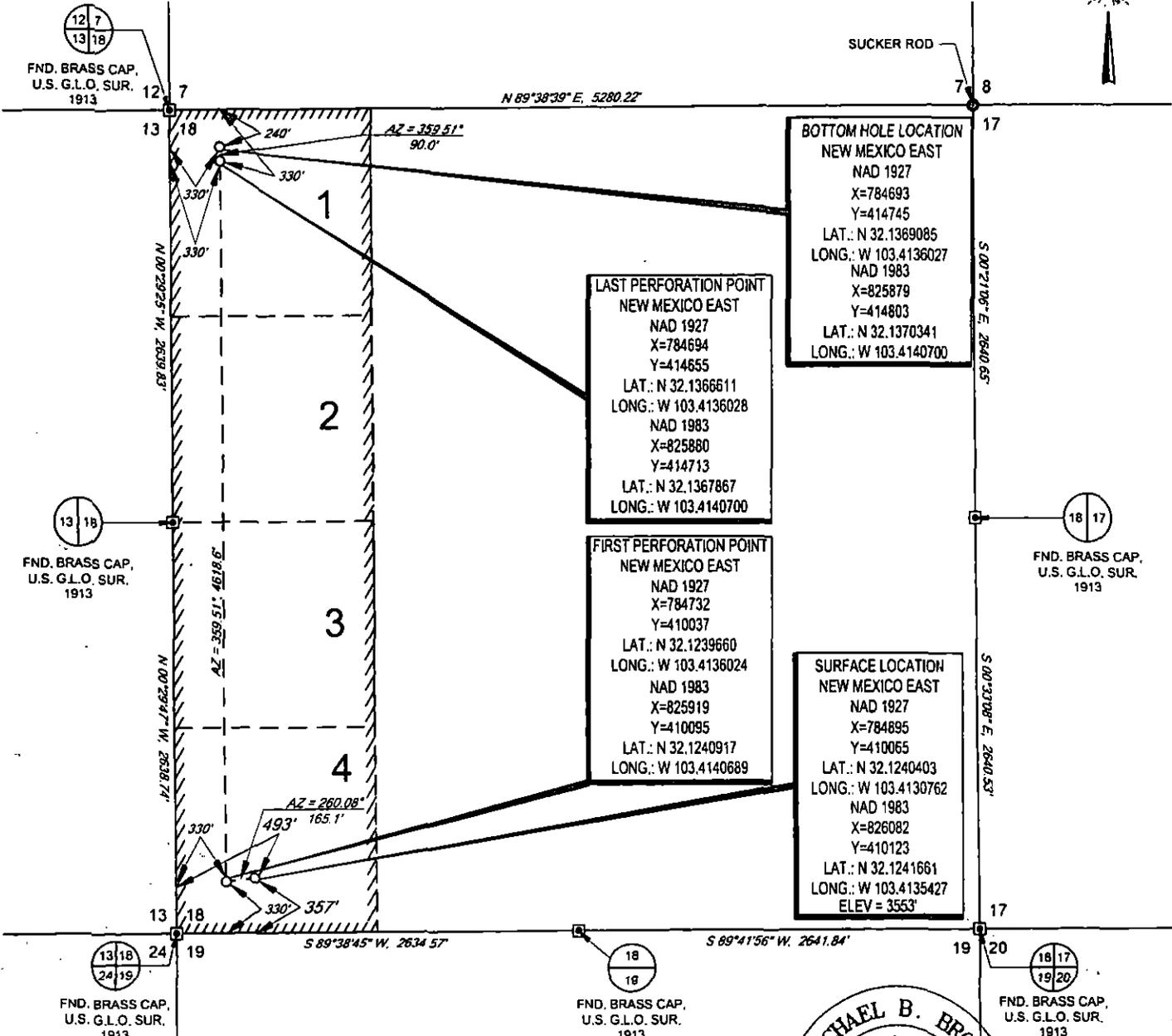


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SCALE: 1" = 1000'  
 0' 500' 1000'



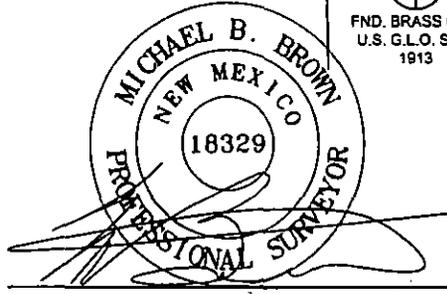
SECTION 18, TOWNSHIP 25-S, RANGE 35-E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: BIGGERS FED #201H  
 SECTION 18 TWP 25-S RGE 35-E SURVEY N.M.P.M.  
 COUNTY LEA STATE NM  
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PROPOSED RD. TO A POINT ±240 FEET NORTH OF THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.  
 THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.  
 AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.

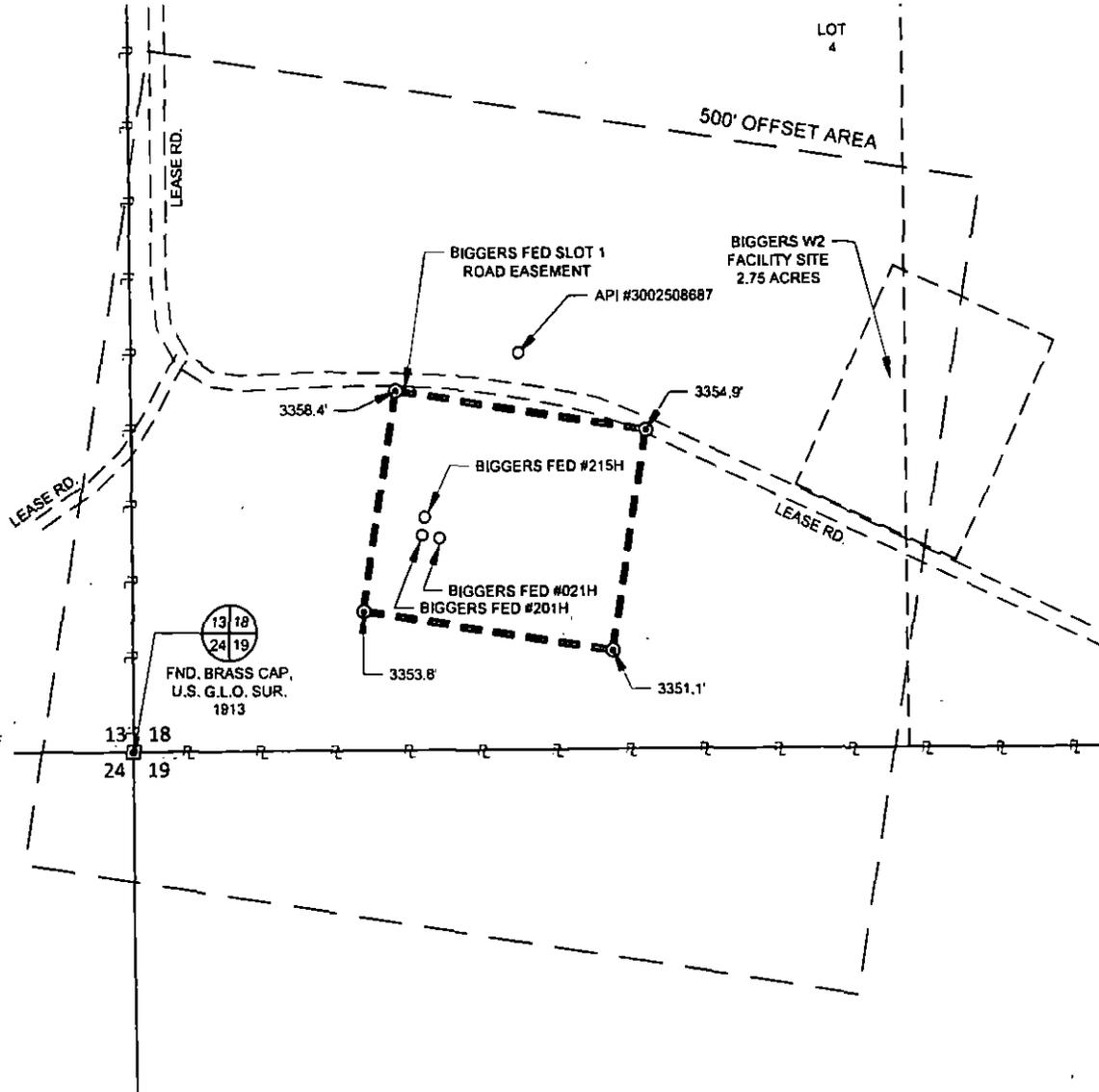


Michael Blake Brown, P.S. No. 18329  
 APRIL 17, 2018

**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY  
 1400 EVERMAN PARKWAY, Ste. 148 - FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX: (817) 744-7554  
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SCALE: 1" = 300'  
 0' 150' 300'

SECTION 18, TOWNSHIP 25-S, RANGE 35-E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO



LEGEND

- PROPOSED SITE
- 500' PROXIMITY
- SURVEY/SECTION LINE
- TRACT BORDER
- ROAD WAY
- IRON ROD SET
- MONUMENT



**TOPOGRAPHIC**  
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 APRIL 17, 2018

BIGGERS FED #201H PROXIMITY MAP	REVISION:		NOTES: 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
	A.V.F.	11/02/2016	
	A.V.F.	07/12/17	
DATE: 09/27/2016	A.M.D.	04/17/18	
FILE: LO\BIGGERS_FED_201H_REV6			
DRAWN BY: GLH			
SHEET: 7 OF 7			